

The said tracts as described in the foregoing pages numbered two to seventy five inclusive make the aggregate area of (859,657.⁶⁹/₁₀₀) Eight Hundred and Fifty Nine Thousand, Six Hundred and Fifty One acres and Sixty Nine Hundredths of an acre.

Now Know Ye, That the United States of America, in consideration of the premises and pursuant to the said Act of Congress have given and granted and by these presents do give and Grant unto the said Union Pacific Railroad Company and to its assigns the Tracts of Land selected as aforesaid and described in the foregoing Yet excluding and excepting from the transfer by these presents "All Mineral Lands" should any such be found to exist in the tracts described in the foregoing, but this exclusion and exception according to the terms of the Statute shall not be construed to include "Coal and Iron Lands" To have and to hold the said tracts with the appurtenances unto the said Union Pacific Railroad Company and to its assigns forever with the exclusion and exception aforesaid. In Testimony Whereof I, Ulysses S. Grant President of the United States, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the Twenty Sixth day of March in the Year of our Lord One Thousand Eight Hundred and Seventy five and of the Independence of the United States, the Ninety Ninth

By the President U. S. Grant
By S. D. Williamson Secretary
L. R. Lippincott Recorder of the General Land Office
Recorded in Vol 6 Pages 1 to 100 inclusive

Patent

United States } United States of America
to }
U.P.R.R.Co }
Filed July 15th 1884 }
at 2 o'clock P.M. July 2nd 1864 }
greeting Whereas by the act of Congress approved July 1, 1862 as amended by the act of July 2, 1864 "To aid in the construction of a Railroad and Telegraph Line from the Missouri River to the Pacific Ocean and to secure to the Government the use of the same for Postal, Military and other purposes" Authority was given to the Union Pacific Railroad Company and its assigns to construct a Railroad and Telegraph Line in

North of Bar line and East of North Principal Meridian
Township 55th Range 76th
50000 - Miscellaneous Record No. 017 - 586 -

Every alternate section of Public Land designated by odd Number to the Amount of ten Alternate Sections per mile on each side of the said Railroad on the line thereof and within the limits of twenty Miles on each side of said Road, not sold, reserved or otherwise disposed of by the United States and to which a Preemption or Homestead claim may not have attached at the time the line of said road is definitely fixed: And Whereas, an official Statement bearing date November 3rd 1869, and verified by the signature of the Secretary of the Interior, has been filed in the General Land office showing that the Commissioners appointed by the President under provisions of the sixth section of the said Act of Congress approved July 2, 1864, have reported to him that a portion of the line of Railroad and Telegraph from Omaha in the State of Nebraska Westward to Ogden in the Territory of Utah and known as the Union Pacific Rail Road has been constructed and fully completed and equipped in the manner prescribed by the Acts of Congress relative to the Pacific Rail Road and Telegraph Line and the said Union Pacific Railroad Company has applied for a conveyance of the title to the Lands granted to said Company by the said acts of Congress of July 1st 1862 and July 2nd 1864.

And Whereas, certain tracts have been selected under the acts aforesaid, by Oscar F. Davis the Agent for the Union Pacific Railroad Company as shown by six Original Lists of Selections dated October 31st 1868, and August 11th 1869, certified under date of October 31st 1868, and August 11th 1869 by the Register and Receiver at Omaha Nebraska, and five lists dated December 12th 1868, certified under same date by the Register and Receiver at Lincoln Nebraska, the tracts being described as follows to wit:

Lands on Patent N^o 1. Saunders County Nebraska

| Description | Section | From | Range | Acres | East | Description | Section | From | Range | Acres | East |
|-------------------|---------|------|-------|--------|------|-------------|---------|------|-------|--------|------|
| Lts 2, 3, 4, 5, 6 | 1 | 14 | 9 | | East | All of | 1 | 16 | 6 | 607.90 | East |
| S. 1/2 S. 24 | " | " | " | 273.90 | " | All of | 5 | " | " | 619.31 | " |
| All of | 13 | " | " | 640 | " | All of | 9 | " | " | 640 | " |
| N. 1/2 of | 25 | " | " | 320 | " | All of | 13 | " | " | 640 | " |
| N. 1/2 S. 24 | " | " | " | 80 | " | All of | 17 | " | " | 640 | " |
| N. 1/2 S. 24 | " | " | " | 80 | " | All of | 21 | " | " | 640 | " |
| S. 1/2 S. 24 | " | " | " | 40 | " | All of | 25 | " | " | 640 | " |
| Lts 2, 3, 4, 5 | 13 | 15 | 9 | | " | All of | 29 | " | " | 640 | " |

West of Base line and East of Sixth Principal Meridian
 Township 5th North Range 16th East
 Section Number shown of alternate Twenty line, containing
 Twenty acres and eighty hundredths of an acre.

