



DEED 2012025072



MAR 15 2012 14:11 P 91

Nebr Doc  
Stamp Tax

3-15-12

Date

\$ EX 21

By: *[Signature]*

Deed # 8  
01.60000 M

FEL. 459 FB

BRP See attached to COMP

DEL SCAN FV

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
3/15/2012 14:11:27.43



2012025072

Filed: AS RECEIVED

Title of Document: Perpetual Easement Deed

Grantor: Union Pacific Railroad Company

Grantee: Sprint Communications Company L.P.

Please return to:

Sprint Communications Company L.P.

Attn: Scott Benson

6550 Sprint Parkway

MS: KSOPHR0312-3C262

Overland Park, KS 66251

ck. 12189237



DUPLICATE ORIGINAL

(Douglas County, Nebraska)

[C.D. Nos. 54772-3]

PERPETUAL EASEMENT DEED

THIS EASEMENT DEED, made as of the 27th Day of June, 2011, by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, Grantor, to SPRINT COMMUNICATIONS COMPANY L. P., a Delaware limited partnership, Grantee:

WITNESSETH:

That Grantor and Grantee have entered into a Fiber Optic Agreement dated as of February 13, 1985 (hereinafter the "Agreement") whereby Grantor has granted to Grantee the right to construct, operate and maintain a Fiber System on the property of the Grantor located in Douglas County, Nebraska, under the terms, provisions, and conditions contained in said Agreement, one of which is that Grantor shall grant to Grantee a perpetual easement in the form of this deed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Grantor by these presents does hereby grant to Grantee a PERPETUAL EASEMENT to construct, reconstruct, rebuild and reinstall the fiber optic communications system ("Fiber System") as shown and in the locations shown on Pages 21 to 24-1 to 3, 25 to 29-1, 29-2, 30 to 63, 1-2 to 1-12; Page 682 (St. Paul to Omaha Route 2nd Cable); Pages 12 to 35 (Omaha to Cheyenne Route); Pages; 10-1 to 10-2 and 11-1 to 11-2 (UPRR Last Mile) of Exhibit A, attached hereto and by this reference made a part hereof, and reasonable ingress and egress to and from the location of the Fiber System for the purpose of constructing, reconstructing, rebuilding, reinstalling, operating and maintaining the Fiber System.

SUBJECT TO and RESERVING unto the Grantor, its successors and assigns, the following:

a. The foregoing grants are made without covenant of title or for quiet enjoyment and without warranty of title express or implied, and are subject and subordinate to outstanding or superior rights;

b. The foregoing grants are also subject and subordinate to the prior and continuing right and obligation of Grantor to use and maintain its entire property in the performance of its public duty as a common carrier and are also subject to the right and power of Grantor to construct, maintain, repair, renew, use, operate, change, modify or

relocate railroad tracks, signal, communication or other wire or fiber lines, pipe lines and other facilities upon, along or across any or all parts of the Grantor's property, or permit others to do so for Grantor, all or any of which may be freely done at any time or times by Grantor or others with its permission without liability to Grantee or to any other party for compensation or damages, unless and except to the extent that the foregoing Agreement otherwise expressly provides;

c. The foregoing grants are non-exclusive and Grantor reserves the right to agree to other non-exclusive occupations of the easement area by one or more other person(s); PROVIDED, HOWEVER, that any such subsequent occupancies or agreements for such occupancies shall be subordinate to the rights granted herein to Grantee if Grantee has not relocated therefrom; and

d. The foregoing grants are also subject to all other terms, provisions and conditions contained in the aforesaid Agreement.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its Vice President – Law & Chief Compliance Officer and attested by its Assistant Secretary and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY

Attest:

Maura Johnson  
Assistant Secretary

By: Scott Thal  
Title: VP Law & Chief Compliance off. cer

\*\* FILED: AS IS

ACKNOWLEDGMENT

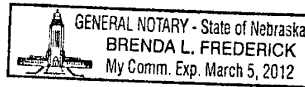
STATE OF NEBRASKA    )  
                                  ) ss:  
COUNTY OF DOUGLAS    )

The foregoing instrument was acknowledged on this 5<sup>th</sup> day of July, 2011, before me, a Notary Public, duly commissioned, qualified and acting, within and for the said county and state, by Gayla L. Thal, to me personally known, who stated that he had signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

*Brenda L. Frederick*  
Notary Public

My Commission expires:

March 5, 2012



LEGAL DESCRIPTION

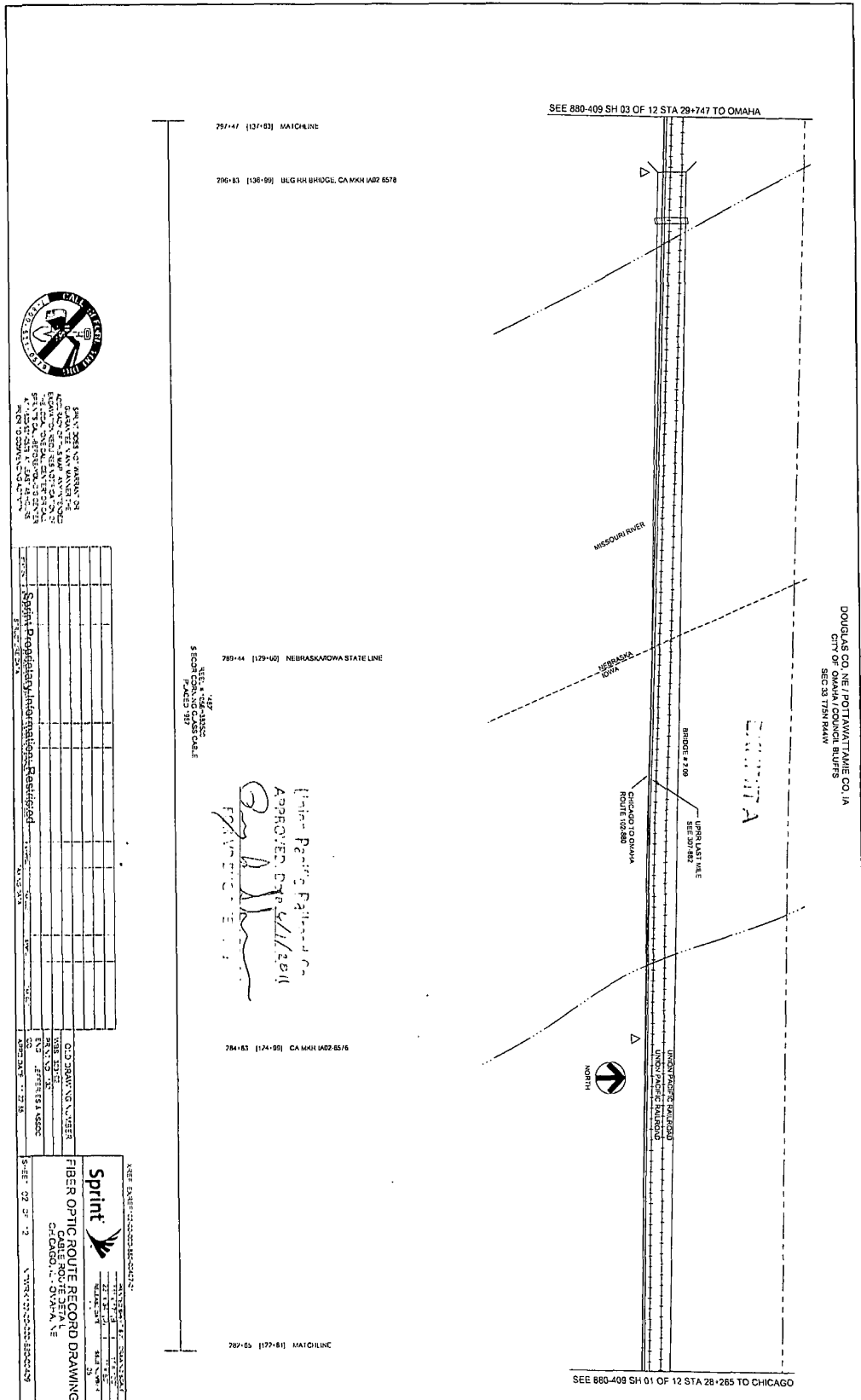
T 75N, R 44W  
SECTIONS: 33

T 15N, R 13E  
SECTIONS: 22, 23, 27, 28, 33

T 14N, R 13E  
SECTIONS: 4, 9, 10

22.15.13  
 23.15.13  
 27.15.13  
 28.15.13  
 33.15.13  
 4.14.13  
 9.14.13  
 10.14.13

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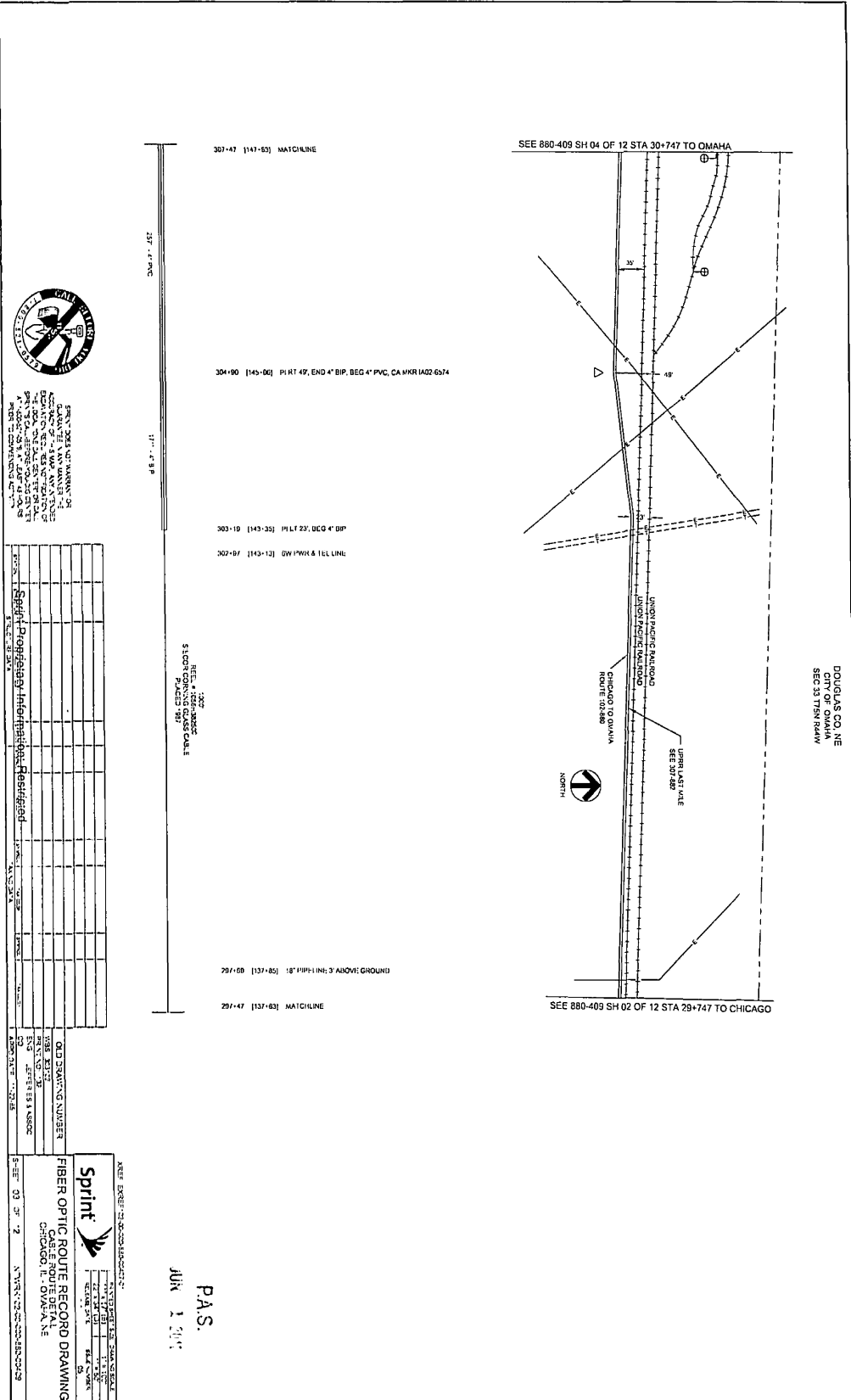


DOUGLAS A. KOENIGS  
 Mechanical Engineer  
 State of Nebraska  
 License No. 99241  
 Mechanical

Revision	Date	By	Check	Description
1	05/21/11			Issue for Review
2	06/01/11			Issue for Construction

**Sprint**  
 Fiber Optic Route Record Drawing  
 Cable Route Detail  
 CHICAGO TO OMAHA

Initial Pacific Partnership  
 Approved: Date 5/11/2011  
*Paul M. [Signature]*  
 Project Engineer



FROM STATE OF ILLINOIS  
 BOARD OF PROFESSIONAL ENGINEERS  
 LICENSE NO. 1297  
 JAMES S. LONG  
 STATE OF ILLINOIS  
 NORTH TO COMPANY'S OFFICE

DATE	DESCRIPTION	BY	CHK'D

PROJECT	SPRINT PROPOSED/FIBER OPTIC
NO. OF SHEETS	2
SHEET NO.	2
DATE	JUN 1 2011
SCALE	AS SHOWN
DESIGNER	JAMES S. LONG
CHECKER	JAMES S. LONG
DATE	JUN 1 2011
APPROVED	

