The Huffman General Supply House, Lincoln, Nebrasko 105-Corporation Warranty Deed KNOW ALL MEN BY THESE PRESENTS, That B. L. L. Corporation, Grantor, a corporation organized and existing under and by virtue of the laws of the State of Nebraska and in consideration of the sum of One Dollar and other valuable consideration..... in hand paid does hereby grant, bargain, sell and convey unto Timothy S. Ellsworth, Trustee, grantee(s) the following described real estate, situated in the County of Douglas and State of Nebraska , to-wit: The North forty-three(43)feet of Lots One(1) and Two(2), Block Sixteen(16), West End, an Addition to the City of Omaha, as surveyed, platted and recorded, except that part thereof taken for the widening of Dodge Street; and the East six(6)feet of the North forty-three(43)feet of Lot One(1), Block Six(6), Alamo Plaza, an Addition to the City of Omaha, except that part taken for widening the North missing pt to united benefit of Dodge Street; all in Douglas County, Nebraska. NEBRASKA DOCUMENTARY. STAMP TAX TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, howardors heirs and assigns forever. And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his the xxxxxxxxx heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance subject to the pro-rata share of the 1974; County and 1975 City taxes and all taxes hereafter levied or assessed; and subject to any and easements and restrictions of record. That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever. migration 1 IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto. , 19 75. October A Corporation

Attest...

COURT

BOOK 1530 PAGE 494 STATE OF NEBRASKA		October, 1975 before me,	
COUNTY OF DOUGLAS	ss. the undersigned, a No	tary Public in and for said County	
personally caine	awrence R. James	President of	
	tion	(a corporation)	
to me personally known to be the Presid	lent and the identical person whose na	me is affixed to the above convey-	
ance, and acknowledged the execution act and deed of said corporation and t			
authority.	nat the corporate sear of the said cor	polition was mereto anixed by its	
Witness my hand and Notarial Sec	l at Omaha in said county the	4 - 4 -	•
•	Freder To	Notary Public.	
My Commission expires the 1911	day of april	19 2	
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COM	Entered in Numerical Index and filed for ord in the clerk's office of said county the day of, 19, 19, M. and duly recorded in book, in the clerk's on page, 19	County Clerk  A Caloury Jie Muss  131 Lo 39 7 7 68131	
	STATE OFCounty   SS.  Entered in Numerical Index and filed for record in the clerk's office of said county the day of, 19, 19, at the hour of, o'clock andminutes, M. and duly recorded in book, of deeds on page, 3	1	
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