

03-1331

5/9/05 ✓

NEBRASKA DOCUMENTARY STAMP TAX
Date June 5-2003
\$ 428.75 By MR

KNOW ALL MEN BY THESE PRESENTS, That ABN AMRO Mortgage Group, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Delaware in consideration of one dollar and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto RS Management, L.L.C.

herein called the grantee whether one or more, the following described real property in

Dakota County, Nebraska :
Lot Six (6), Florence Addition to the City of South Sioux City, Nebraska

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whatsoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated May 27th 2003

ABN AMRO Mortgage Group, Inc.

By Dean Lawrence President
Dean Lawrence, Group Senior Vice President

ILLINOIS
STATE OF ~~NEBRASKA~~ County of Cook

The foregoing instrument was acknowledged before me May 27 2003

by Dean Lawrence, Group Senior Vice President of ABN AMRO Mortgage Group, Inc.
(Name and Office) (Name of Corporation)
a Delaware corporation, on behalf of the corporation.

"OFFICIAL SEAL"
JANICE K. HOPPER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/17/2006

Janice K. Hopper
Signature of Person Taking Acknowledgement
Notary Public in and for State of Illinois
Title

STATE OF Nebraska }
County Dakota } ss.

03-006480 ✓

Entered on numerical index and filed for record in the Register of Deeds Office of said County the 5 day of June 2003, at 9:45 o'clock and minutes A.M., and recorded 03-006480 at page

SECURITY LAND TITLE CO.

Mark J. Dancy, M.R.
Reg. of Deeds
By Deputy

Pd Ch 5.50 Pd Ch 428.75