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 CHICAGO, IL - OMAHA, NE

DATE: JUN 1 2011

SEE 880-409 SH 04 OF 12 STA 30+747 TO OMAHA  
 SEE 880-409 SH 02 OF 12 STA 29+747 TO CHICAGO

DOUGLAS CO, NE  
 CITY OF OMAHA  
 SEC 33 T39N R44W



297-60 [137-85] 18\"/>

297-47 [137-83] MATCHLINE

307-47 [147-83] MATCHLINE

304-90 [143-06] PL RT 49, END 4\"/>

303-19 [143-35] PL LT 23, DEG 4\"/>

302-87 [143-12] BW PWR & TEL LINE

297-47 [147-83] MATCHLINE

304-90 [143-06] PL RT 49, END 4\"/>

303-19 [143-35] PL LT 23, DEG 4\"/>

302-87 [143-12] BW PWR & TEL LINE

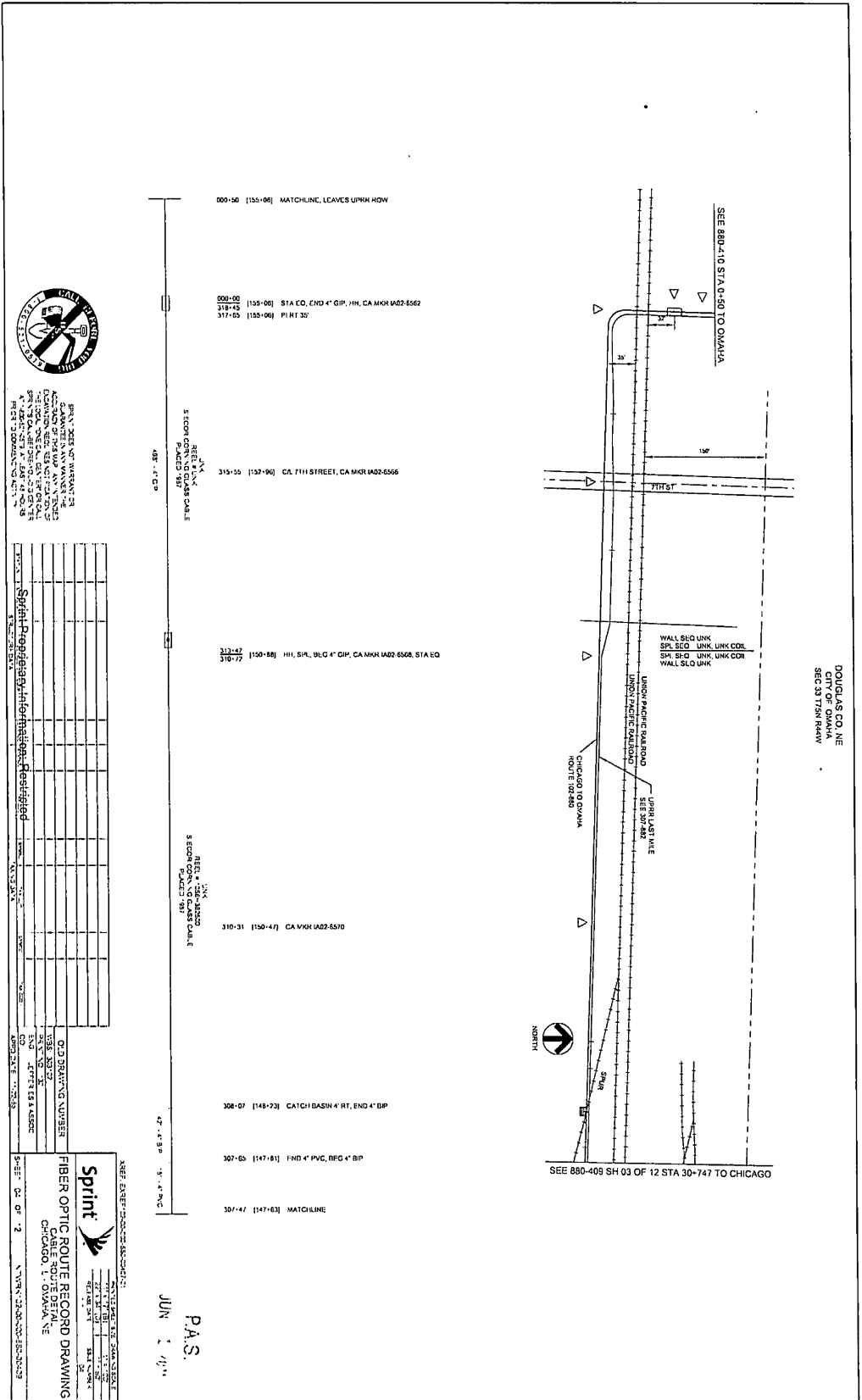
297-60 [137-85] 18\"/>

297-47 [137-83] MATCHLINE

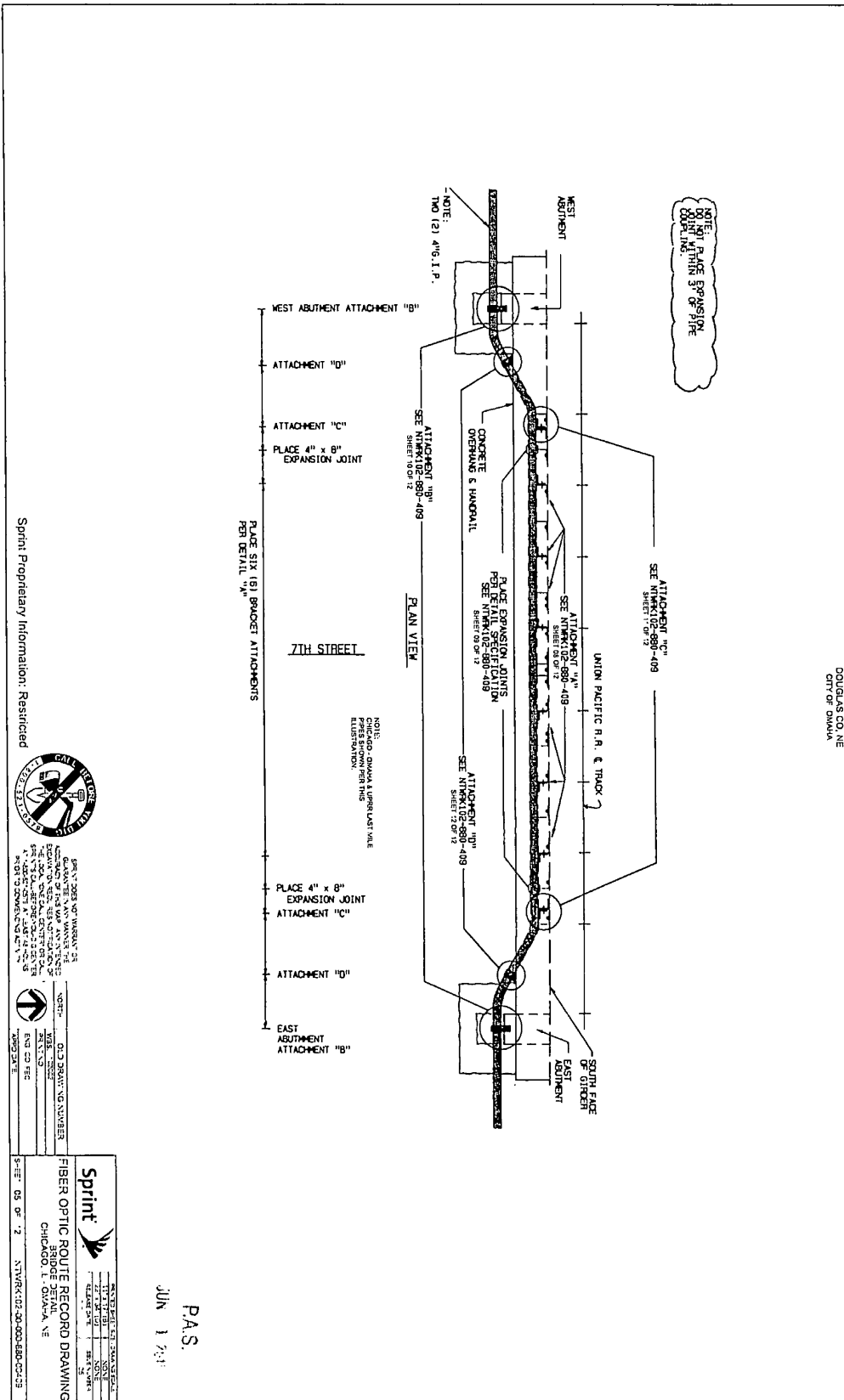
SEE 880-409 SH 04 OF 12 STA 30+747 TO OMAHA  
 SEE 880-409 SH 02 OF 12 STA 29+747 TO CHICAGO

DOUGLAS CO, NE  
 CITY OF OMAHA  
 SEC 33 T39N R44W

P.A.S.  
 JUN 1 2011







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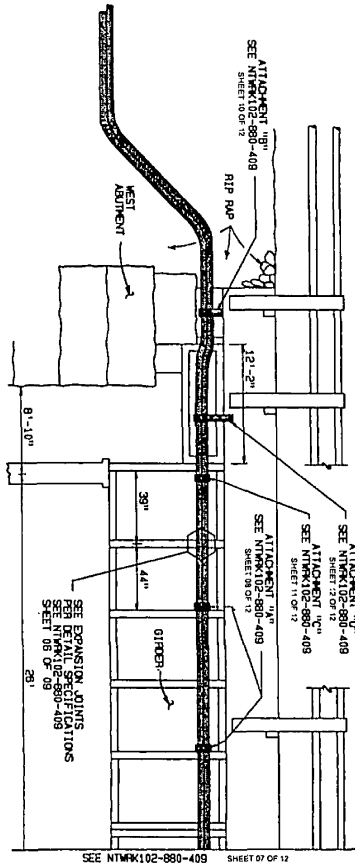


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**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
BRIDGE DETAIL  
CHICAGO, I. OMAHA, NE

DATE: 06/01/11  
DRAWN BY: J. L. GARDNER  
CHECKED BY: J. L. GARDNER  
SCALE: AS SHOWN  
PROJECT: SPRINT FIBER OPTIC ROUTE RECORD DRAWING  
SHEET NO: 05 OF 12  
DRAWING NO: 02-880-409

DOUGLAS CO. NE  
CITY OF OMAHA



NOTE:  
CHICAGO, OMAHA & UPRR L&ST VALE  
ILLUSTRATION

NOTE: PLACE EXPANSION  
COUPLING  
DO NOT EXCEED  
3" FROM  
COUPLING

PROFILE VIEW

7TH STREET

Sprint Proprietary Information: Restricted



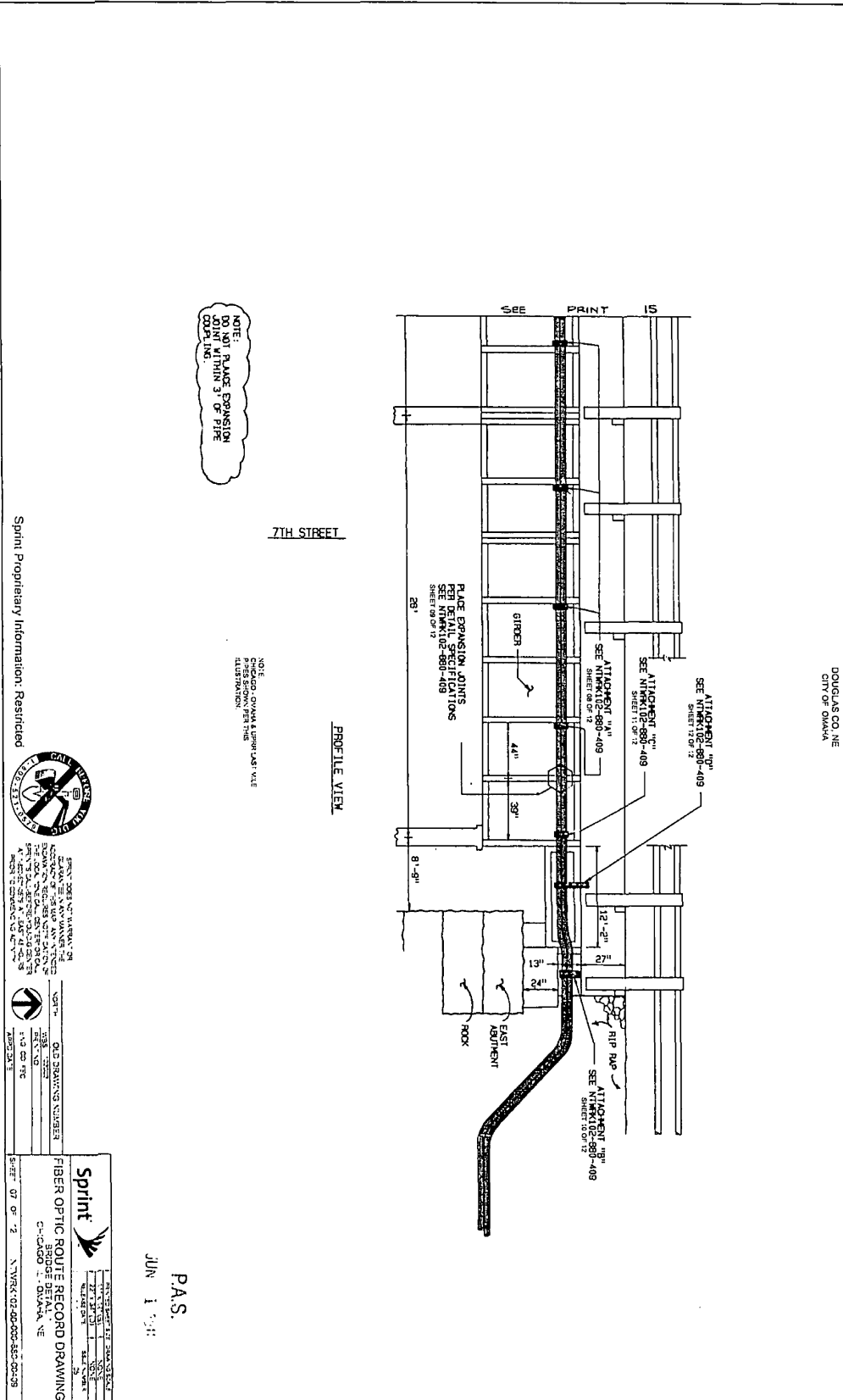
SPRINT PROPRIETARY INFORMATION  
RESTRICTED



DATE: 07-03-2009 08:00:29  
DRAWN BY: P.A.S.  
CHECKED BY: J.S.  
SCALE: AS SHOWN

**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
BRIDGE DETAIL  
CHICAGO, I. OMAHA, NE  
SHEET 06 OF 72 NETWORK: 07-03-2009 08:00:29

P.A.S.  
JUN 1 2011



NOTE:  
DO NOT PLACE EXPANSION  
JOINT WITHIN 3' OF PIPE  
COUPLERS

7TH STREET

PROFILE VIEW

NOTE:  
CHICAGO, ILLINOIS  
ILLINOIS

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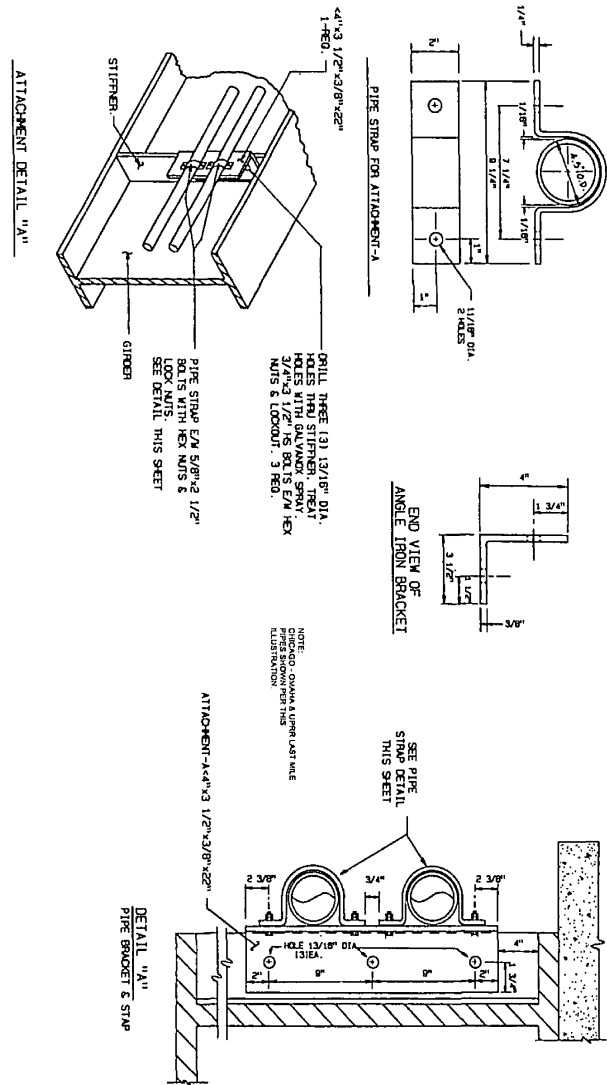


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DRAWING NUMBER: 02-000000000  
SCALE: AS SHOWN  
SHEET: 07 OF 12

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FIBER OPTIC ROUTE RECORD DRAWING  
CHICAGO, ILLINOIS

P.A.S.  
JUN 1 2012



DOUGLAS CO., NE  
CITY OF OMAHA

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SEAN J. SMITH, P.E. REGISTERED PROFESSIONAL ENGINEER  
NO. 48146 DATED 06/17/2008  
STATE OF NEBRASKA  
101 EAST OMAHA AVENUE  
SUIT 2000  
OMAHA, NE 68102  
PHONE: 402.426.5555  
FAX: 402.426.5555  
WWW.SMITHENGINEERING.COM

COPY NO.	01
COPYING NUMBER	1
DRAWN BY	SA
CHECKED BY	SA
DATE	6/12/12
SCALE	AS SHOWN

FIBER OPTIC ROUTE RECORD DRAWING BRIDGE DETAIL CH- OMAHA, NE	
DATE: 06/12/12	PROJECT: VTYR24-022-00-000-000-00-0198
DRAWN BY: SA	CHECKED BY: SA

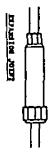
P.A.S.  
JUN 1 2012

DOUGLAS CO NE  
CITY OF GYMANA

DESCRIPTION	TOTAL NO REQD
Z IRON BRACKET PER DETAIL 'A'	8
2" X 4" BRACKET PER DETAIL 'A'	20
4" PIPE STRAP PER DETAIL 'A'	2
4" PIPE STRAP PER DETAIL 'B'	40
5/8" HEX NUTS	40
3/4" X 2 1/2" H9 BOLTS	20
3/4" LOCK NUTS	20
3/4" LOCK NUTS	20
3/4" X 3 1/2" H9 BOLTS	20
3/4" X 4" H9 BOLTS	20
3/4" X 5" H9 BOLTS	20
EXPANSION JOINT AX-B-400 4" X 8" EXP.	2

**CONSTRUCTION NOTES**

1. Bridge and pipe are subject to heavy loads. All fasteners shall be made of steel.
2. All fasteners shall be made of steel.
3. All fasteners shall be made of steel.
4. All fasteners shall be made of steel.
5. All fasteners shall be made of steel.



- DETAIL 'A'**
1. Form expansion joint as shown in detail.
  2. Form expansion joint as shown in detail.
  3. Form expansion joint as shown in detail.
- DETAIL 'B'**
1. Form expansion joint as shown in detail.
  2. Form expansion joint as shown in detail.
  3. Form expansion joint as shown in detail.

NOTE: SEE GYMANA SUPER LAST MILE ILLUSTRATION

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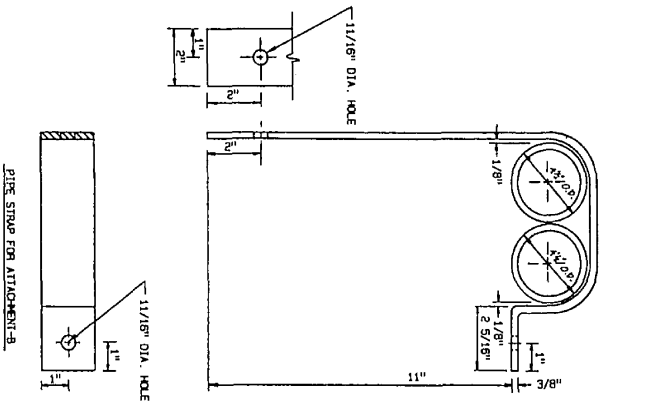
O.J. DRAWING NUMBER  
DATE  
TIME  
DATE

**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
CHICAGO, ILL. 60601  
GYNAN, NE

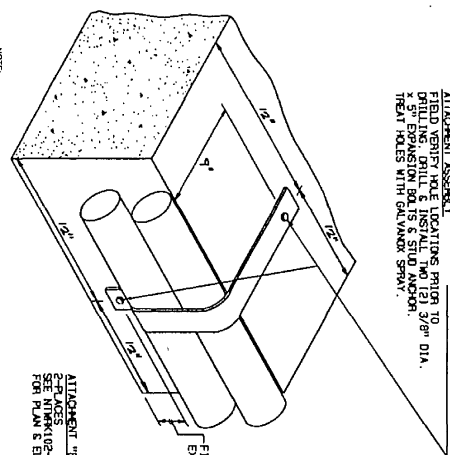
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TIME: 2:17 PM  
BY: [Signature]

P.A.S.  
JUN 1 2011

DOUGLAS CO NE  
CITY OF OMAHA



ATTACHMENT ASSEMBLY  
FIELD PERMITS INDICATING PIPING TO  
FIELD INSTALLATION USING 1/8" DIA.  
X 3" EXPANSION BOLTS & STUD ANCHOR.  
TREAT HOLES WITH GALVANIX SPRAY.