4 Under Measurements (Patent No. Page 586)

| | | | | | | | | | | |
|-------------|----|----|----|--------|------|---------------|----|----|---|--------|
| S 5.2.3.8 | 25 | " | " | 129.30 | " | S 5.1.2.3.4 | 17 | 17 | 6 | " |
| S 5.5.6 | 17 | 14 | 10 | 69.60 | " | 8 1/2 of | " | " | " | 481.60 |
| S 5.2.3.4.6 | 29 | " | " | " | " | 1 1/2 of | 21 | " | " | 40 |
| 1 1/2 of | " | " | " | 218.80 | " | 8 1/2 of | " | " | " | 80 |
| All of | 1 | 16 | 5 | 621.76 | " | 9 1/2 of | " | " | " | 80 |
| All of | 5 | " | " | 631.58 | " | 8 E, 8 1/2 of | " | " | " | 40 |
| All of | 9 | " | " | 640 | " | All of | 25 | " | " | 640 |
| All of | 13 | " | " | 640 | " | All of | 29 | " | " | 640 |
| All of | 17 | " | " | 640 | " | All of | 33 | " | " | 640 |
| All of | 21 | " | " | 640 | " | 1 1/2 of | 1 | 15 | 7 | " |
| All of | 25 | " | " | 640 | " | 8 1/2 of | " | " | " | " |
| All of | 29 | " | " | 640 | " | 1 1/2 of | " | " | " | " |
| 1 1/2 of | 33 | " | " | 80 | " | 1 1/2 of | " | " | " | 511.84 |
| 1 1/2 of | 33 | " | " | 80 | " | 1 1/2 of | 5 | " | " | 34.80 |
| S 5.3.4.5.6 | 13 | 17 | 5 | " | " | All of | 1 | 16 | 7 | 603.85 |
| 8 1/2 of | " | " | " | " | " | All of | 5 | " | " | 613.34 |
| 8 1/2 of | " | " | " | 279.80 | " | All of | 9 | " | " | 640 |
| All of | 17 | " | " | 592.20 | " | All of | 13 | " | " | 640 |
| All of | 21 | " | " | 640 | " | All of | 17 | " | " | 640 |
| All of | 25 | " | " | 640 | " | 1 1/2 of | 21 | " | " | 320 |
| All of | 29 | " | " | 640 | " | 8 1/2 of | " | " | " | 160 |
| All of | 33 | " | " | 640 | " | 8 1/2 of | " | " | " | 80 |
| All of | 25 | 16 | 7 | 640 | Exit | 8 1/2 of | 5 | 15 | 9 | 80 |
| All of | 29 | " | " | 640 | " | All of | 9 | " | " | 640 |
| All of | 33 | " | " | 640 | " | All of | 17 | " | " | 640 |
| S 5.1.2.3.4 | 21 | 17 | 7 | " | " | All of | 21 | " | " | 640 |
| 8 1/2 of | " | " | " | " | " | All of | 29 | " | " | 640 |
| 8 1/2 of | 25 | " | " | 414.90 | " | All of | 33 | " | " | 640 |
| All of | 25 | " | " | 320 | " | All of | 1 | 14 | 5 | 636.80 |
| All of | 29 | " | " | 640 | " | All of | 5 | 14 | 5 | 644.80 |
| All of | 33 | " | " | 640 | " | All of | 9 | " | " | 640 |
| All of | 1 | 14 | 8 | 626.40 | " | All of | 13 | " | " | 640 |
| All of | 5 | 15 | 8 | 630.58 | " | All of | 17 | " | " | 640 |
| All of | 9 | " | " | 640 | " | 1 1/2 of | 21 | " | " | 80 |
| All of | 13 | " | " | 640 | " | 1 1/2 of | " | " | " | 80 |
| All of | 17 | " | " | 640 | " | All of | 1 | 15 | 5 | 630.58 |
| All of | 21 | " | " | 640 | " | All of | 5 | " | " | 608.52 |
| All of | 25 | " | " | 640 | " | All of | 9 | " | " | 640 |
| All of | 5 | 16 | 8 | 625.70 | " | All of | 13 | 15 | 5 | 640 |
| All of | " | " | " | 640 | " | All of | 17 | " | " | 640 |

