

TRACT INDEX \_\_\_\_\_  
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State of Nebraska Gage County ss. Entered  
Numerical Index and filed for record the  
14 day of May, 2018  
at 11:12 o'clock AM, and recorded as  
INSTRUMENT NO. **2018-01241**

*Diana S. Munoz*

Register of Deeds

Pages 1 By DJS  
Recording Fees \$10.00  
Totals Fees \$10.00

## ASSIGNMENT OF DEED OF TRUST

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402  
PH. 208-528-9895

**NEBRASKA**

COUNTY OF GAGE

LOAN NO.: 503732055



KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, assign, transfer, and set over unto **LAKEVIEW LOAN SERVICING, LLC**, located at **4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Deed of Trust dated **DECEMBER 19, 2012**, executed by **TODD R MANES A SINGLE PERSON**, Trustor, to **CHICAGO TITLE INSURANCE COMPANY**, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **DECEMBER 20, 2012** as Instrument No. **2012-04056** in the official records of the Recorder's Office in and for the County of **GAGE**, State of **NEBRASKA**, with all sums of money due and to become due thereon.

LEGAL DESCRIPTION: **LOT ONE(1) AND THE EAST HALF OF LOT TWO(2), BLOCK THIRTY-THREE (33), SMITH BROTHER'S ADDITION TO THE CITY OF BEATRICE, GAGE COUNTY, NEBRASKA**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MAY 09, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

*Kayla Schroeder*  
KAYLA SCHROEDER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On **MAY 09, 2018**, before me, **DAWN GROVER**, personally appeared **KAYLA SCHROEDER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Dawn Grover*  
DAWN GROVER (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