NOTE:  
PIPER SHOWN PER THIS  
ILLUSTRATION.

ATTACHMENT "B"  
2-PLACES  
SEE MARK 102-890-408 SHEETS 2.3, 6.4  
FOR PLAN & ELEVATION VIEWS

P.A.S.  
JUN 1 2014

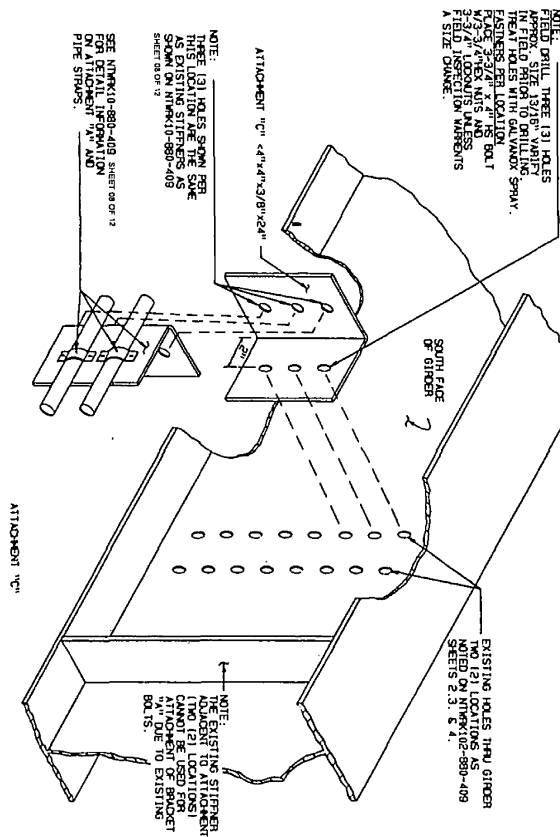
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 FIBER OPTIC ROUTE RECORD DRAWING  
 CHANDLER, OMAHA, NE  
 SHEET 13 OF 2 13  
 N:\WORK\102-890-408-013-28203

DOUGLAS CO., NE  
CITY OF OMAHA



NOTE: QUANTA LUMINA ILLUSTRATIVE PILED DRAWING PER THIS ILLUSTRATION.

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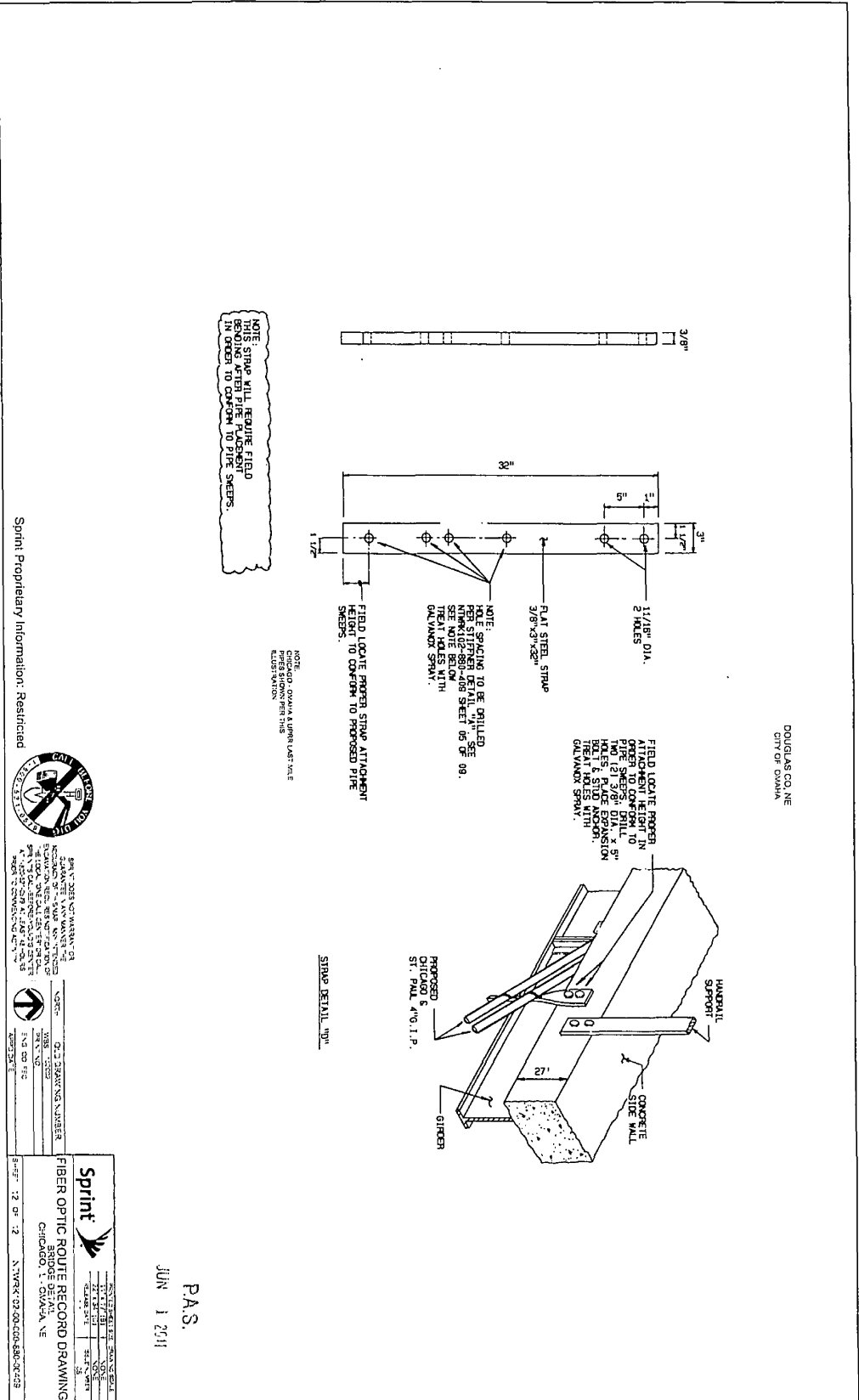
CD DRAWING NUMBER  
REV'S  
DATE  
BY

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
BRIDGE DETAIL  
CHICAGO, I., OMAHA, NE

Sheet 2 of 2 NINPK102-889-409-09

P.A.S.  
JUN 1 2011



NOTE: STRAP WILL REQUIRE FIELD BRACING AFTER PIPE PLACEMENT IN ORDER TO CONFORM TO PIPE SNEERS.

NOTE: FIELD LOCATE PROBER MUST BE INSTALLED IN ACCORDANCE WITH THE FIELD LOCATE PROBER DETAIL 06 OF 08.

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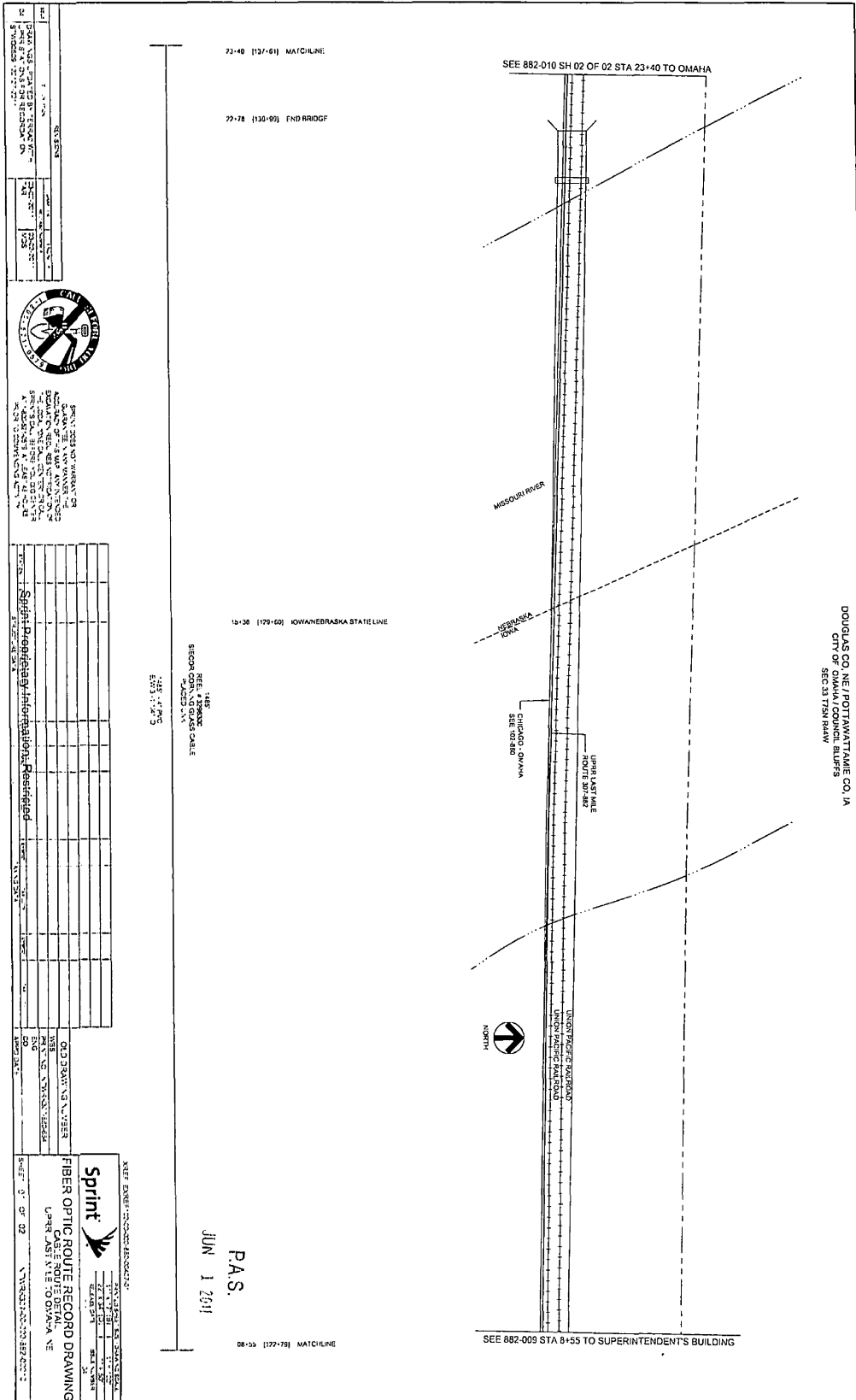
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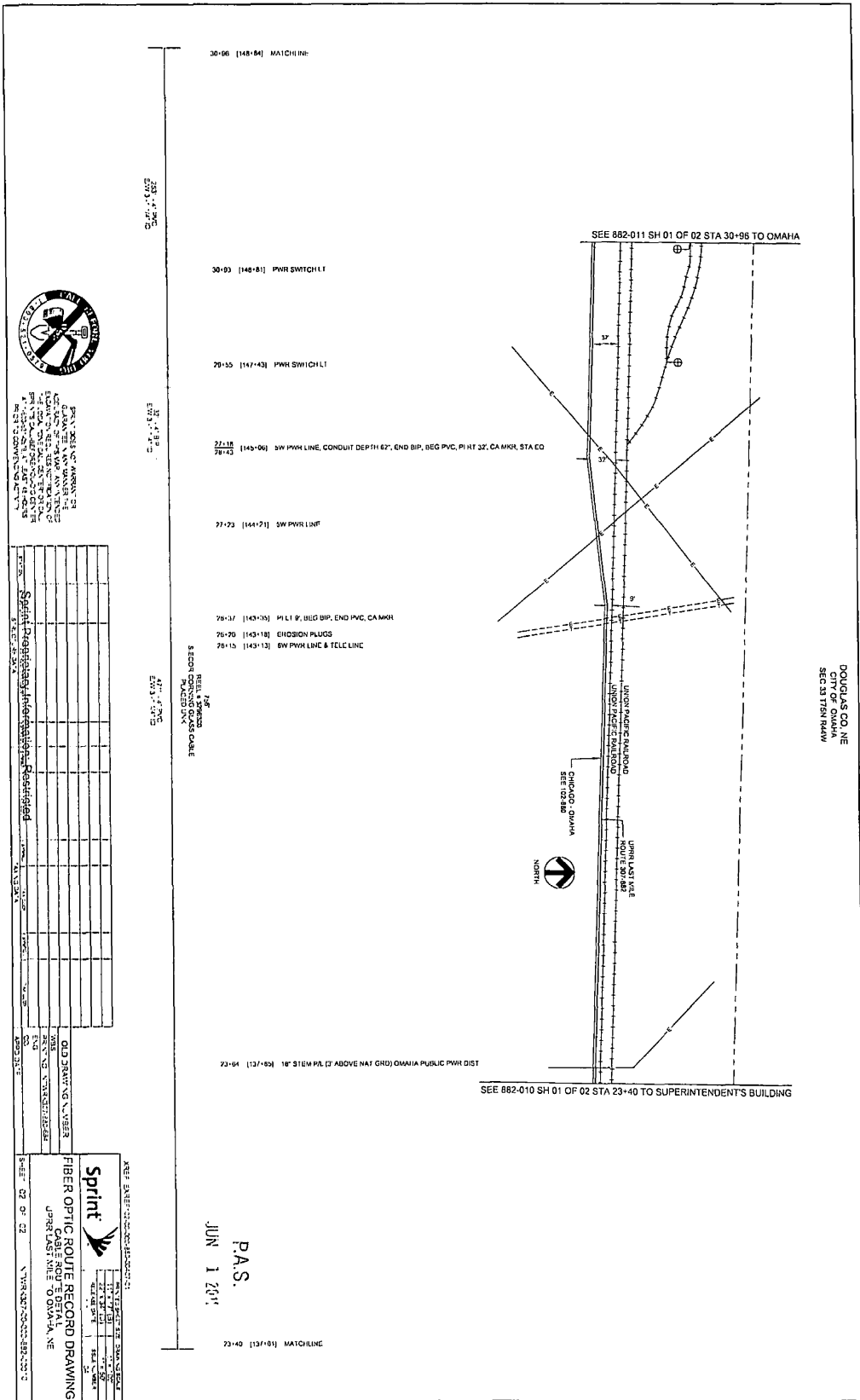
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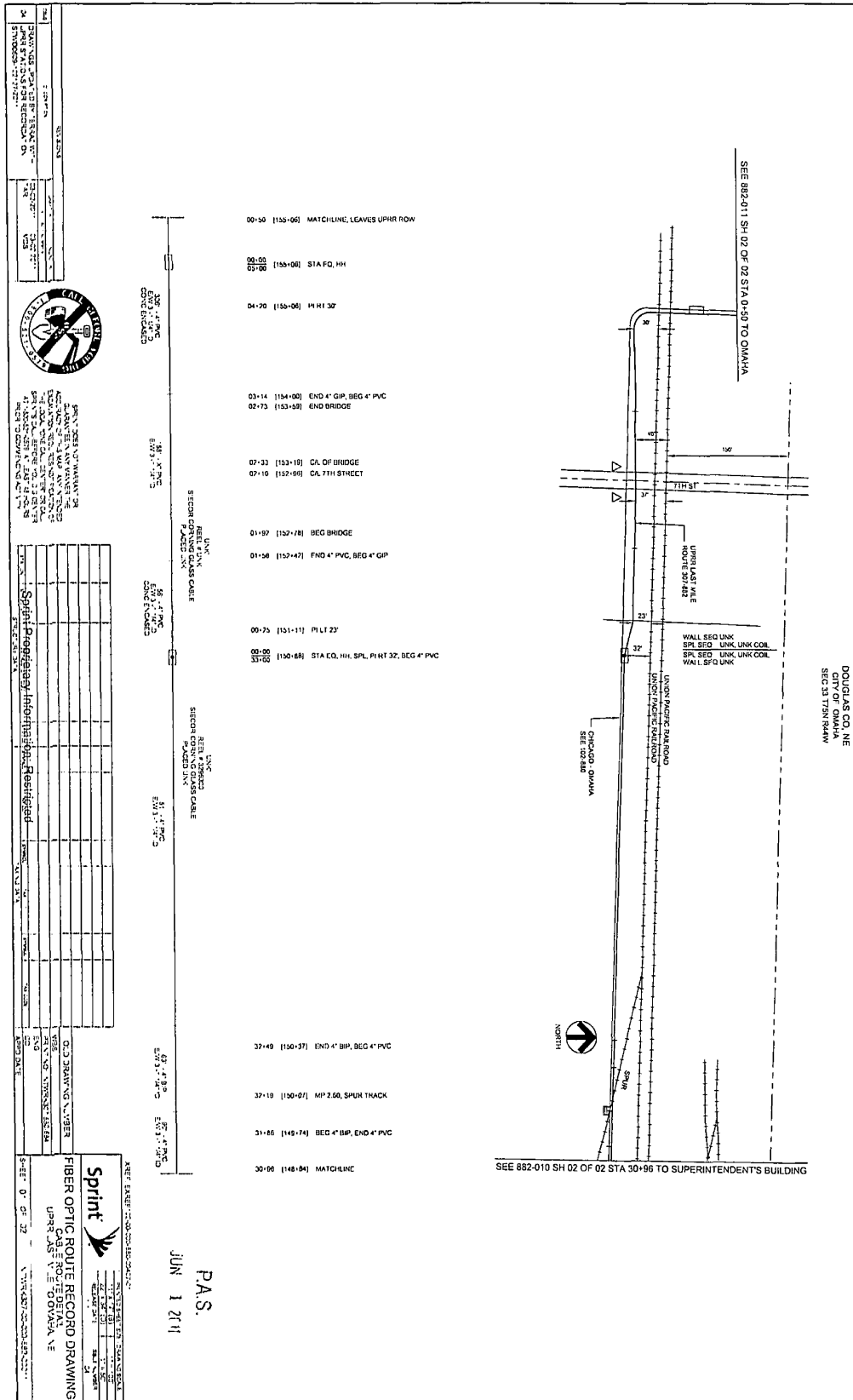
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 CHICAGO, IL - CHICAGO, NE