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|--------------|----|----|---|--------|------|
| all of | 21 | " | " | 640 | " |
| all of | 29 | " | " | 640 | " |
| all of | 33 | " | " | 640 | " |
| NW 1/4 | 29 | 17 | 8 | | " |
| S 1/4 1/4 | " | " | " | | " |
| S 1/4 NE | " | " | " | 320 | " |
| S 1/2 SE | 33 | " | " | 80 | " |
| 9 1/2 of | 33 | " | " | 320 | " |
| all of | 5 | 14 | 9 | 634.12 | " |
| E 1/2 of | 9 | " | " | 320 | " |
| S 1/4 NW | " | " | " | 160 | " |
| S 1/4 NW 1/4 | " | " | " | 80 | " |
| E 1/2 of | 17 | " | " | 320 | " |
| S 1/2 NE | 5 | 15 | 9 | 80 | " |
| all of | 1 | 15 | 6 | 636. | part |
| all of | 5 | " | " | 626.64 | " |
| all of | 9 | " | " | 640. | " |
| all of | 13 | " | " | 640 | " |
| all of | 17 | " | " | 640 | " |
| all of | 21 | " | " | 640 | " |
| all of | 25 | " | " | 640 | " |
| all of | 29 | " | " | 640 | " |
| all of | 33 | " | " | 640 | " |
| S 1/2 SE | 33 | 16 | 6 | 80 | " |
| S 1/2 SW | 33 | 16 | 6 | 80 | " |
| all of | 1 | 13 | 7 | 657.60 | " |
| E 1/2 NE | 5 | " | " | | " |
| N 1/4 NE | " | " | " | | " |
| NE 1/4 | " | " | " | | " |
| NE 1/2 SE | " | " | " | 210.87 | " |
| N 1/2 NE | 9 | " | " | 80 | " |
| NE 1/4 | " | " | " | 40 | " |
| all of | 13 | " | " | 640. | " |
| all of | 1 | 14 | 7 | 623.54 | " |
| all of | 5 | " | " | 603.92 | " |
| all of | 9 | " | " | 640. | " |
| all of | 13 | " | " | 640 | " |
| all of | 17 | " | " | 640 | " |
| all of | 21 | " | " | 640 | " |
| all of | 25 | " | " | 640 | " |

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|-----------|----|----|---|--------|------|
| all of | 25 | " | " | 640 | " |
| all of | 29 | " | " | 640 | " |
| all of | 33 | " | " | 640 | " |
| S 1/2 NE | 33 | 16 | 5 | 80 | " |
| S 1/2 NW | 33 | 16 | 5 | 80 | " |
| S 1/2 of | 33 | 16 | 5 | 320 | " |
| all of | 1 | 14 | 6 | 640.80 | " |
| all of | 5 | " | " | 662 | " |
| all of | 9 | " | " | 640 | " |
| all of | 13 | " | " | 640 | " |
| all of | 17 | " | " | 640 | " |
| N 1/2 of | 21 | " | " | 320 | " |
| N 1/2 NE | 25 | " | " | 80 | " |
| SE 1/2 NE | 25 | " | " | 40 | " |
| all of | 9 | 15 | 7 | 640 | part |
| SE 1/2 NE | 13 | " | " | 40 | " |
| S 1/2 NE | " | " | " | 80 | " |
| N 1/4 | " | " | " | 160 | " |
| S 1/2 of | " | " | " | 320. | " |
| all of | 17 | " | " | 640 | " |
| all of | 21 | " | " | 640 | " |
| all of | 25 | " | " | 640 | " |
| all of | 29 | " | " | 640 | " |
| all of | 33 | " | " | 640 | " |
| all of | 1 | 13 | 8 | 641.25 | " |
| all of | 5 | " | " | 662.12 | " |
| all of | 9 | " | " | 640. | " |
| all of | 13 | " | " | 640 | " |
| all of | 17 | " | " | 640 | " |
| all of | 21 | " | " | 640. | " |
| all of | 25 | " | " | 640 | " |
| NE 1/4 | 29 | " | " | 160 | " |
| N 1/2 SE | " | " | " | 80 | " |
| N 1/2 NW | " | " | " | 80 | " |
| SE 1/2 NW | " | " | " | 40 | " |
| NE 1/4 | " | " | " | 40 | " |
| N 1/2 NE | 33 | " | " | 80 | " |
| SE 1/2 NE | 33 | " | " | 40 | " |
| N 1/2 NW | 33 | " | " | 80 | " |
| all of | 5 | 14 | 8 | 653.6 | " |

