

DEED RECORD No. 34

No. 22 45306

Huffman No. 100 and 103 Deed—Containing 286 Printed Words

F-314 (5) AFE R-683a

FROM
MINNIE B. RATHE
TO
THE STATE OF NEBRASKA

STATE OF NEBRASKA
COUNTY OF JOHNSON

Entered in Numerical Index and filed for record in the office of Register of Deeds of said County the 4th day of September 1958 at 9 o'clock and 35 minutes A. M., and recorded in Book 34 page 718 of Deeds, Wayne C. McCoy County Clerk, Register of Deeds, Deputy.

By

KNOW ALL MEN BY THESE PRESENTS: That I, Minnie B. Rathe, a widow

of the County of _____ and State of _____ for and in consideration of the sum of Two Hundred Sixty-two and 50/100 - - - - (\$262.50) - - - - DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto The State of Nebraska

~~of the County of~~ _____ ~~and State of~~ _____ the following described real estate situated in Johnson County, and State of Nebraska, to-wit:

A strip of land located in the southern part of the South Half of the Southwest Quarter of Section 20, Township 6 North, Range 9 East of 6th P.M., Johnson County, Nebraska, described as follows:

Beginning at the southwest corner of said Section 20; thence easterly on the South line of the South Half of the Southwest Quarter of said Section 20 a distance of 2,641.2 feet, more or less, to the southeast corner of said South Half of the Southwest Quarter; thence northerly on the East line of said South Half of the Southwest Quarter a distance of 74.0 feet; thence westerly a distance of 329.1 feet to a point 76.9 feet northerly from said South line; thence continuing westerly a distance of 261.0 feet to a point 46.5 feet northerly from said South line; thence continuing westerly a distance of 2,053.0 feet, more or less, to a point on the West line of said South Half of the Southwest Quarter; thence southerly on said West line a distance of 43.4 feet to the point of beginning, containing 3.06 acres, more or less, which includes 2.01 acres, more or less, previously occupied as a public highway, the remaining 1.05 acres, more or less, being the additional acreage hereby secured.

.55+
State of
Nebraska

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said The State of Nebraska

And I do hereby covenant with the said Grantee and with its successors to its successors lawfully seized of said premises; that they are free from encumbrance and assigns forever.

that I have good right and lawful authority to sell the same; and I do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 24th day of July, A. D., 19 58 .

In Presence of

Martin Dirks

Minnie B. Rathe

STATE OF Nebraska

Johnson

County,) ss. On this 24th day of July, A. D., 19 58 , before me, the undersigned Martin Dirks a Notary Public, duly commissioned and qualified for and residing in said County, personally came Minnie B. Rathe, a widow

(MARTIN DIRKS)
(NOTARIAL SEAL)
(COMMISSION EXPIRES) to me known to be the identical person whose name is
(MAR. 27, 1959) as grantor and acknowledged the same to be her
(JOHNSON COUNTY) WITNESS my hand and Notarial Seal the day and year last above written.
(NEBRASKA)

My commission expires the 27th day of March, 19 59 . Martin Dirks Notary Public.