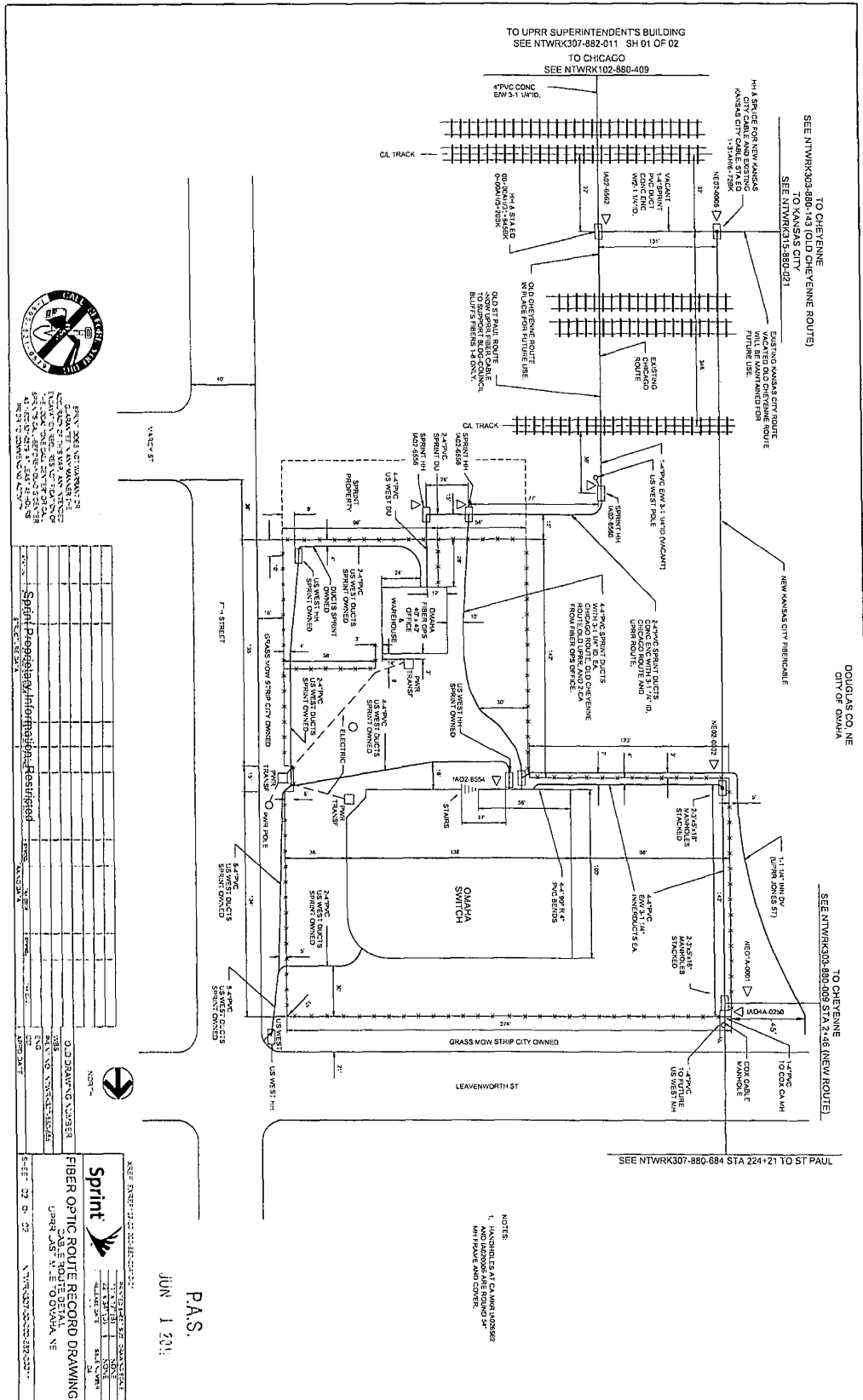
P.A.S.  
 JUN 1 2011











P.A.S.  
JUN 1 2019

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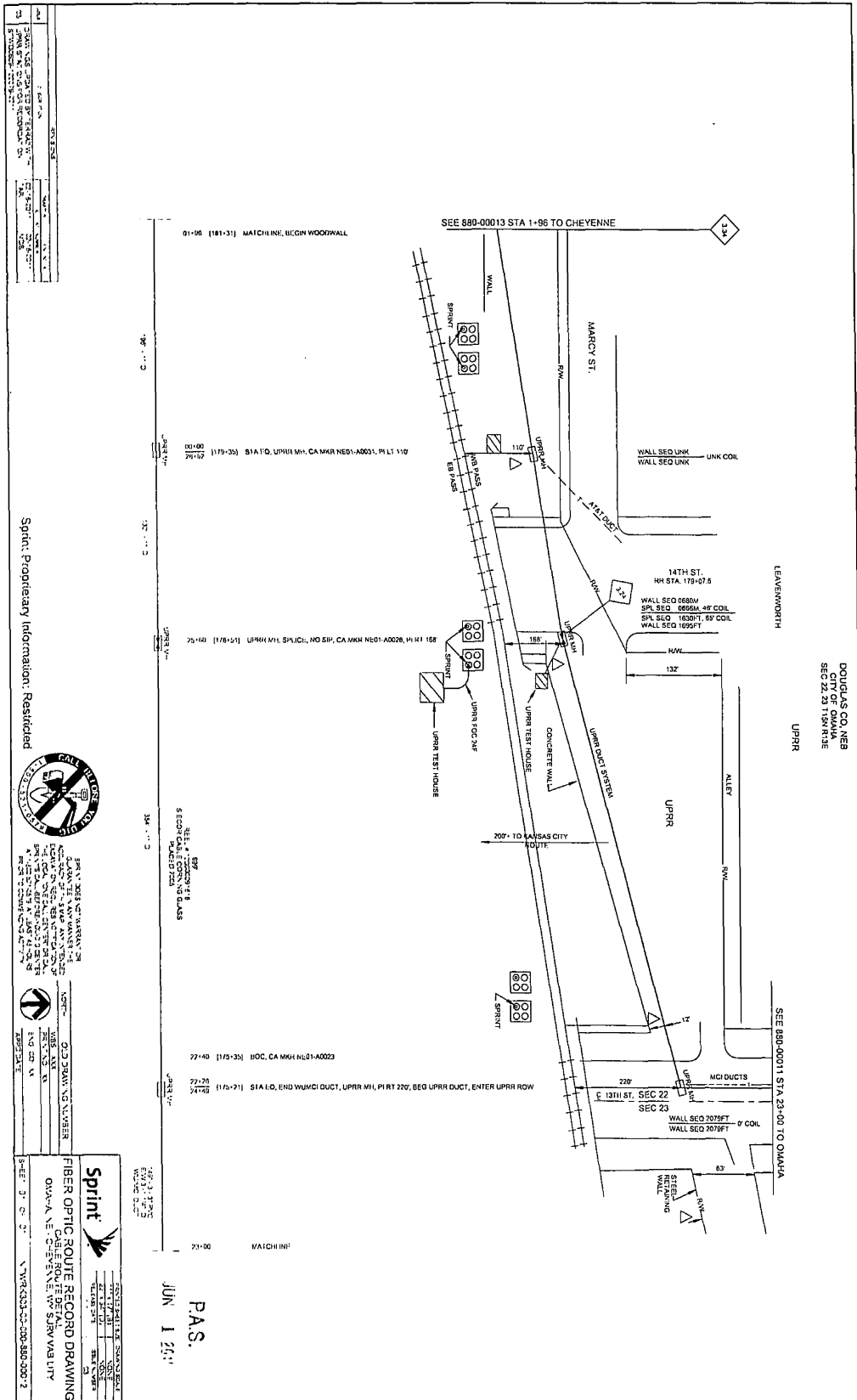
Sheet 22 of 22

NO.	DATE	DESCRIPTION

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 Cable Route Detail  
 UPRR St. N. to OMAHA, NE  
 SHEET 22 OF 22  
 N:\PROJ\2019\22-000\22-000.dwg

NOTES  
 1. HANDHOLES AT C&M HANDHOUSES  
 AND MANHOLES ARE ROUNDED PER  
 1997 P.O. AND OTHER



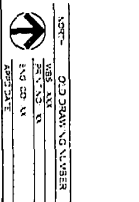


NO.	DATE	BY	DESCRIPTION
23	06/01/11	P.A.S.	FINAL REVISION
22	05/27/11	P.A.S.	REVISION
21	05/27/11	P.A.S.	REVISION
20	05/27/11	P.A.S.	REVISION
19	05/27/11	P.A.S.	REVISION
18	05/27/11	P.A.S.	REVISION
17	05/27/11	P.A.S.	REVISION
16	05/27/11	P.A.S.	REVISION
15	05/27/11	P.A.S.	REVISION
14	05/27/11	P.A.S.	REVISION
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4	05/27/11	P.A.S.	REVISION
3	05/27/11	P.A.S.	REVISION
2	05/27/11	P.A.S.	REVISION
1	05/27/11	P.A.S.	REVISION

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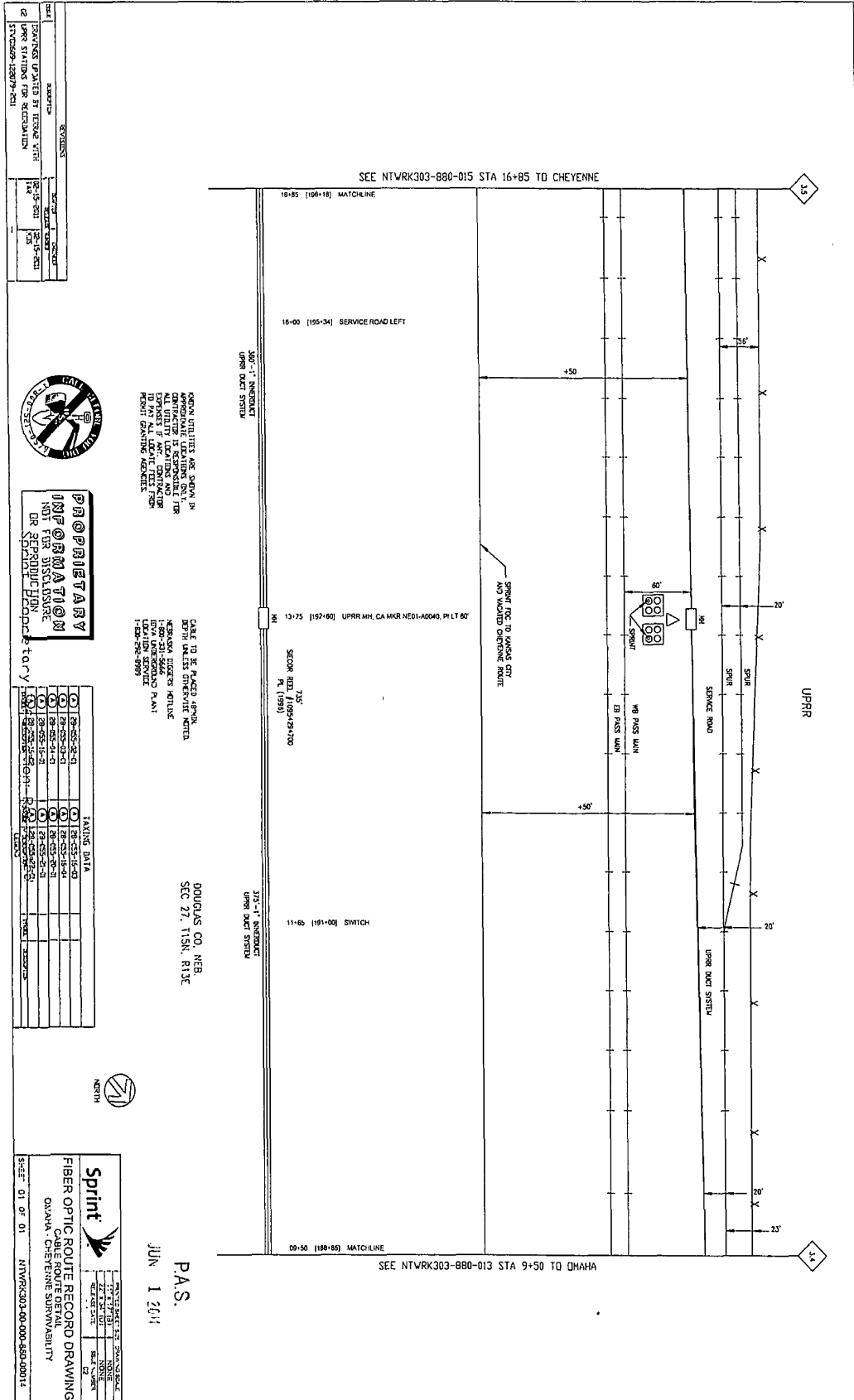


