		STATE OF NEBR. Platte County Entered in Nur	nerical	s.s. Index and Fileder's Office of	d for said
		Record in the Recorder's Office of said County this 17th day of August A.D. 20 01 at 10:24 o'clock A.M.			
UCC FINANCING STATEMENT		Recorded In Book 1/ of 0/0			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER [optional]		Page 141 thereof.			
612-973-8175 B. SEND ACKNOWLEDGMENT TO: (Name and Address)	Register of Deeds				
		Deputy			
U.S. BANK N.A.	Ì	Fee \$6.00 Copy return	ed to	: Platte Co	unty Title
CLSC MINNEAPOLIS MPFMB111 90 SO. 6TH ST.				& Escrow	Co., City
MINNEAPOLIS, MN 55402-1110	ļ				
		THE ABOVE SPACE	CE IS FOR	FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or [1a. ORGANIZATION'S NAME	r 1b) - do not abbreviate or o	ombine names			
OR 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX			
16. INDIVIDUALS DAST NAME			07.77	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS	OMAHA		STATE NE	68144	USA
14441 DUPONT CT. INFO RE 116 TYPE OF ORGANIZATION 11. JURISDICTION OF ORGANIZATION		GANIZATION		NIZATIONAL ID #, if any	
ORGANIZATION 1 imited 1 iabilit	NONE				
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one del 2a, ORGANIZATION'S NAME	blor name (2a or 2b) - do no	abbreviate or combine na	ernes		
Za, ORGANIZATIONS IVANIE			IMIDDLE N	AME	SUFFIX
OR 25, INDIVIDUAL'S LAST NAME	FIRST NAME		MIODEL POUR		
2c. MAILING ADDRESS	ary		STATE	POSTAL CODE	COUNTRY
2d, TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any		
2d. TAX ID #: SSN OR EIN ADDL INFO RE 2e. TYPE OF ORGANIZATION DEBTOR			NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only one secure	d party name (3a or 3b)			
3a. ORGANIZATION'S NAME U.S. BANK N.A.					
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
3c. MAILING ADDRESS	GIY .		STATE	POSTAL CODE	COUNTRY
90 SO. 6TH ST.	MINNEAPOL	IS .	MN	55402	USA
Lot 1, Platte 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSI 6. X Ins Financing Statement is to be filed (for record) (or recorded) in the REA [if applicable]: Institute of the record of the rec	personal prointed by Debtonection with Meadowlark V County, Nebr	operty of every of ev	btor ion o	with spouse f the Real E 68601 on, City of	ture e) now or Estate.
8. OPTIONAL FILER REFERENCE DATA					