OUIT CLAIM DEED

Consumers Public Power District, a public corporation and political subdivision of the State of Nebraska, in consideration of the sum of One Thousand and no/100 (\$1,000.00) Dollars received from the grantee, does quit claim, grant, bargain, sell, convey and confirm unto A & H Realty Company, all of its right, title and interest in and to the following described real property:

A strip of ground sixty (60) feet wide extending Northeasterly and Southwesterly within Lot Ten (10) of Barnes' Subdivision which is a subdivision of a part of the Northeast Quarter (NEt) of Section Twenty (20), Township Ten (10) of Range Seven (7) East in Lancaster County, Nebraska, and being all of said Lot lying East of a line running North from the Southwest corner of Lot Six (6) Cones Subdivision and between a line thirty (30) feet distant Southeasterly from and parallel with the center line of the Omaha, Lincoln and Beatrice Railway, and a line thirty (30) feet distant Northwesterly from and parallel with the said center line. The said center line of Railway intersects the West line of the said Lot Ten (10) five hundred fifteen (515) feet South from the Northwest corner thereof; thence passes Northeasterly bearing to the North by a curve, the radius of which is five hundred fifty-nine and seven hundred fifty-six thousandths (559.756) feet, a distance of seventy-six (76) feet; thence continuing in the same general direction by a curve, the radius of which is eight hundred thirty-eight and nine hundred seventy-two thousandths (838.972) feet, a distance of one hundred two (102) feet; thence continuing in the same general direction by a curve the radius of which is twelve hundred ninety-nine and three tenths (1299.3) feet about a distance of ninety-eight (98) feet; thence continuing in the same general direction by a curve the radius of which is eighteen hundred eighty-nine and nine hundredths (1889.09) feet a distance of fifty-six (56) feet, where the said center line intersects the east line of said Lot Ten (10) at a point two hundred fifty-one (251) feet South from the Northeast corner of said Lot Ten (10); and a strip of ground forty (40) feet wide extending Northeasterly and Southwesterly, within and across Lot Nine (9) of Barnes' Subdivision of part of the Northeast Quarter (NE 1) of Section Twenty (20), Township Ten (10), Range (7) Seven East in Lancaster County, Nebraska, and being all of said Lot lying between a line Twenty (20) feet distant Southeasterly from and parallel with the center line of the Omaha, Lincoln and Beatrice Railway, and a line Twenty (20) feet distant Northwesterly from and parallel with the said center line. The said center line of Railway intersects the West line of the said Lot Nine (9) Two Hundred Fifty-one (251) feet South from the Northwest corner thereof; thence passes northeasterly

WILSON, BARLOW & NEFF
ATTORNEYS
EIS SHARP SUILDING
LINCOLN, NEBRASKA 68508

ر د

- 2 -

baaring to the North by a curve, the radius of which is eighteen hundred eighty-nine and nine hundredths (1889.09) feet a distance of Forty-two (42) feet; thence continuing in the same general direction by a curve, the radius of which is two thousand seven hundred ninety-five and six hundredths (2795.06) feet a distance of ninety-eight and five tenths (98.5) feet; thence continuing in the same general direction by a curve, the radius of which is nine hundred fifty-five and thirty-six hundredths (955.36) feet, a distance of Thirty (30) feet where the said center line intersects the North line of the said Lot at a point Ninety-four (94) feet east from the Northwest corner of said Lot Nine (9);

but reserving and retaining to the grantor Consumers Public Power District, its successors and assigns, the permanent right, privilege and easement of right of way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith for an electric line on and across the above described property; the grantor also reserves the privilege and easement of ingress and egress across the property to its officers and employees for any necessary purpose in connection with the construction, operation, maintenance, inspection and removal of said line; the grantor also reserves to itself, its successors and assigns, the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith; and the grantor agrees that should the transmission line operated hereunder be abandoned for a period of five (5) years, the right of way or easement hereby secured shall then cease and terminate.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging, except for the reservation hereinabove made, unto the grantee and to its successors and assigns forever.

WILSON, BARLOW & NEFF ATTORNEYS SIS SHARP BUILDING LINCOLN, NEBRASKA 68508

My 5.
WIDEXED/0-53 + 26-24/-9 +-242-9. GENERAL A - 65 COMPARED PAGED

		*
, 6		
6	- 3 -	
Dated this 28th da	у о <u>ё</u>	_, 1965.
	CONCIDED C DURI TO	POLICE DISTRICT
	CONSUMERS PUBLIC	C POWER DISTRICT
December 50		
CHECKS PO	By: Mark	122 m
ATTESEASOR	by: / v /our >	President
S. C. S.		
67010 LEED . DE		77. VY D
marine Tris		
Assistante Secretary	-	
* () * ()		
•		9 65.
STATE OF NEBRASKA)		4.9-65 016
: ss PLATTE COUNTY)		Li Drando
COUNTY)		
Before me, a notary	public qualified for	said county,
personally came Mark Moore, to	me known to be the	President of Con-
sumers Public Power District,	and the identical pe	erson who signed the
· foregoing instrument and acknow	wledged the execution	on thereof to be his
voluntary act and deed and the	voluntary act and d	leed of said corporation
Witness my hand and		
mzeness my nama ana .		, 2703.
	Cathin	suglify
·	Notary	Public 8
Mary And Randing Decem	ber 18, 1967	
My Commission Expires: Decem	ber 18, 1967	
A Property of the Control of the Con		
•		4
•	D	Deput
	ter County { ered on rumerical Index and record in the Register of fice of said County the by of JUNE 19 6 5 by of AUNE 19 6 5 colock and 40 colock and 60 c	Deput
	Inde y the 19 %	
~*************************************	ter County { tered on itumerical Index an record in the Register of fice of said County the ay of JUNE 196 of Clock and 120 M, and recorded i	200
F NEBRASKA	M. M. C. W.	•
BRAS	o o o o o o o o o o o o o o o o o o o	· ·
U U	The second of th	1

WIL

ATTORNEYS

BIS SHARP BUILDING NCOLN, NEBRASKA 68508