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|-------------|----|----|---|--------|------|--------|----|---|---|-----|---|
| all of | 33 | " | " | 640 | East | all of | 13 | " | " | 640 | " |
| S 1/4 S 24 | 1 | 15 | 7 | 40 | | all of | 17 | " | " | 640 | " |
| S 1/4 S 24 | " | " | " | 80 | | all of | 21 | " | " | 640 | " |
| N 1/4 N 24 | 5 | " | " | | | all of | 25 | " | " | 640 | " |
| S 1/4 N 24 | " | " | " | | | all of | 29 | " | " | 640 | " |
| N 1/4 S 1/4 | " | " | " | 583.88 | | all of | 33 | " | " | 640 | " |
| all of | 29 | 15 | 8 | 640 | " | | | | | | |
| all of | 33 | " | " | 640 | " | | | | | | |
| all of | 5 | 12 | 9 | 644.69 | " | | | | | | |
| all of | 5 | 13 | 9 | 635.84 | " | | | | | | |
| all of | 9 | " | " | 640 | " | | | | | | |
| all of | 17 | " | " | 640 | " | | | | | | |
| N 24 | 21 | " | " | 160 | " | | | | | | |
| N 1/4 S 24 | 21 | " | " | 80 | " | | | | | | |
| S 24 S 24 | 21 | " | " | 40 | " | | | | | | |
| all of | 29 | " | " | 640 | " | | | | | | |
| all of | 33 | " | " | 640 | " | | | | | | |
| all of | 21 | 14 | 9 | 640 | " | | | | | | |
| all of | 29 | " | " | 640 | " | | | | | | |
| all of | 33 | " | " | 640 | " | | | | | | |

Now Know Ye, that the United States of America in consideration of the premises, and pursuant to the said Acts of Congress have given and granted, and by these presents do give and grant unto the said Union Pacific Railroad Company and to its assigns, the tracts of Land selected as aforesaid and described in the foregoing; yet excluding and excepting from the transfer by these Presents, all Mineral Lands should any such be found to exist in the tracts described in the foregoing but his exception and exclusion, according to the terms of the statute shall not be construed to include Coal and Iron Land. To have and to hold the said Tracts, with the appurtenances unto the said Union Pacific Rail Road Company and to its assigns forever, with the exclusion and exception as aforesaid.

In Testimony Whereof I Myself J. Myres J. Grant President of the United States have caused these Letters to be made Patent, and the seal of the General Land office to be hereunto affixed.

Given under my hand at the City of Washington this Twenty third day of February in the Year of our Lord one Thousand Eight hundred and ninety one and of the Independence of the United States the twenty fifth.

Special

J. N. Granger

J. Parrish Secretary
Recorder of the General Land Office.
Patent

United States

U. P. R. R. Co
Filed July 15th 1884
at 2 o'clock P.M.

The United States of America
To all whom these presents shall come
greeting. Whereas by the act of Congress approved July 1st 1862 as amended by the Act of July 2nd 1864 To aid in the construction of a Railroad and telegraph line from the Missouri River to the Pacific Ocean and to secure to the Government the use of the same for postal, Military and other purposes Authority is given to the Union Pacific Railroad Company to construct a railroad and Telegraph line under certain conditions and stipulations as expressed in said Acts and provision is made for granting to the said Company "Every alternate section of public Land designated by odd Numbers to the amount of ten alternate sections per mile on each side of the said Railroad, on the line thereof and within the limits of Twenty Miles on each side of said road not sold reserved or otherwise disposed of by the United States and to which a Preemption or Homestead Claim may not have attached at the time the line of said Road is definitely fixed. And Whereas, an official Statement bearing date November 3rd 1869, and verified by the signature of the Secretary of the Interior has been filed in the General Land Office showing that the Commissioners appointed by the President under provisions of the Sixth Section of the said Act of Congress approved July 2nd 1864 have reported to him that a portion of the line of Railroad and telegraph from Omaha in the State of Nebraska Westward to Ogden in the Territory of Utah and known as the Union Pacific Railroad has been constructed and fully completed and Equipped in the manner prescribed by the Acts of Congress relative to the Pacific Railroad and Telegraph Line and the said Union Pacific Railroad Company has applied for a conveyance of the title to the lands granted to said Company by the said Acts of Congress of July 1st 1862 and July 2nd 1864 And Whereas certain Tracts have been selected under the acts aforesaid by Oscar F. Davis the Agent for the said Union Pacific Railroad Company as shown by his original lists of selections dated October 31st 1868, May 18th 1871, November 16th 1874, August 19th and 26th 1875, October 22nd 23rd and 28th 1875 certified on the same dates by the Registers and Receivers at Lincoln, Nebraska and at

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