

155-985

PROJECT: I-80-9(417)

AFE: R-339

TRACT: 8

KNOW ALL MEN BY THESE PRESENTS:

THAT RAEMAR INVESTMENT CO.

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as the Grantor, for and in consideration of the sum of -----Ten Thousand

Two Hundred Fifty and no/100-----(\$10,250.00)----- DOLLARS in hand paid, does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, the following

described real property situated in Sarpy County and State of Nebraska

NEBRASKA DOCUMENTARY STAMP TAX MAY 5 1980 Exempt 2" BY Law

PROJECT I-80-9(417) TRACT 8

A TRACT OF LAND LOCATED IN LOT 4 OF THE MEADOWS II, A SUBDIVISION OF PART OF TAX LOTS 1 AND 2 NOW KNOWN AS LOT 9 OF THE MEADOWS II REPLAY 1 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE EASTERLY A DISTANCE OF 110.13 FEET ALONG THE NORTHERLY EXISTING INTERSTATE 80 RIGHT OF WAY LINE; THENCE NORTHEASTERLY DEFLECTING 008 DEGREES, 33 MINUTES LEFT, A DISTANCE OF 225.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 167 DEGREES, 58 MINUTES LEFT, A DISTANCE OF 310.92 FEET; THENCE WESTERLY DEFLECTING 012 DEGREES, 20 MINUTES RIGHT, A DISTANCE OF 2.68 FEET TO A POINT ON THE WEST LINE OF SAID LOT 9; THENCE SOUTHERLY DEFLECTING 085 DEGREES, 27 MINUTES LEFT, A DISTANCE OF 56.64 FEET ALONG THE WEST LINE OF SAID LOT 9 TO THE POINT OF BEGINNING CONTAINING 0.24 ACRES, MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID LOT 9.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

FILED FOR RECORD 5-5-80 AT 9:05 AM BY BOOK 155 OF 625 Carl S. Hillel REGISTER OF DEEDS, SARPY COUNTY, NEB.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said STATE OF NEBRASKA and to its successors and assigns forever.

Said Grantor does hereby covenant with said STATE OF NEBRASKA and with its successors and assigns-- that said Grantor is lawfully seized of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 11th day of MARCH, 1980 SEAL

Rae Mar Investment Co Corporation

ATTEST:

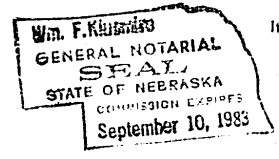
Notary Public signature and seal

155-915A

STATE OF Ne.)
) ss. On this 11 day of March, 1980 before me, a
) County) came JOEL M. KATZELMAN
)

the duly authorized representative or representatives of PERE MARIE INVESTMENT CO

who acknowledged that he, she or they held the position or title set forth in the instrument, that he, she or they signed the instrument on behalf of the corporation by proper authority and that the instrument was the act of the corporation and are to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.



WITNESS my hand and Notarial Seal the day and year last above written.

[Signature]
Notary Public

My commission expires the 10 day of Sept, 1983.

Project FD-9(CH)AFE R-339

General _____
Paged _____
Compared _____

WARRANTY DEED-CORPORATION

[Signature]

TO
The State of Nebraska

STATE OF NEBRASKA)
) ss.
[Signature]) County)

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the _____ day of _____, 19____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ of _____ Deeds on page _____

Register of Deeds _____
Deputy _____

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