



BK 0922 PG 635



MISC 1990 08022

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

March 12, 1990

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File _____
Doc. _____

4

RIGHT-OF-WAY EASEMENT

+, We, American Charter Federal Savings and Loan Association Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Eight (8), Block Eighty-four (84), City of Omaha as surveyed,
platted and recorded in Douglas County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See the reverse side hereof for sketch of easement area.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/she/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 19th day of April, 1990

Distribution Engineer SMK Date _____ Property Management R.K. Date 4-19-90
Section SW 1/4 15 Township 15 North, Range 13 East
Salesman Hagan Engineer Kojdecki Est. # 85012-D01 W.O. # 1382

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

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CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF LANCASTER

STATE OF _____
COUNTY OF _____

On this 19th day of APRIL, 19 90,
before me the undersigned, a Notary Public in and
for said County, personally came

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

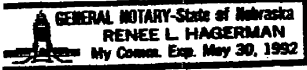
JERRY RECORD
President of AMERICAN CHARTER

_____ personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
HIS voluntary act and deed for
the purpose therein expressed.

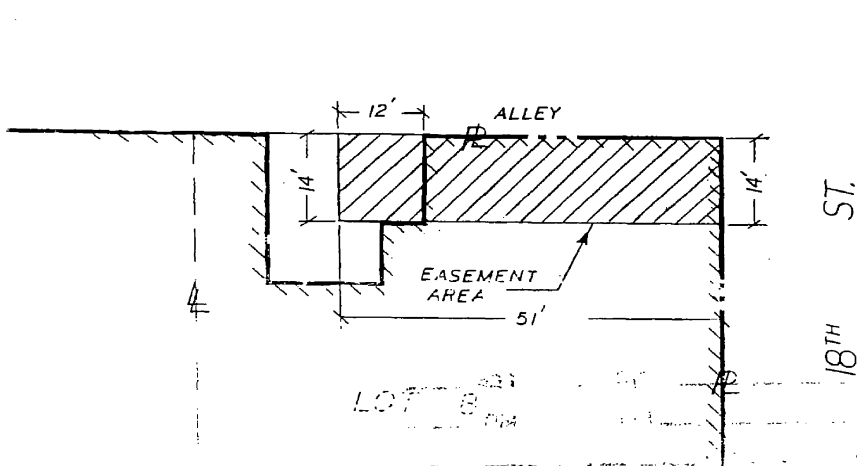
Witness my hand and Notarial Seal at LINCOLN
NEBRASKA in said County the day and year
last above written.

Witness my hand and Notarial Seal the date above
written.



Renee L. Hagerman
NOTARY PUBLIC

NOTARY PUBLIC



7700 mm
H

BOOK 922 PAGE 636 C/O _____ FEE 10.00
PG 636 DEL VR MC Wc
OF 1100 COMP _____ F/B 03-80000

RECEIVED
MAY 9 1 04 PM '90
GEORGE J. BULEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

RETURN TO:
MAHA PUBLIC POWER DISTRICT
Real Estate Division
14 South 16th Street Mall
maha, NE 68102-2247