DOUGLAS COUNTY, NEBRASKA  
 PROFESSIONAL ENGINEER  
 LICENSE NO. 11000178  
 P.A.S.  
 11/10/2007

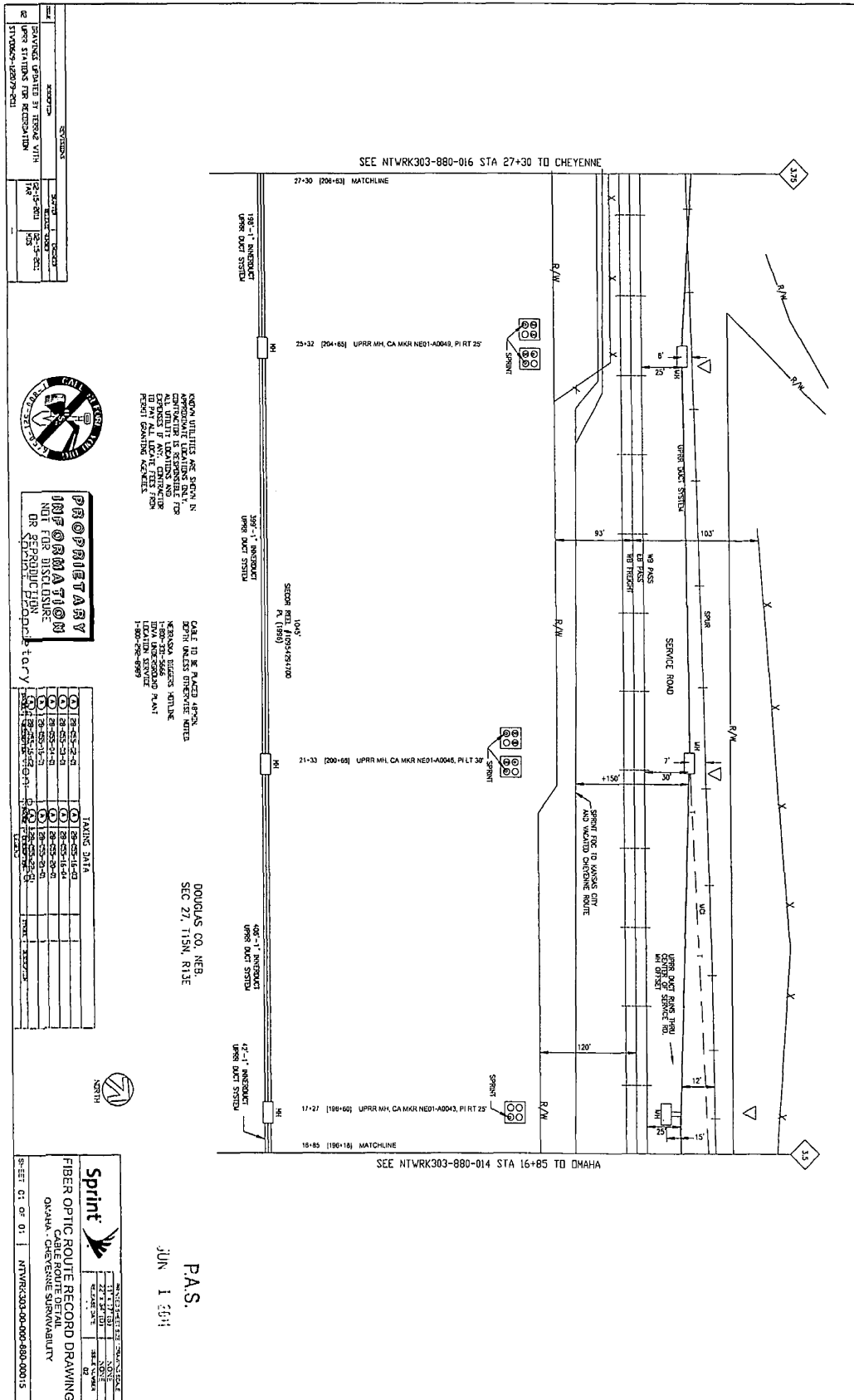


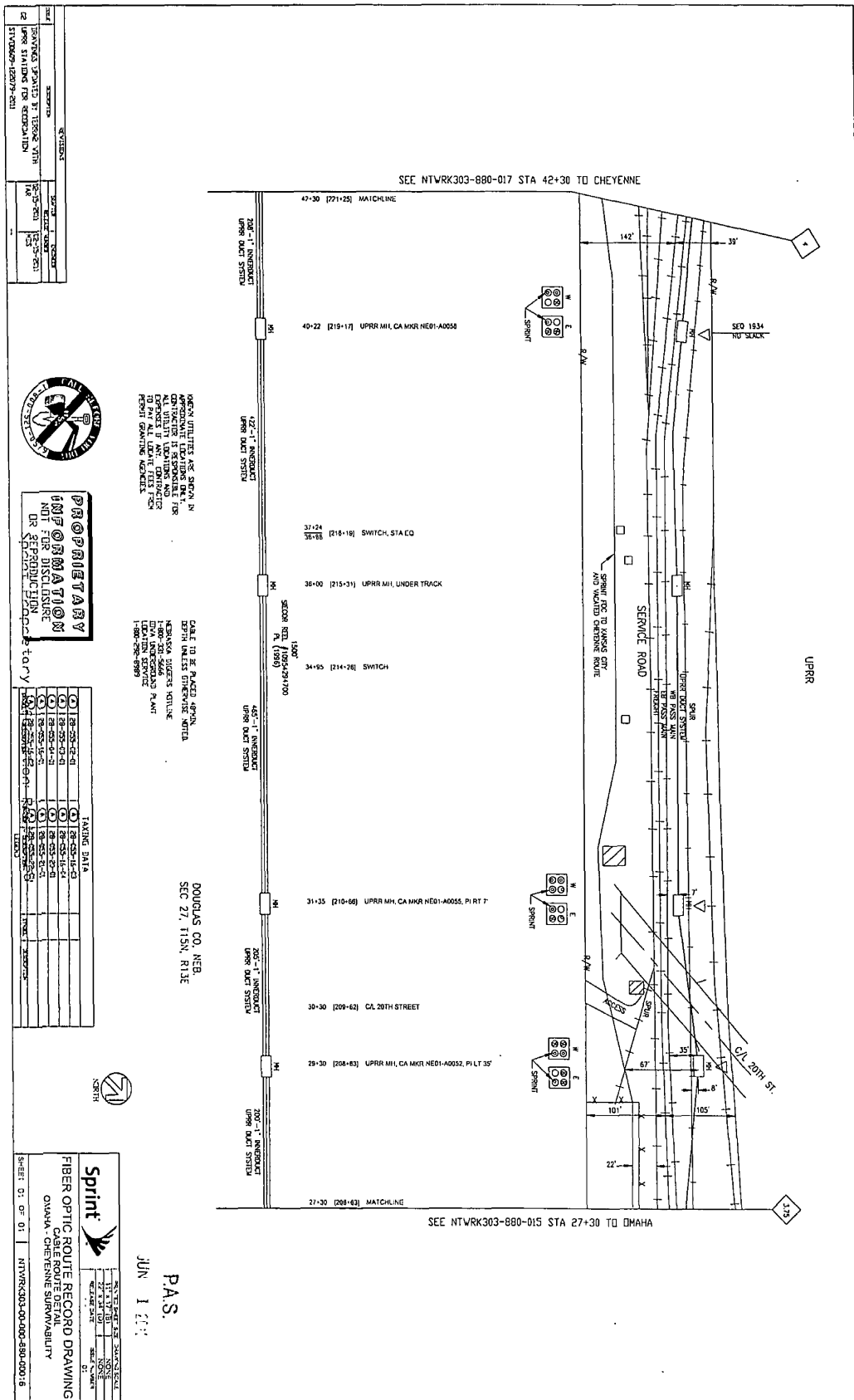
**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE  
 JUN 1 2011  
 P.A.S.  
 JUN 1 2011











NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR CONSTRUCTION	05-25-2011	...
2	ISSUED FOR RECORD	05-25-2011	...
3	ISSUED FOR RECORD	05-25-2011	...



**PROPRIETARY INFORMATION**  
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NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR CONSTRUCTION	05-25-2011	...
2	ISSUED FOR RECORD	05-25-2011	...
3	ISSUED FOR RECORD	05-25-2011	...
4	ISSUED FOR RECORD	05-25-2011	...
5	ISSUED FOR RECORD	05-25-2011	...
6	ISSUED FOR RECORD	05-25-2011	...
7	ISSUED FOR RECORD	05-25-2011	...
8	ISSUED FOR RECORD	05-25-2011	...
9	ISSUED FOR RECORD	05-25-2011	...
10	ISSUED FOR RECORD	05-25-2011	...

**Sprint**

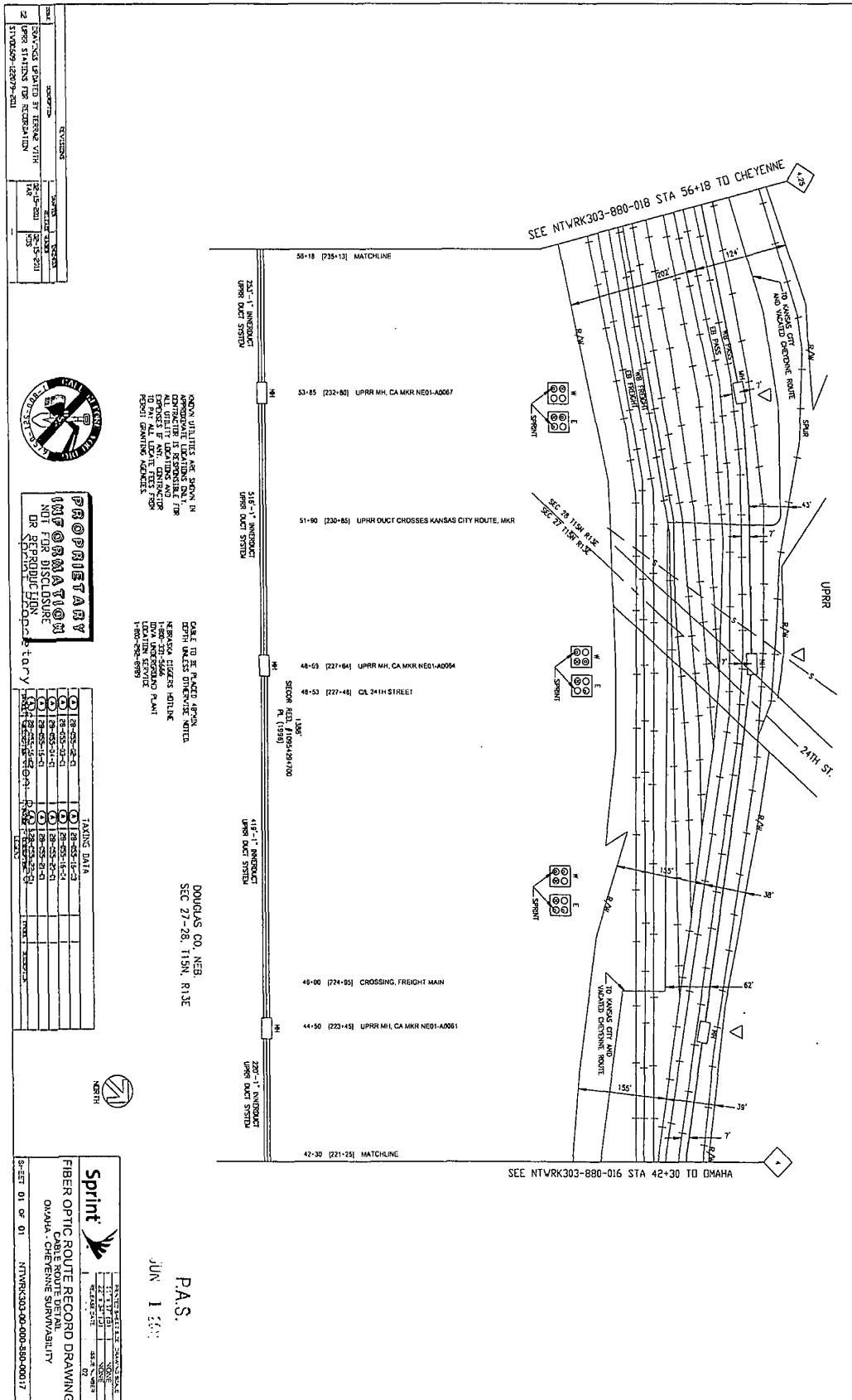
FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA CHEYENNE SURNVABILITY

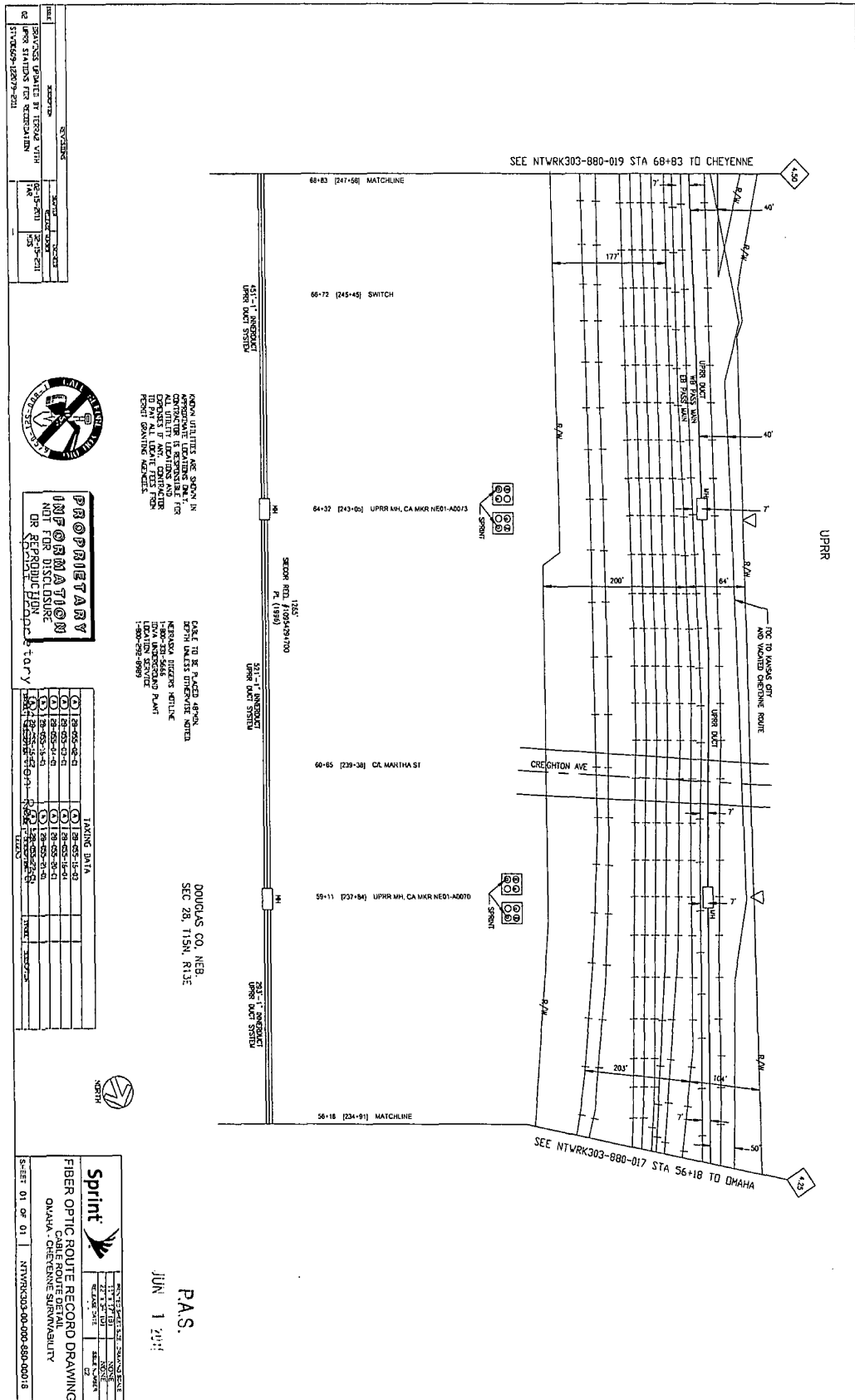
DATE: 05/25/2011  
PROJECT: N17WRK303-000-000-880-000-8

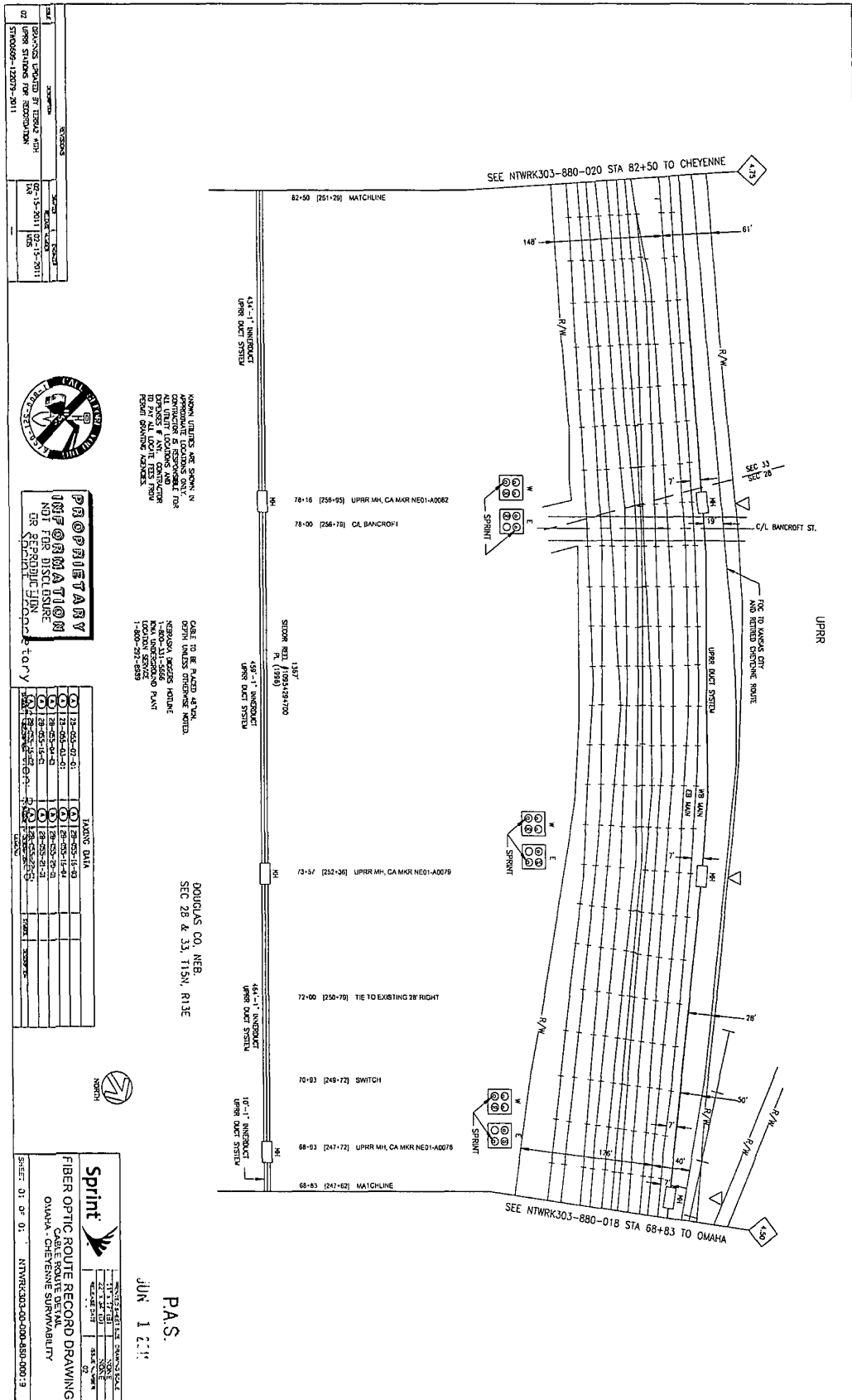
REG'D UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING EXISTING UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING EXISTING UTILITIES.

CALL TO BE PLACED UPON. BEYOND UNLESS OTHERWISE NOTED. NEBRASKA STATEMENTS VALID. LICENSE NO. 10001. EXPIRES 05/25/2011. DDC/...

