

BROWN & PAPER CO.
LINEN 181 LEGON

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said Henry L. Kuhr and to his heirs and assigns forever. And we do hereby covenant with the said Grantee and with his heirs and assigns, that we are lawfully seized of said premises; that they are free from encumbrance except as above stated, that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said grantors hereby relinquishes all right, title, interest and claim including dower in and to the above described premises.

Signed this 8th day of May A. D. 1931.

In presence of

Julia L. Bendorf

R. G. Allen

Chris K. Bendorf

STATE OF NEBRASKA, }
Washington County. } ss

On this 8th day of May, A. D. 1931, before me, the undersigned R. G. Allen a Notary Public, duly commissioned and qualified for and residing in said county, personally came Julia L. Bendorf and Chris K. Bendorf, wife and husband to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged the same to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

(NOTARIAL SEAL)
(Com. expires
(Dec. 11, 1931)

R. G. Allen

Notary Public

My commission expires the ____ day of ____ 19__.

RIGHT OF WAY GRANT ✓
A. W. Sprick & Wife
to
Missouri Valley Pipe Line
Company of Nebraska.
Filed May 22, 1931
at 9:30 o'clock A. M. ✓
George C. McQuarrie
County Clerk

STATE OF NEBRASKA, }
County of Washington. } ss. KNOW ALL MEN BY THESE PRESENTS:

That for the consideration hereinafter expressed, the undersigned (herein called the Grantor, whether one or more) does hereby Grant, Sell and Convey unto Missouri Valley Pipe Line Company of Nebraska (herein called Grantee) its successors and assigns the right-of-way and easement to construct, maintain and operate or to cause to be constructed, maintained and operated pipe lines and appurtenances thereto lines over and through

the following described lands situate in Washington County, State of Nebraska, to-wit:

Lots 16-17 Located in Section 8 Township 18 Range 9

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns, so long as such lines and appurtenances thereto shall be maintained, with ingress to and egress from the premises, for the purpose of constructing, inspecting, repairing, maintaining, and replacing the property of Grantee above described, and the removal of such at will, in whole or in part.

The said Grantor is to fully use and enjoy the said premises, except for the purposes hereinbefore granted to the said Grantee, which hereby agrees to bury all pipes to a sufficient depth so as not to interfere with cultivation of soil, and to pay any damages which may arise to growing crops or fences from the construction, maintenance and operation of said pipe, telegraph and telephone lines; said damages, if not mutually agreed upon, to be ascertained and

determined by three disinterested persons, one thereof to be appointed by the said Grantor, one by the said Grantee, and the third by the two so appointed as aforesaid, and the written award of such three persons shall be final and conclusive. Should more than one pipe line be laid under this grant at any time, the sum of twenty-five cents per lineal rod for each additional line shall be paid, besides the damages above provided for.

At no time during the life of this contract shall the grantee have the right to place any surface obstruction on the above-described property. In the installation of this pipe line and the maintenance of same, all tiling must be left in a proper and working condition.

The consideration for this grant is the sum of Twenty-five cents per lineal rod for the entire distance over which such pipe line shall traverse said lands. One dollar (\$1.00) thereof has been paid on the execution and delivery of this instrument. To effectuate this grant the remaining balance must be paid after final survey and ascertainment of the actual length of such line over said lands. Payment of such balance may be made to any one of the undersigned for all, or may be paid into the ___ Bank at ___ for the credit of the Grantor herein. The Grantee herein shall have no right to enter said lands for the purpose of constructing such lines until said entire consideration has been fully paid; nor unless the same is paid within twelve months from the date hereof.

It is hereby understood that party securing this grant in behalf of Grantee is without authority to make any covenant or agreement not herein expressed.

Witness the execution hereof on this the 24 day of April A. D. 1931.

W. A. Clark

A. W. Sprick

Right of Way Agent.

Bertha W. Sprick

STATE OF NEBRASKA, }
County of Lancaster. } ss.

On this 24th day of April A. D. 1931, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally came A. W. Sprick to me known to be the identical person whose name subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the same as his voluntary act and deed.

In Testimony Whereof, I have hereunto set my hand and official seal on the day and year above written.

{NOTARIAL SEAL}
{Com. expires
{Jan. 4, 1935 }

Geraldine Fleming Notary Public
in and for Lancaster County.

My commission expires the 4 day of Jan. 1935.

STATE OF NEBRASKA, }
County of Washington. } ss.

On this 20th day of May A. D. 1931, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally came Bertha W. Sprick wife of A. W. Sprick to me known to be the identical person whose name is subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the same as her voluntary act and deed.

In Testimony Whereof, I have hereunto set my hand and official seal on the day and year above written.

{NOTARIAL SEAL}
{Com. expires
{Mar. 22, 1934 }

N. T. Lund Notary Public
in and for Washington County.

My commission expires the 22 day of March 1934.