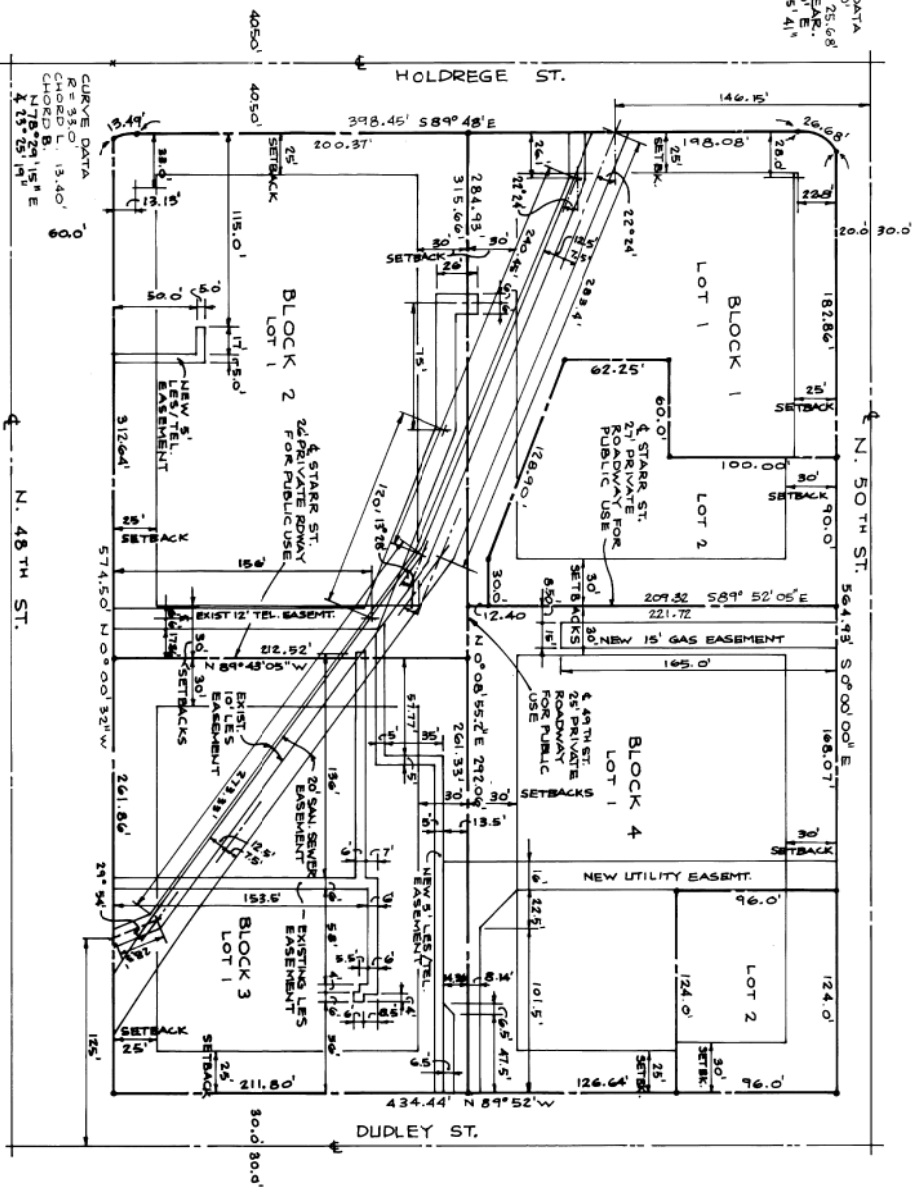


CURVE DATA
 R=28.0'
 CHORD L.=25.68'
 CHORD BEAR.=
 S 02° 30' E
 L=54° 35' 41"



CURVE DATA
 R=28.0'
 CHORD L.=25.68'
 CHORD BEAR.=
 N 75° 29' 15" E
 L=73° 25' 15" E

SURVEY MARKERS
 * METAL STAKES

AMENDED FINAL PLAT
 EAST CAMPUS SQUARE



NORTH

SCALE 1"=50'-0"