P.A.S.  
JUN 1 2011







DATE	DESCRIPTION
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02-15-2011	ISSUED FOR RECORDATION
02-15-2011	ISSUED FOR RECORDATION



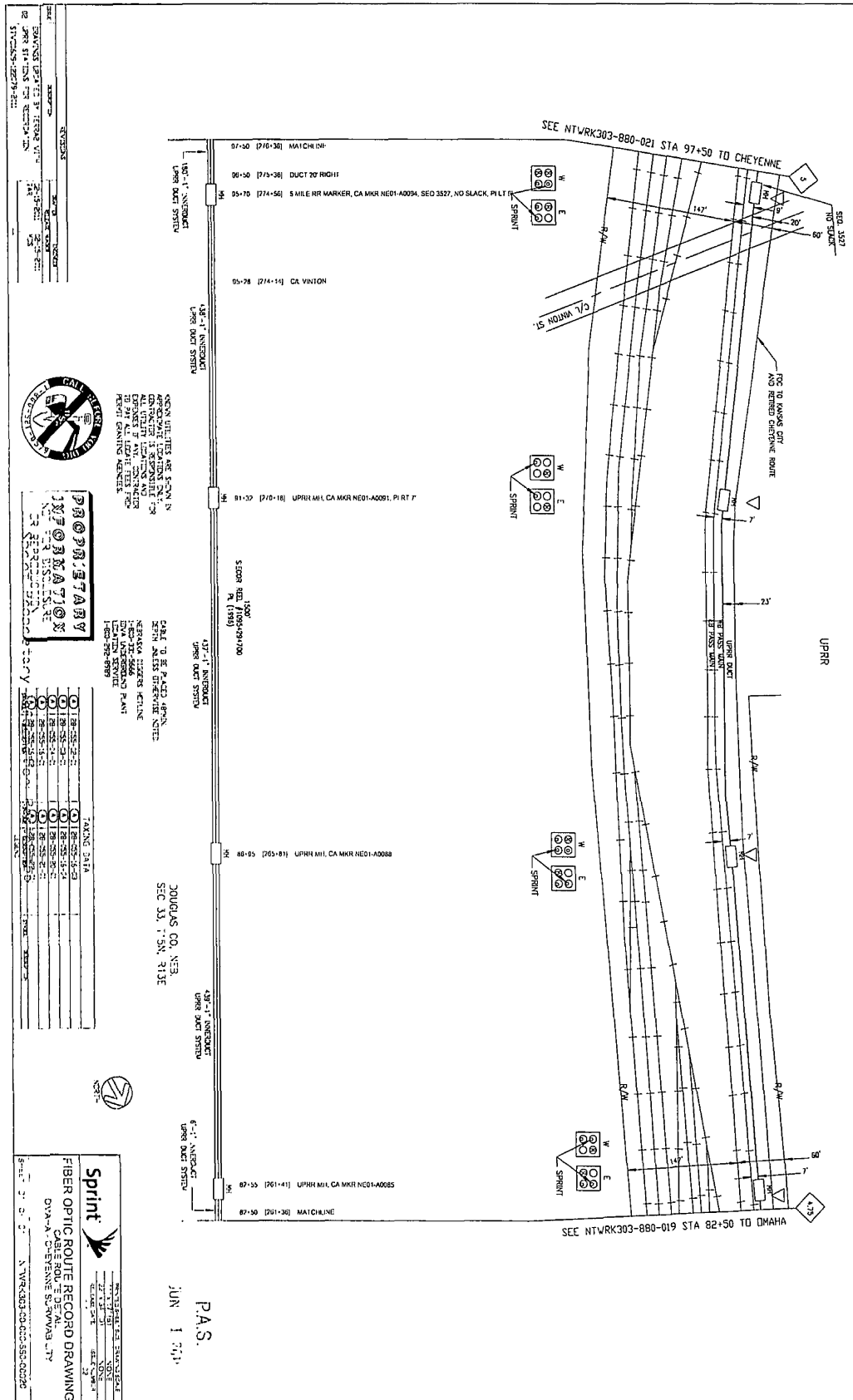
PROPRIETARY INFORMATION  
NOT FOR REPRODUCTION  
OR REPRODUCTION  
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OF SPRINT CORPORATION

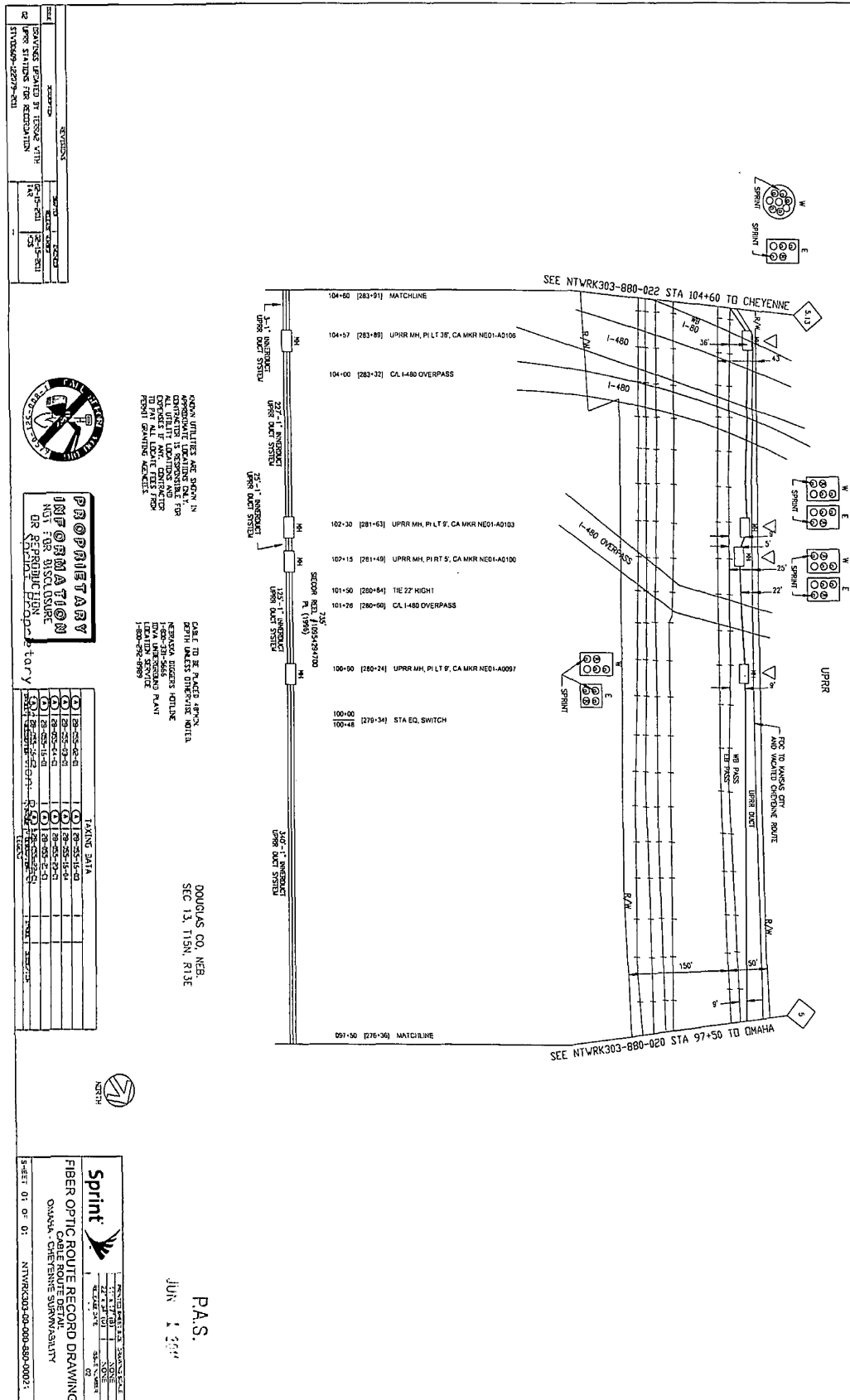
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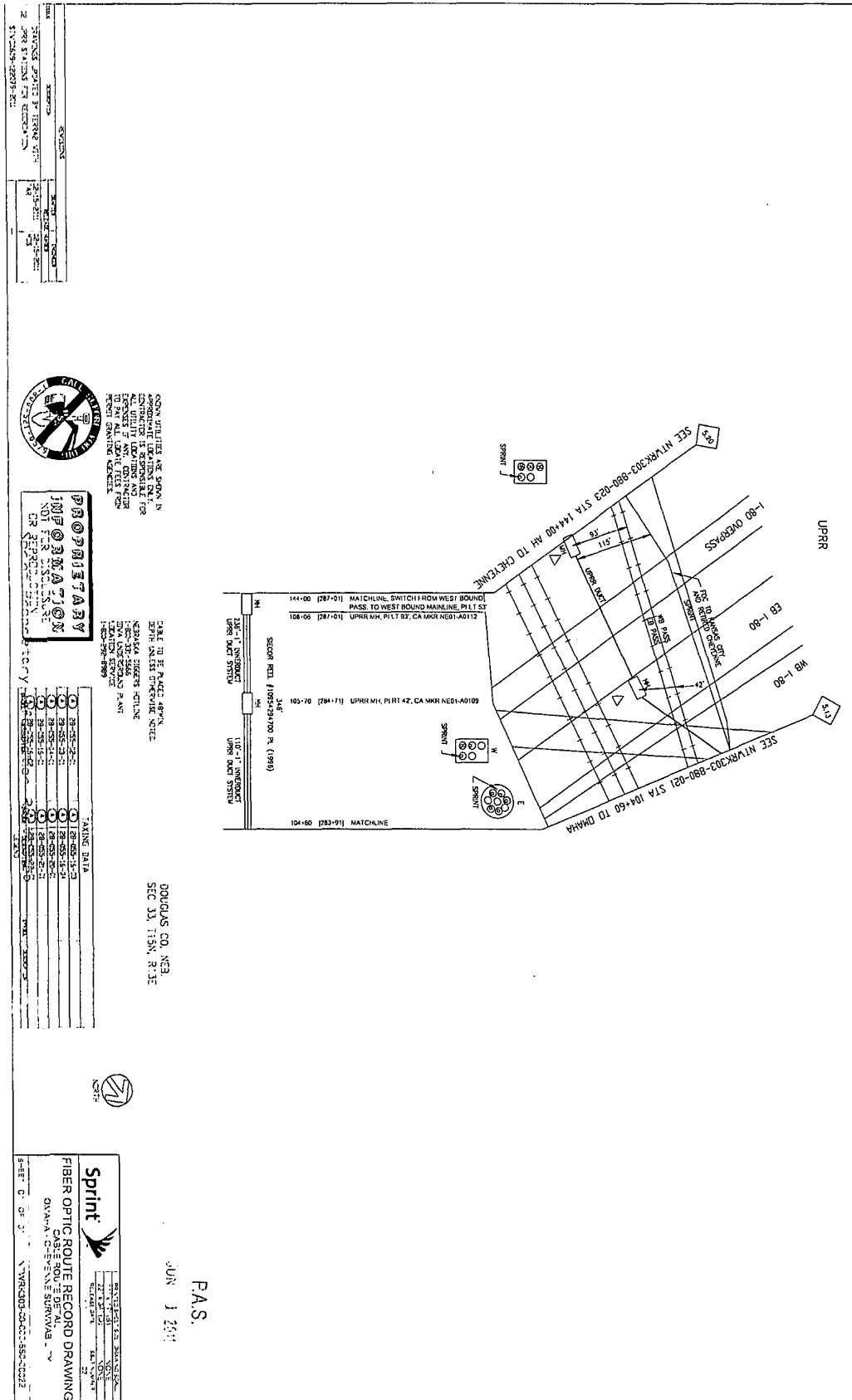
Sprint

FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA - CHEYENNE SURVIVABILITY

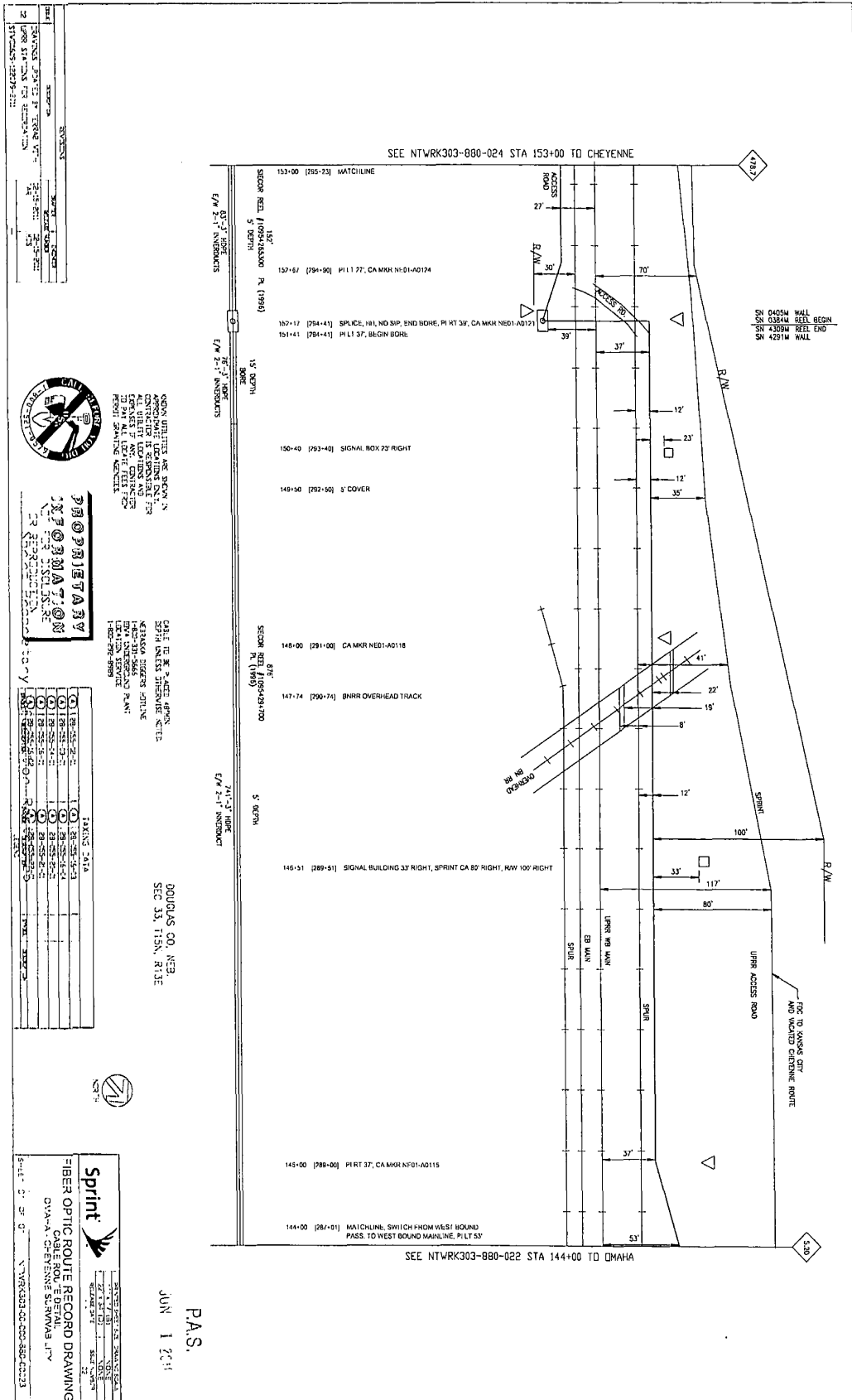
SHEET 01 OF 01 NTRWK303-00-000-880-000-19











NO.	DATE	BY	DESCRIPTION
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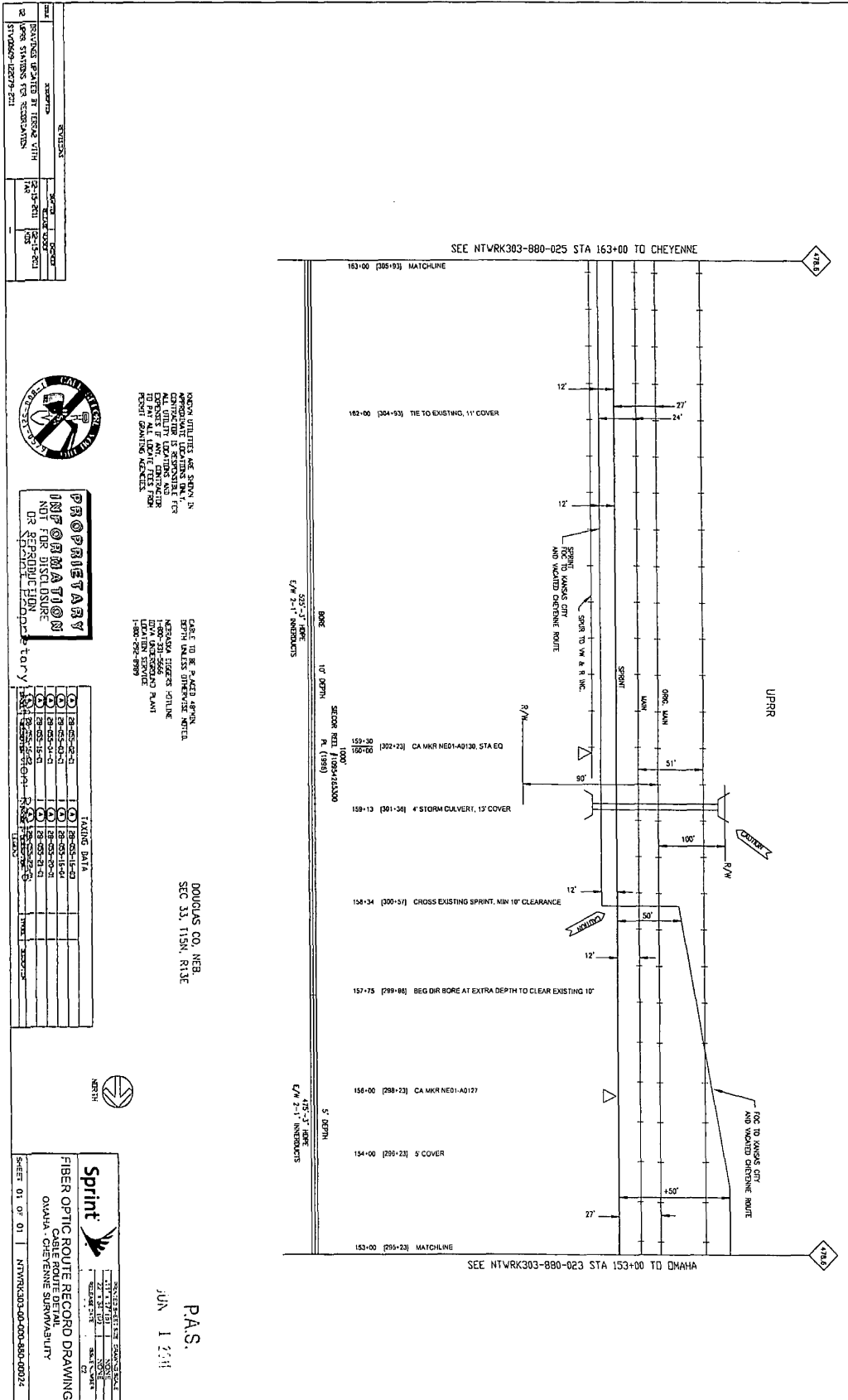


