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| BOOK. | 264 | PAGE | <b>01</b> | 1 |

The Huffman General Supply House, Lincoln, Nebr.

## KNOW ALL MEN BY THESE PRESENTS:

THATIor We, Clarence L. Landen, Jr. and Mary S. Landen, husband and wife, "

. herein called the grantor whether one or more.

in consideration of Two (\$2.00) Dollars and other good and valuable consideration received from grantee, do hereby grant, bargain, sell, convey and confirm unto UNITED BENEFIT LIFE INSURANCE COMPANY, a Nebraska corporation,

herein called the grantee whether one or more, the following described real property in Omaha.

County, Nebraska Douglas

Lots 1 and 2; the East 35 feet of the South 35 feet of Lot 3; Lots 7; 8; 9; 10; 11; 12; 17; 18; 19; 20; 21; 22; 23; 24; 25; and 26; all in Block 13, West End Addition to the City of Omaha, Douglas County, Nebraska as surveyed, platted and recorded, together with all of Grantors' interest in vacated alley adjoining said lots.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's kern and assigns forever LICCESOTS

And the grantor does hereby covenant with the grantee and with grantee's kern and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance except easements of record that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever. September 13, STATE OF .. NEBRASKA ......, County of ... Douglas ...... Before me, a notary public qualified for said county, personally came Clarence L. Landen, Jr. and Mary S. Landen The state of the identical person or persons who signed the foregoing instrument and acknowledged the execution the rot to be his, her or their voluntary act and deed. Witness my hand and notarial seal on .... Without September .....Notary Public My commission expires..... STATE OF..... Entered on numerical index and filed for record in the Register of Deeds Office of said County the ......day of....., 19...., at.....o'clock and.....minutes ......M., and recorded in Book.....of..... Reg. of Deeds

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