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GEORGE J. [illegible]
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBRASKA

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FINAL PLAT
NATIONAL SUBDIVISION

BEING A PLAT OF A TRACT OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA.

(LOT ONE ONLY)

Surveyor
NATIONAL SUB C-1
68 #104

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE NATIONAL AUTO PARTS WAREHOUSE, INC. - A FLORIDA CORPORATION, OWNER, BY: GERALD W. PRIMM, VICE PRESIDENT AND BUSINESS MEN'S ASSURANCE COMPANY OF AMERICA, A MISSOURI CORPORATION, MORTGAGEE,

BY: CHARLES DURBIN TITLE: MTG. V-P

NEBRASKA LIMITED LIABILITY COMPANY, BEING THE SOLE OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE PLATTED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS NATIONAL SUBDIVISION (LOT ONE ONLY) AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF SAID PROPERTY AS SHOWN ON THIS PLAT, AND WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT (O.P.P.D.), U.S. WEST (U.S.W.C.) AND ANY COMPANY GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW, POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF SIGNALS FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUND OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; A SIXTEEN FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LOT LINES; SAID SIXTEEN FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8') WIDE STRIP WHEN THE ADJOINING LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT OF OMAHA (M.U.D.), THEIR SUCCESSORS AND ASSIGNS TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. WITNESS WHEREOF WE DO SET OUR NAMES THIS

11th DAY OF Sept, 1996.

Gerald W. Primm, VICE PRESIDENT

BY: GERALD W. PRIMM

BY: TITLE: MTG. V-P

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC, THIS 11th DAY OF Sept, 1996. BY GERALD W. PRIMM, VICE PRESIDENT OF NATIONAL AUTO PARTS WAREHOUSE, IN., A FLORIDA CORPORATION, ON BEHALF OF SAID CORPORATION.

NOTARY PUBLIC

Commission expires March 21, 1999

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

ACKNOWLEDGMENT OF NOTARY

STATE OF MISSOURI)
)
COUNTY OF JACKSON)

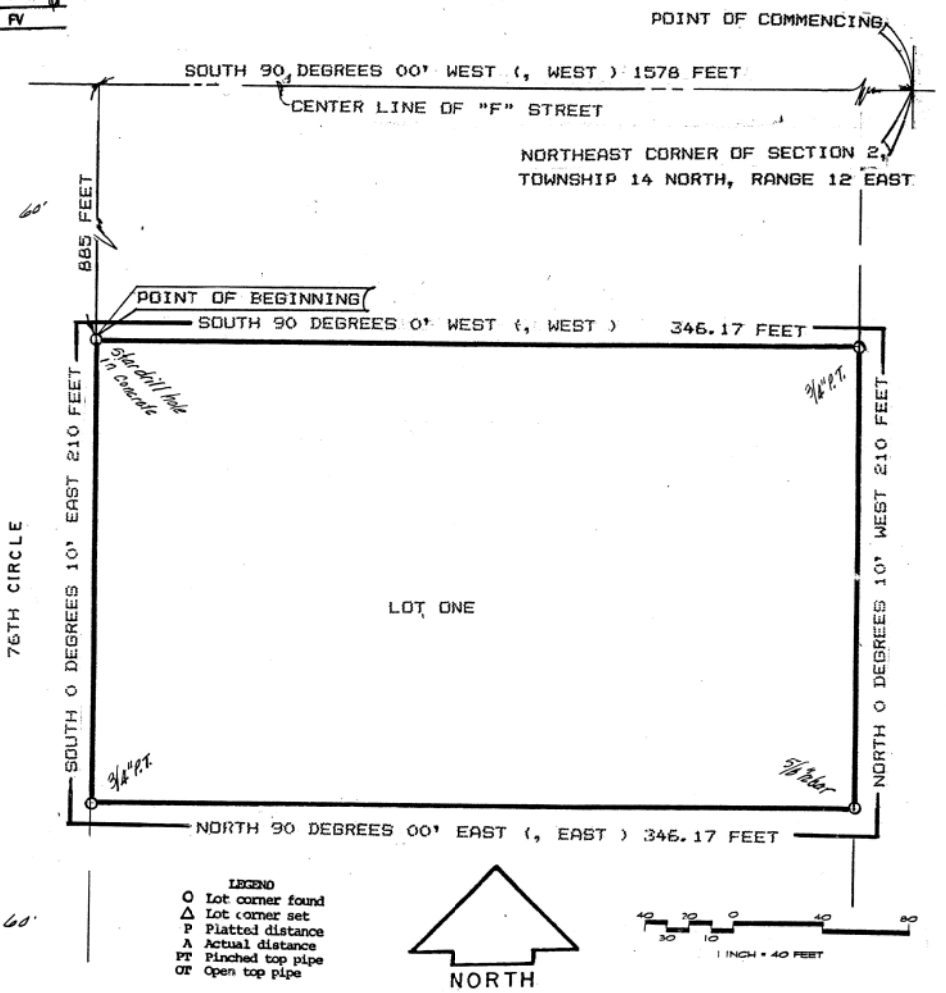
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC, THIS 10 DAY OF September, 1996. BY Charles Durbin, THE Mtg. V.P. OF BUSINESS MEN'S ASSURANCE COMPANY OF AMERICA, A MISSOURI CORPORATION, ON BEHALF OF SAID CORPORATION.

