03-WARRANTY	DEED (CORRC	CTIVE

Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS: THAT I or We, Clarence L. Landen, Jr. and Mary S. Landen, husband and wife, for and in consideration of the of the County of Douglas , State of Nebraska sum of Two (\$2.00) Dollars and other good and valuable consideration XXXXXXXXXXXX in hand paid do hereby grant, bargain, sell, convey and confirm unto UNITED BENEFIT LIFE INSURANCE COMPANY, a Nebraska corporation, , State of Nebraska Douglas , the following described real estate of the County of County, State of Nebraska Douglas situated in Omaha Lots 1 and 2; the East 28 feet of the South 35 feet of Lot 3; Lots 7, 8, 9, 10, 11, 12, 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26, all in Block 13, West End Addition to the City of Omaha, Douglas County, Nebraska, as surveyed, platted and recorded, together with all of Grantors' interest in vacated alley adjoining said lots. TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said UNITED BENEFIT LIFE INSURANCE COMPANY and to 11s successors in a signs forever.

And I or We hereby covenant with the said Grantee or grantees and with his, her or their constant and assigns, that I am or We are lawfully seized of said premises: that they are free from covernment. that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever. hereby relinquishes all And the said Grantors their right, title and interest in and to the above described premises. 7 day of Signed this In Presence of -.

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STATE OF Thelow ka	On this 7 day of Ditable , 1965, before
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THE WALL WALL	AND MARY S. LANDEN
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	to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to
30.29	be, his, her or their voluntary act and deed.
COUNTY	Witness my hand and Notarial Seal the day and year last above written. **Inthony Section** Notary Public.**
	My commission expires the 30 day of July 1970.
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	said County, personally came
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