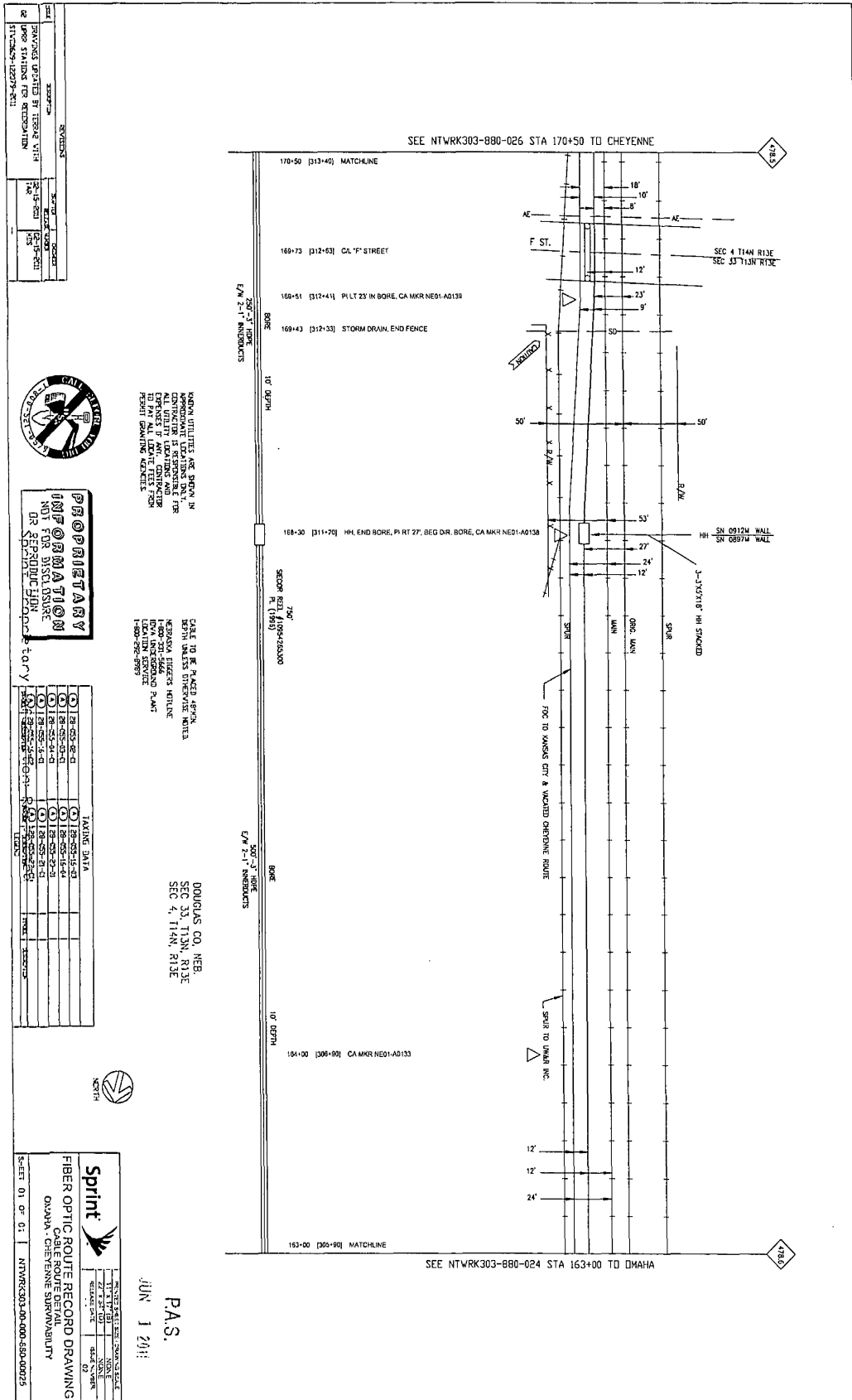
**PROFESSIONAL ENGINEER**  
**NEBRASKA**  
 No. 0000000000  
 Douglas County, Nebraska

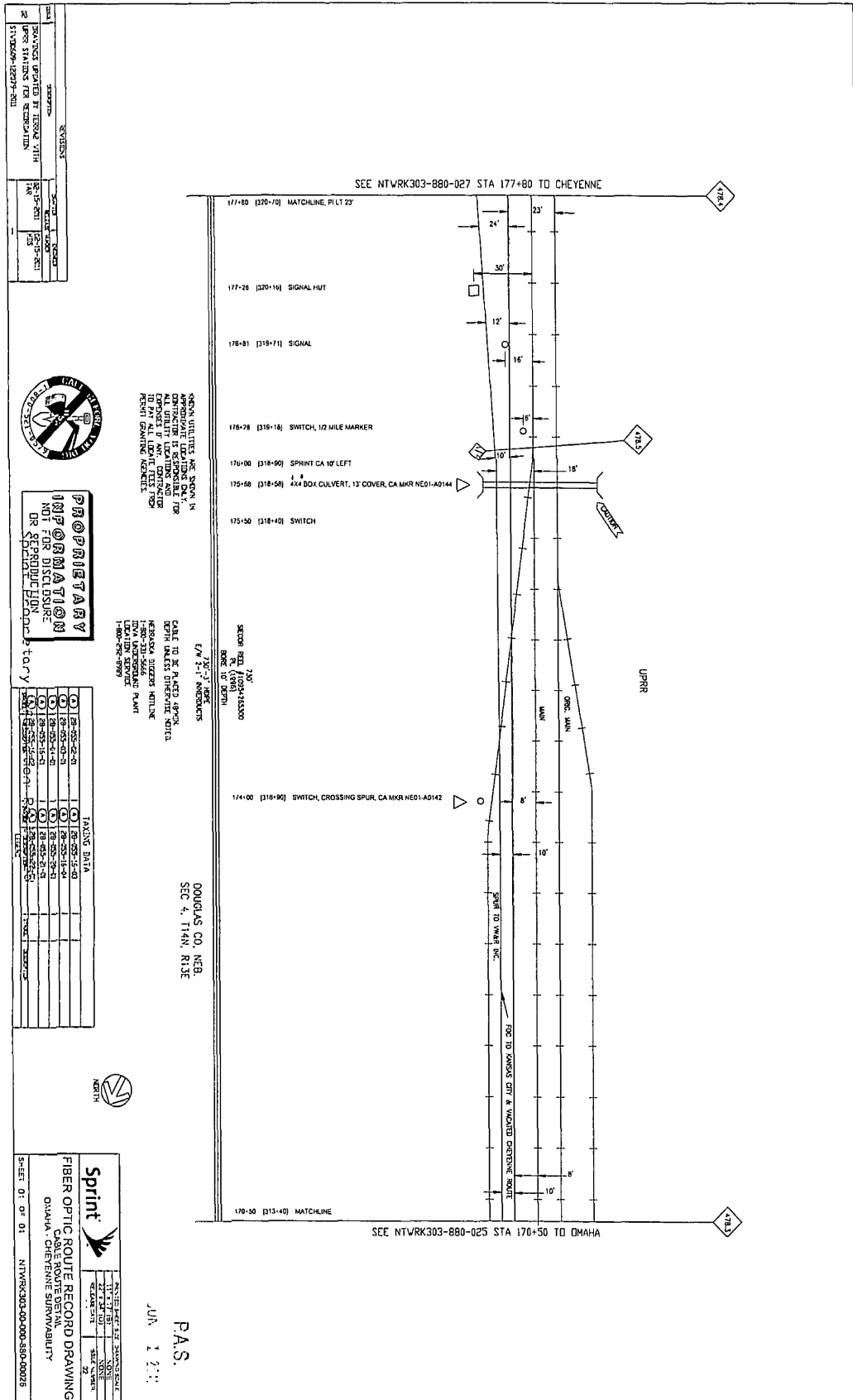
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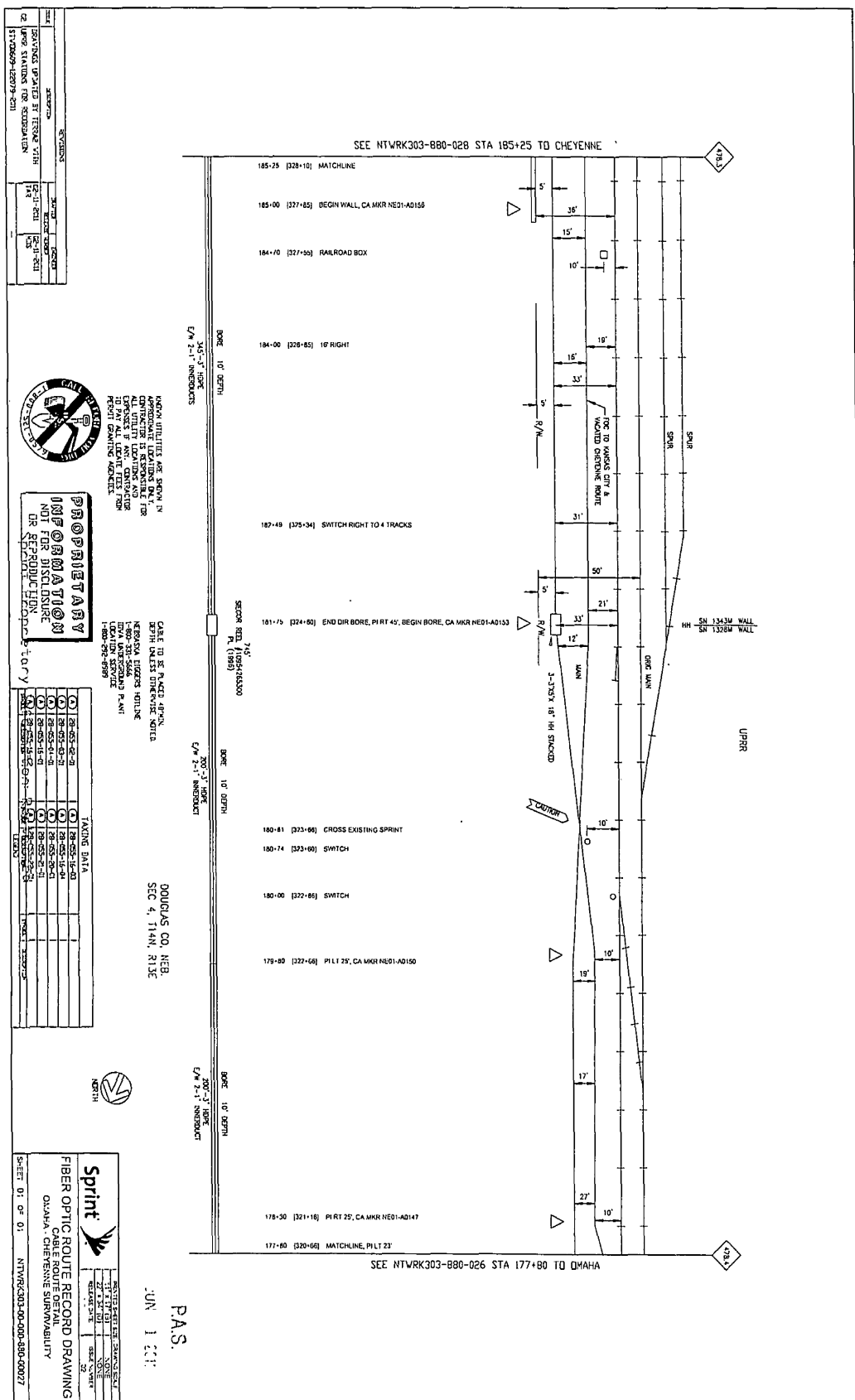
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 DRAWN BY: ...  
 CHECKED BY: ...  
 DATE: JUN 1 2011

P.A.S.  
 JUN 1 2011









NO.	DESCRIPTION	DATE
1	ISSUED	1/14/17
2	REVISED BY FIELD VISIT	2/14/17
3	REVISED FOR ADDITIONAL	2/14/17
4	REVISED FOR ADDITIONAL	2/14/17



**PROPRIETARY INFORMATION**  
 NOT FOR REPRODUCTION  
 OR REPRODUCTION

NO.	DATE	DESCRIPTION
1	1/14/17	ISSUED
2	2/14/17	REVISED BY FIELD VISIT
3	2/14/17	REVISED FOR ADDITIONAL
4	2/14/17	REVISED FOR ADDITIONAL

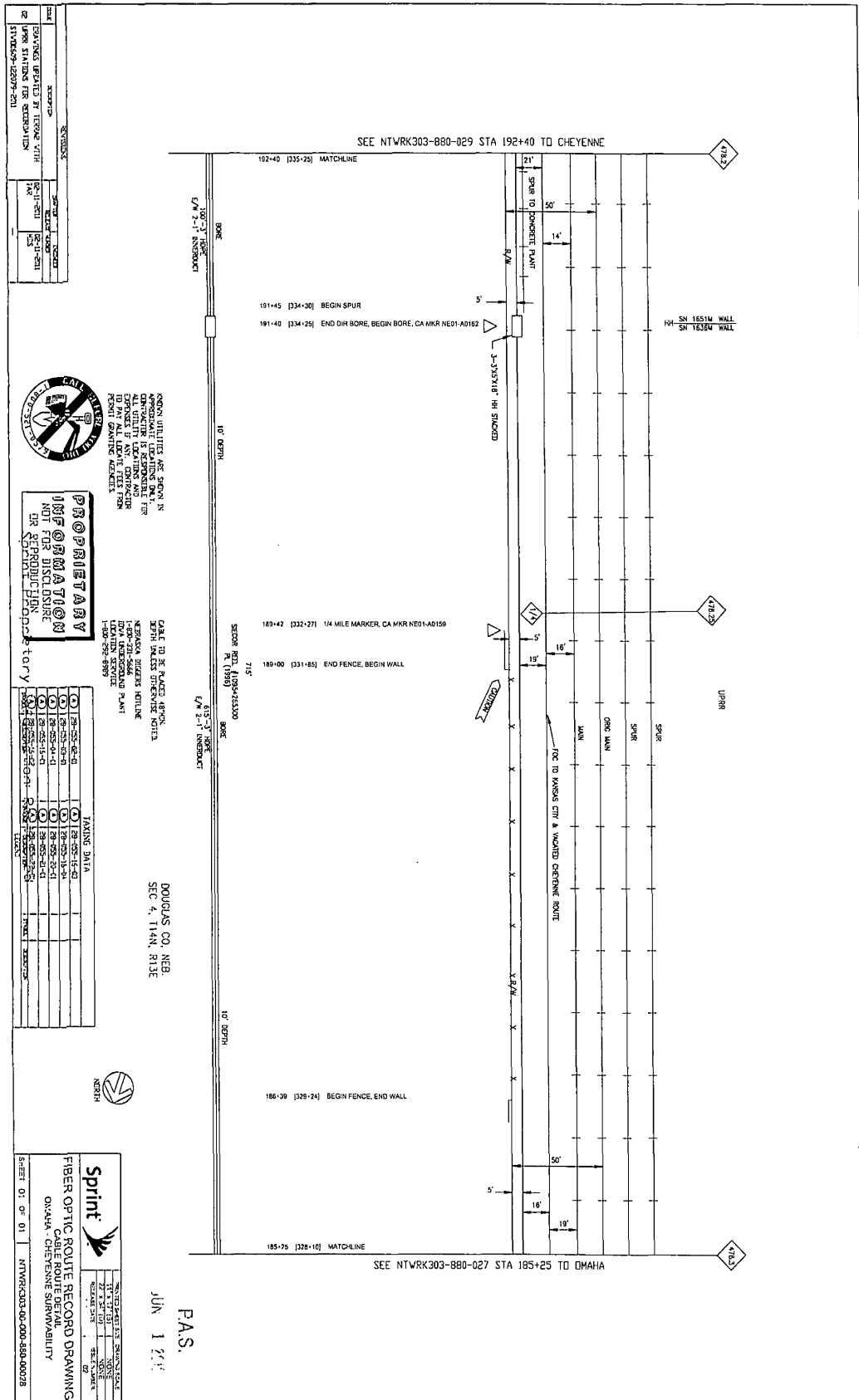
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FIBER OPTIC ROUTE RECORD DRAWING

OMAHA - CHEYENNE SUBVERSIBILITY

SHEET 01 OF 01

NTRK303-880-026-030-000027



REVISIONS

NO.	DATE	BY	DESCRIPTION



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 OR REPRODUCTION  
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 OF THE DESIGNER

TRAINING DATA

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2	18-05-20-2	1	18-05-20-2
3	18-05-20-3	1	18-05-20-3
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14	18-05-20-14	1	18-05-20-14
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**sprint**