NOTARY PUBLIC

Commission expires 1-20-2000

My Commission Expires Jan. 20, 2000

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS



APPROVAL OF CITY OF OMAHA

THIS PLAT OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE WAS APPROVED BY THE OMAHA CITY COUNCIL THIS 12th DAY OF December, 1996.

MAYOR

CITY CLERK

PRESIDENT OF CITY COUNCIL

APPROVAL OF OMAHA CITY ENGINEER

THIS PLAT OF THE PROPERTY DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE WAS APPROVED BY THE CITY OF OMAHA ENGINEER THIS 14th DAY OF November, 1996.

CITY OF OMAHA ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

CITY OF OMAHA ENGINEER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT IRON PINS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY. SAID BOUNDARY TO BE KNOWN AS NATIONAL SUBDIVISION (LOT ONE ONLY) BEING A PLAT OF A TRACT OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, WHICH POINT IS ON THE CENTER LINE OF "F" STREET AND 72ND STREET; THENCE SOUTH 90 DEGREES 00' WEST (, WEST) 1578 FEET ALONG THE CENTER LINE OF "F" STREET; THENCE SOUTH 0 DEGREES 10' EAST 885 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THE MEYERHAUSER PROPERTY AND THE EAST LINE OF 76TH STREET; THENCE SOUTH 0 DEGREES 10' EAST 210 FEET; THENCE NORTH 90 DEGREES 00' EAST (, EAST) 346.17 FEET TO THE WEST PROPERTY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 0 DEGREES 10' WEST 210 FEET ALONG THE WEST LINE OF THE UNION PACIFIC RAILROAD TO THE MEYERHAUSER SOUTH PROPERTY LINE; THENCE SOUTH 90 DEGREES 0' WEST (, WEST) 346.17 FEET ALONG THE MEYERHAUSER SOUTH PROPERTY LINE TO THE POINT OF BEGINNING. (IN THE DESCRIPTION THE CENTER LINE OF "F" STREET IS ASSUMED AS TRUE SOUTH 90 DEGREES 0' WEST (EAST AND WEST).)

SAID TRACT CONTAINS: 72,696 SQUARE FEET OR 1.7 ACRES MORE OR LESS.

Clarence Roger Carrell 9-9-96

CLARENCE ROGER CARRELL, NE.R.L.S. 306 DATE:

REGISTERED LAND SURVEYOR
CLARENCE ROGER CARRELL
#LS-306
STATE OF NEBRASKA

REVIEW OF DOUGLAS COUNTY ENGINEER

THIS PLAT OF THE PROPERTY DESCRIBED IN THE ENGINEER'S CERTIFICATE WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER THIS 6th DAY OF November, 1996.

DOUGLAS COUNTY ENGINEER

DOUGLAS COUNTY SURVEYOR
OFFICIAL SEAL
NEBRASKA

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF THE PROPERTY DESCRIBED WITHIN THE SURVEYORS CERTIFICATE WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS 2nd DAY OF October, 1996.

CHAIRMAN, OMAHA CITY PLANNING BOARD

DOUGLAS COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO TAXES, DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

COUNTY TREASURER OFFICIAL SEAL DOUGLAS COUNTY NEBRASKA

DOUGLAS COUNTY TREASURER

Dec 31, 1996
DATE

JULIE M. HANEY

revised: 9/16/96 PDS

CARRELL & ASSOCIATES, INC.
LAND SURVEYORS & CONSULTANTS
11128 "O" STREET
OMAHA, NEBRASKA 68137
(402) 331-2333
6322AC