AMENDED FINAL PLAT EAST CAMPUS SQUARE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED THE AMENDED FINAL PLAT DESCRIBED HEREIN AND THAT PERMANENT STAKES HAVE BEEN PLACED AT ALL BOUNDARY CORNERS, LOT CORNERS, AND CONTROL CORNERS AS SHOWN ON AMENDED FINAL PLAT DRAWING OF EAST CAMPUS SQUARE, LOCATED IN THE NORTH ONE-HALF OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY (20), TOWNSHIP TEN (10) NORTH, RANGE SEVEN (7) EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA (THE CENTERLINE OF N 48TH AND HOLDREGE STREETS), THENCE EASTERLY ON A BEARING OF SOUTH EIGHTY-NINE DEGREES FORTY-EIGHT MINUTES EAST (S 89° 48' E) ALONG THE CENTERLINE OF HOLDREGE STREET A DISTANCE OF SIXTY (60.00) FEET, THENCE SOUTHERLY ALONG A BEARING OF SOUTH THIRTY-TWO SECONDS EAST (S 0° 00' 32" E) PARALLEL TO THE CENTERLINE OF NORTH 48TH STREET A DISTANCE OF FORTY-THREE & TWENTY-TWO ONE-HUNDREDTHS (43.22') FEET TO A POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A CURVE THE RADIUS OF WHICH IS THIRTY-THREE (33.00) FEET, THE CENTERPOINT OF WHICH IS LOCATED SEVENTY-THREE AND THIRTEEN-HUNDREDTHS (73.13) FEET EAST OF THE CENTERLINE OF NORTH 48TH STREET AND SEVENTY-THREE AND FIFTY ONE-NINE ONE-HUNDREDTHS (73.49) FEET SOUTH OF THE CENTERLINE OF HOLDREGE STREET, A DISTANCE OF THIRTEEN AND FORTY-NINE ONE-HUNDREDTHS (13.49) FEET; THENCE EASTERLY ALONG A LINE FORTY AND FIFTY ONE-HUNDREDTHS (40.50) FEET FROM AND PARALLEL TO THE CENTERLINE OF HOLDREGE STREET A DISTANCE OF THREE-HUNDRED NINETY-EIGHT AND FORTY-FIVE ONE-HUNDREDTHS FEET (398.45); THENCE SOUTHEASTERLY ALONG A CURVE THE RADIUS OF WHICH IS TWENTY-EIGHT (28.00) FEET, THE CENTERPOINT OF WHICH IS LOCATED SIXTY-EIGHT AND FIFTY ONE-HUNDREDTHS (68.50) FEET SOUTH OF THE CENTERLINE OF HOLDREGE STREET AND FORTY-TWO AND TWENTY-SIX AND SIXTY-EIGHT ONE-HUNDREDTHS FEET (26.08), THENCE DUE SOUTH ALONG A LINE TWENTY (20.00) FEET WEST OF THE CENTERLINE OF NORTH FIFTIETH STREET A DISTANCE OF FIVE-HUNDRED SIXTY-FOUR AND NINETY-THREE ONE-HUNDREDTHS (564.93) FEET; THENCE WESTERLY ALONG A BEARING OF NORTH EIGHTY-NINE DEGREES AND FIFTY-TWO MINUTES WEST (N 89° 52' W) A DISTANCE OF FOUR-HUNDRED THIRTY-FOUR AND FORTY-FOUR ONE-HUNDREDTHS (434.44) FEET, THENCE NORTHERLY ALONG A LINE SIXTY (60.00) FEET EAST OF THE CENTERLINE OF NORTH 48TH STREET AND BEARING NORTH THIRTY-TWO SECONDS WEST (N 0° 00' 32" W) A DISTANCE OF FIVE-HUNDRED SEVENTY-FOUR AND FIFTY ONE-HUNDREDTHS (574.50) FEET TO THE POINT OF BEGINNING, CONTAINING _____ ACRES MORE OR LESS.

29 JUNE 1983
DATE

Robert B. Bates, Jr.
ROBERT B. BATES, JR.



252
L.S. NO.

RESERVING, IN PERPETUITY, ALL PREVIOUSLY DEDICATED EASEMENTS FOR THE RIGHTS OF ACCESS TO EXISTING ELECTRICAL POWER AND LIGHT, TELEPHONE, SANITARY SEWER, WATER SERVICE, OPEN OR UNDERGROUND STORM SEWER OR DRAINAGE, GAS SERVICE, AND COMMUNITY ANTENNA TELEVISION UTILITIES AND PUBLIC ACCESS EASEMENTS OVER THE AMENDED PLAT.

THE FOREGOING AMENDED FINAL PLAT WAS APPROVED BY THE LINCOLN CITY - LANCASTER COUNTY PLANNING DIRECTOR ON THIS 7th DAY OF JULY, 1983.

ATTEST: *James Stott*
DIRECTOR OF PLANNING

A-42-19
#20-21

40-139

LANCASTER COUNTY REGISTER
JUL 11 1983
1983 JUL -8 PM 12:57
INST. NO. 13054

#24-051