1338-15 Inst Seg 674

MINERAL DEED

THIS INDENTURE, made as of the 1st day of April, 1971, between UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantor, and UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska, with its principal place of business at P.O. Box 7, Mail Station 3300, Fort Worth, Texas 76102-6803 (successor by merger to Union Pacific Land Resources Corporation, a Utah corporation), Grantee:

WITNESSETH, That the said Grantor does hereby quitclaim as a contribution, without consideration, to the capital of the Grantee, and by these presents does REMISE, RELEASE and QUITCLAIM unto the said Grantee, its successors and assigns, forever, all of its right, title, interest, estate, claim and demand, both at law and in equity, in and to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered in and underlying the property consisting of 67.948 acres more or less, situated in Sections 7 and 8, Township 7 North, Range 5 East in Lancaster County, Nebraska and Sections 12, 1 and 2 in Township 7 North, Range 4 East and Sections 33 and 34, Township 8 North, Range 4 East in Saline County, Nebraska, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive, and perpetual right to explore for, remove, and dispose of, said minerals by any means or methods suitable to the Grantee, its successors and assigns, but without entering upon or using the surface of said lands, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantor, its successors and assigns.

Together with all and singular the appurtenances thereunto belonging; TO HAVE AND TO HOLD the above-described mineral rights unto the said UNION PACIFIC LAND RESOURCES CORPORATION, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, Union

LAW, DEPT. C. D. UNION TACIFIC OMAHA Pacific Railroad Company, has caused these presents to be duly executed as of the day and year first herein written.

Attest:

W. Hldyn Assistant Secretary

UNION PACIFIC RAILROAD COMPANY,

Executive Vice President-Operation

ACKNOWLEDGEMENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
The foregoing instrument was acknowledged on
this $13^{\frac{1}{2}}$ day of October, 1990, before me, a
Notary Public duly commissioned, qualified and acting,
within and for the said County and State, by R. K. Davidson
and K.D. Petersen, to me personally known, who
stated that they were the Executive Vice President-Operation
and Assistant Secretary, respectively, of Union Pacific
Railroad Company, a Utah corporation, and were duly
authorized in their respective capacities to execute the
foregoing instrument for and in the name and behalf of said
corporation, and further stated and acknowledged that they
had so signed, executed and delivered said foregoing
instrument for the consideration, uses and purposes therein
mentioned and set forth.
Notary Public
My commission expires:
GENERAL NOTARY-State of Mebraska DENNIS D. BROWN Union Pacific Resources Co. Attn: Land Administration P.O. Box 7, MS 3300 Fort Worth, TX 76101-0007

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LAW DEPT C. D. UNION PACIFIC OMPHA

LD.340.1

UNION PACIFIC RAILROAD COMPANY

LANCASTER & SALINE COUNTIES, NEBRASKA

EXHIBIT "A"

UNION PACIFIC RAILROAD COMPANY - GRANTOR CUPROW PARTNERS - GRANTEE

LANCASTER COUNTY, NEBRASKA

All right, title and interest in and to the right-of-way of the abandoned Crete Branch of the Union Pacific Railroad Company, situate in the SW\(\frac{1}{2}\)NW\(\frac{1}{2}\) and the S\(\frac{1}{2}\) of Section 7 and in the S\(\frac{1}{2}\)SW\(\frac{1}{2}\), NE\(\frac{1}{2}\)SW\(\frac{1}{2}\) and the W\(\frac{1}{2}\)SE\(\frac{1}{2}\) of Section 8, all in Township 7 North, Range 5 East of the Sixth Principal Meridian in Lancaster County, Nebraska, and extending southwesterly, westerly and northwesterly from a straight line drawn to the centerline of main track of said abandoned Crete Branch, as formerly constructed and operated, at a point thereon that is 495.0 feet distant north-south centerline of said Section 8 to the west line of said Section 7.

Containing an area of 22.76 acres, more or less.

SALINE COUNTY, NEBRASKA

All right, title and interest in and to the right-of-way of the abandoned Crete Branch of the Union Pacific Railroad Company, situate in NE½ of Section 12, in the SW½SE½ and the SW½ of Section 1, and in the E½SE½, the SW½NE½ and the SE½NW½ of Section 2, all in Township 7 North, Range 4 East of the Sixth Principal Meridian in Saline County, Nebraska.

Containing an area of 25.57 acres, more or less.

Also, all right, title and interest in and to the right-of-way of the abandoned Crete Branch of the Union Pacific Railroad Company, situate in Blocks 24, 23, 22, 21 and 20 of the City of Crete formerly known as Blue River City, and in Blocks 3 and 4 of Bickle's Addition, and in Blocks 252, 245, 228, 223, 222, 204, 197, 196, 188, 181, 182, 183, 169, 168, 167, 164, 163, 162, 161 and 160, together with portions of vacated Forest, Norman, Oak, Quince, Tenth and Ninth Streets and all vacated alleys located adjoining to and lying within the aforementioned blocks, all in the City of Crete, Saline County, Nebraska.

Containing an area 19.448 acres, more or less.

Also, all right, title and interest in and to the right-of-way of the abandoned Crete Branch of the Union Pacific

Railroad Company situate in Lots 13, 14, 15 and 16 of Block 170 in the City of Crete, Saline County, Nebraska.

Containing an area of 0.17 of an acre, more or less.

Excepting therefrom all railroad trackage and appurtenances located on said Blocks 3 and 4 of Bickel's Addition, and said Blocks 21, 22, 23 and 24 of the City of Crete formerly known as Blue River City, and said Blocks 163, 162 and 161, and said vacated portions of Tenth, Quince, Oak and Norman Streets and said vacated alleys, all in the City of Crete, Saline County, Nebraska, and reserving therefrom an easement underlying said trackage and appurtenances for the operation, maintenance, reconstruction and removal of said trackage and appurtenances, said easement being 15.0 feet, measured at right angles and/or radially, on each side of the centerlines of said trackage, as now constructed and operated. now constructed and operated.

Office of Contracts and Real Estate Omaha, Nebraska October 4, 1990

STATE OF NEBRASKA } SS SALINE COUNTY

Entered in numerical index and filed for record, the 1 day of November 1990 at 9 o'clock A.M. and recorded in Book 3/43 of Records Page 626-630

County Clerk

That was

From, Chg. and Return to: Union Pacific Resources Company

P. O. Box 7

Fort Worth, Texas 76101-0007

Fee: \$40.00 Paid: 26.00 Bal. \$14.00 Chg.

> WHEN RECORDED RETURN TO: Union Pacific Resources Co. Attn: Land Administration P.O. Box 7, MS 3300 Fort Worth, TX 76101-0007