ENGINEERING ASSISTANT  
 NAME  
 DESIGNED BY  
 DATE

**FIBER OPTIC ROUTE RECORD DRAWING**  
 FIBER OPTIC ROUTE DETAIL  
 OMAHA - CHEYENNE SUBURBANITY

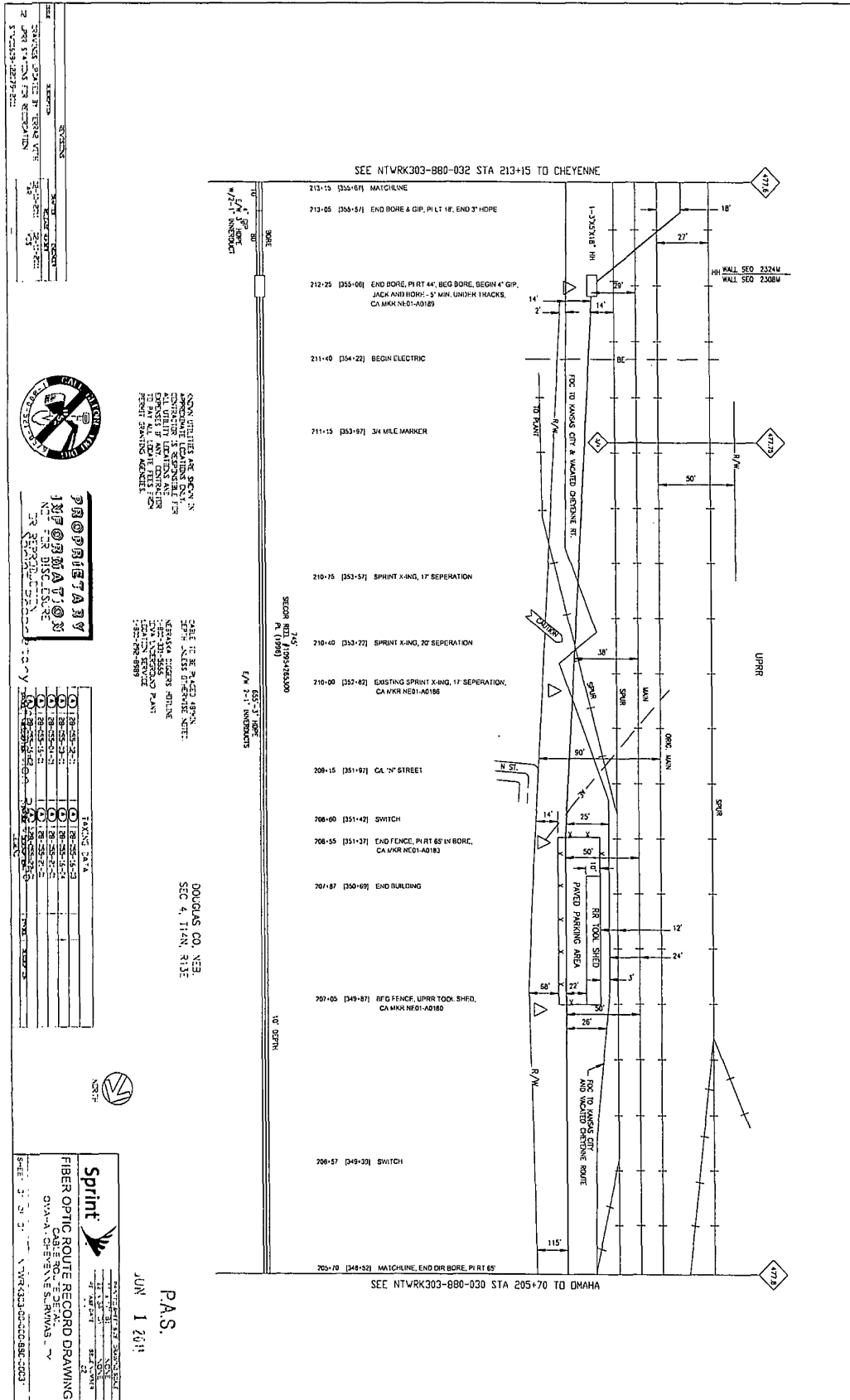
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D0000US CO, NEB  
 SEC 4, T16N, R13E  
 JUN 1 11:41 AM  
 P.A.S.









NO.	DATE	DESCRIPTION
1	11/15/11	ISSUED FOR PERMITS
2	11/15/11	ISSUED FOR RECORD



**PROPRIETARY INFORMATION**

NO. 0000000000

ALL UTILITIES ARE SHOWN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITIES PRIOR TO ANY CONSTRUCTION. PERMIT SHALING APPLICABLE.

DATE: 11/15/11  
 DRAWN: J. J. JENSEN  
 CHECKED: J. J. JENSEN  
 DESIGNED: J. J. JENSEN  
 LOCATION: SERVICE  
 PROJECT: 10954453300

DOUGLAS CO. NEA  
 SEC 4, T14N, R13E

NO.	DATE	DESCRIPTION
1	11/15/11	ISSUED FOR PERMITS
2	11/15/11	ISSUED FOR RECORD
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**Sprint**

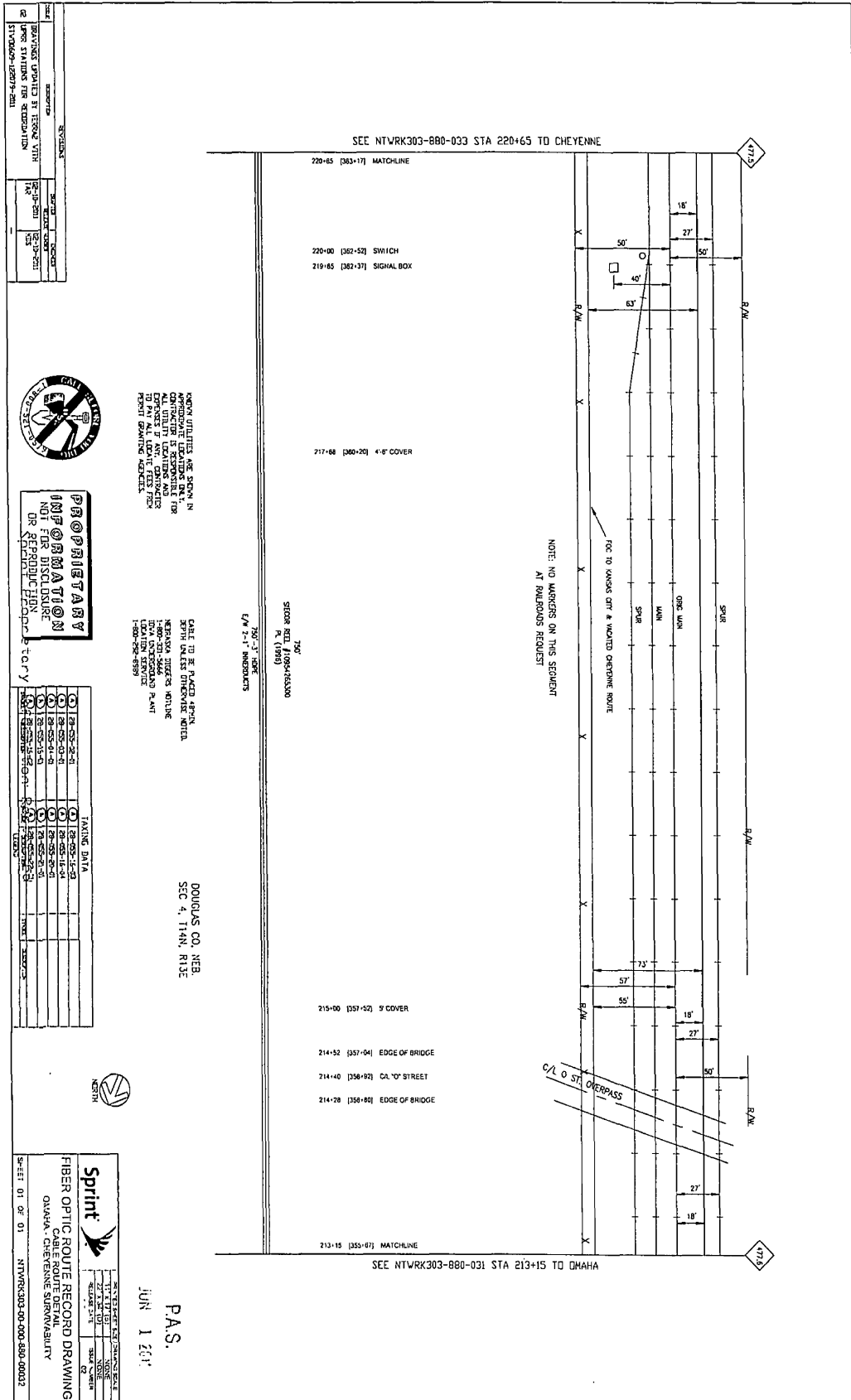
FIBER OPTIC ROUTE RECORD DRAWING

DATE: 11/15/11

PROJECT: 10954453300

NO. 0000000000

P.A.S.  
 JUN 1 2011



NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR RECORD	12-15-11	...
2	REVISION	...	...



**PROPRIETARY**  
 INFORMATION  
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 OR REPRODUCTION  
 WITHOUT PERMISSION

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR RECORD	12-15-11	...
2	REVISION	...	...

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA - CHEYENNE SUBSEQUENTIALLY

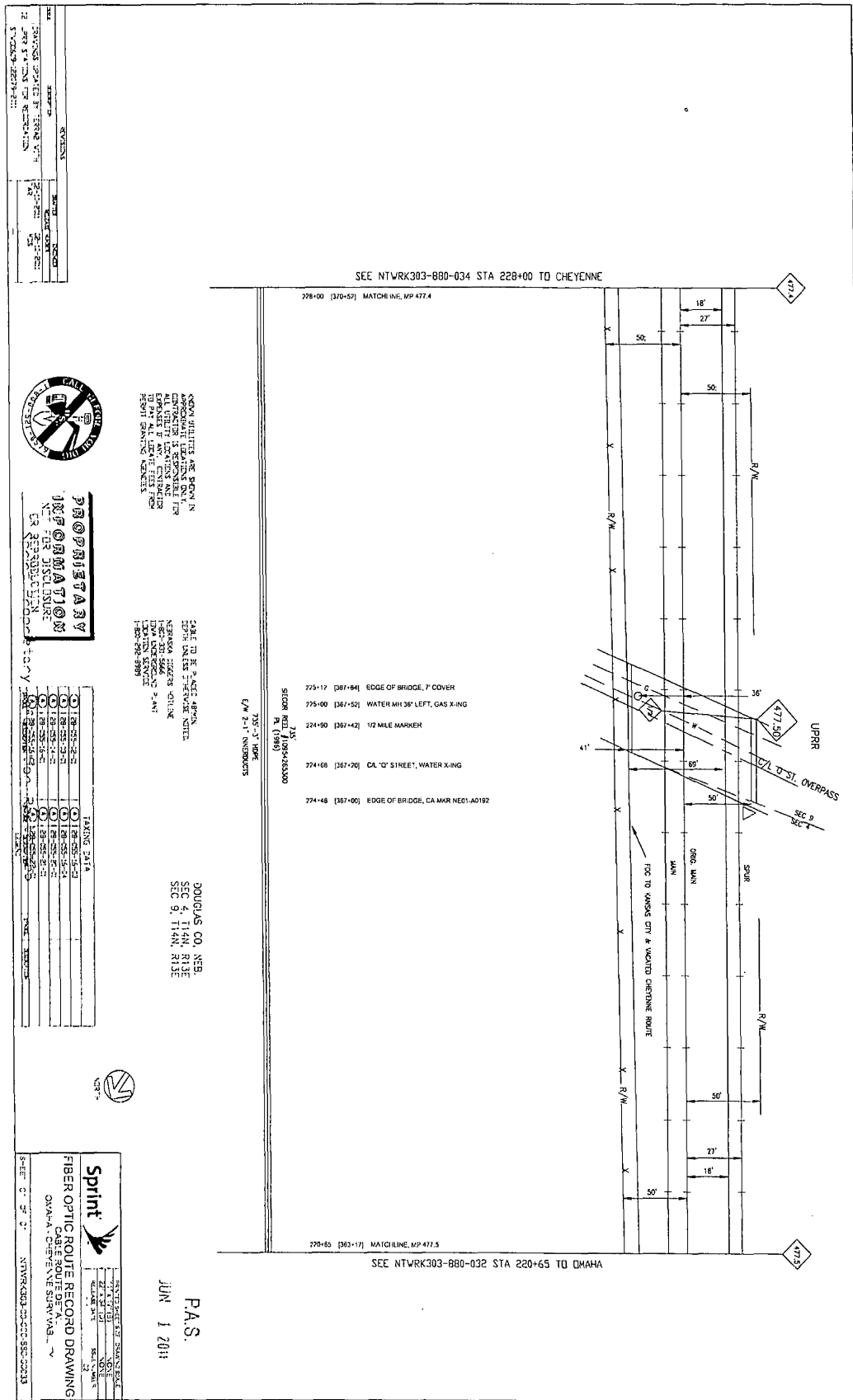
SHEET 01 OF 01 NTRK303-880-033-000002

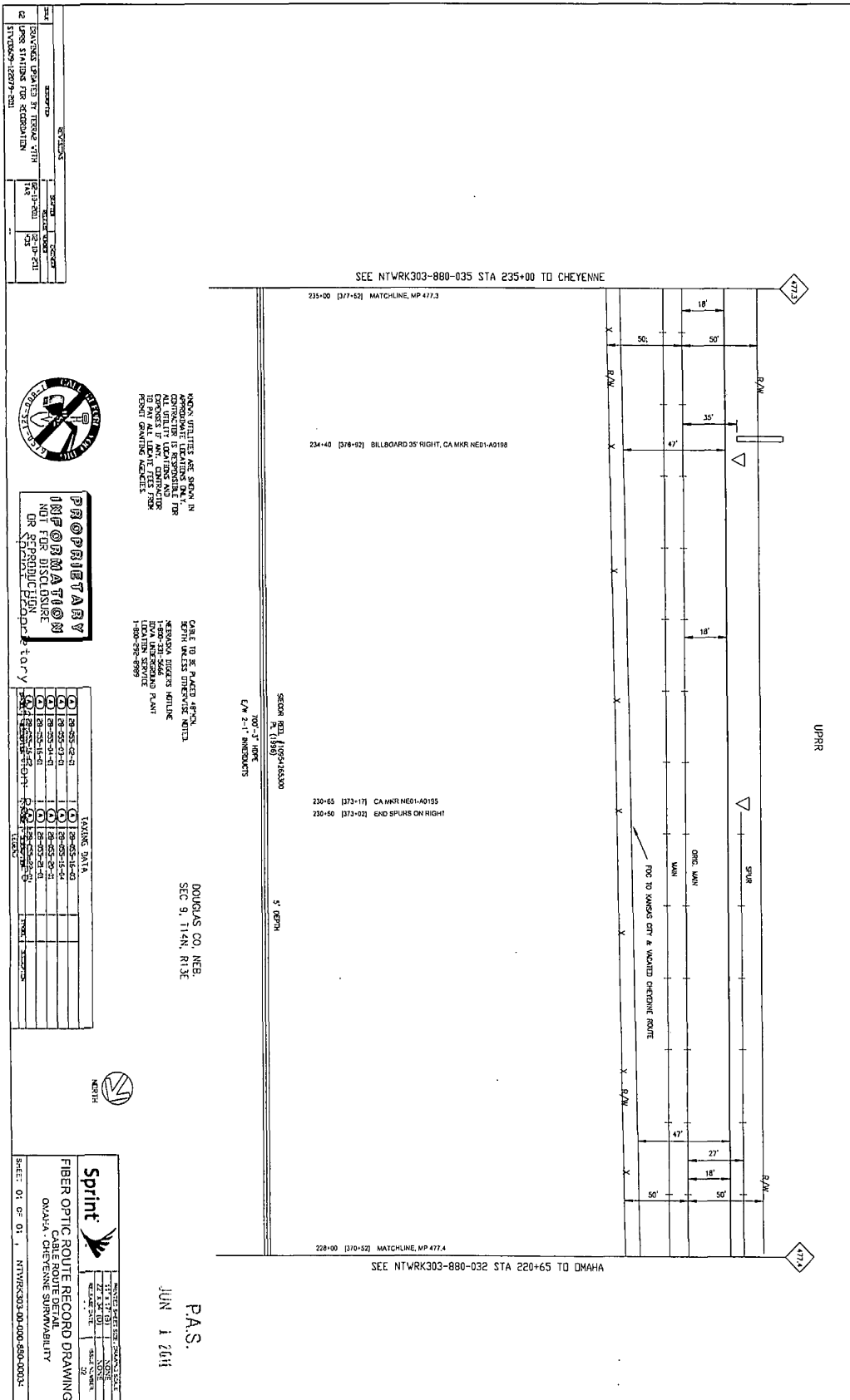
WORKMANSHIP AND STAKE IN  
 CONSTRUCTION IS RESPONSIBLE FOR  
 CONSTRUCTION OF ANY CHANGES  
 TO ANY ALL OTHER DETAILS  
 TO BE MADE BY THE CONTRACTOR

CARE TO BE TAKEN AGAIN  
 WITH ALL OTHER DETAILS  
 NEBRASKA DIRECTOR OF HIGHWAYS  
 1-800-368-5868  
 1-800-368-5868  
 1-800-368-5868

DOUGLAS CO. NEB.  
 SEC 4, T14N, R13E

P.A.S.  
 JUN 1 2011





NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR RECORD	05-13-2011	CS
2	ISSUED FOR RECORD	05-13-2011	CS



**PROPRIETARY INFORMATION**  
 NOT FOR DISCUSSION OR REPRODUCTION WITHOUT PERMISSION

NO.	DATE	DESCRIPTION
1	05-13-2011	ISSUED FOR RECORD
2	05-13-2011	ISSUED FOR RECORD
3	05-13-2011	ISSUED FOR RECORD
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8	05-13-2011	ISSUED FOR RECORD
9	05-13-2011	ISSUED FOR RECORD
10	05-13-2011	ISSUED FOR RECORD

NEBRASKA REGISTERED PROFESSIONAL ENGINEER  
 APPROVAL: THESE ARE GOOD IN ACCORDANCE WITH THE NEBRASKA ENGINEERING ACT.  
 CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND CONDITIONS OF ALL UTILITIES BEFORE ANY CONSTRUCTION.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AFFECTED AGENCIES.  
 NEBRASKA ENGINEERING BOARD  
 1-800-526-8999

DATE TO BE PLACED APPROXIMATE UNLESS OTHERWISE NOTED  
 NEBRASKA LICENSE NUMBER  
 1-800-526-8999  
 LICENSE SERVICE

DOUGLAS CO. NEB.  
 SEC 9, T14N, R13E



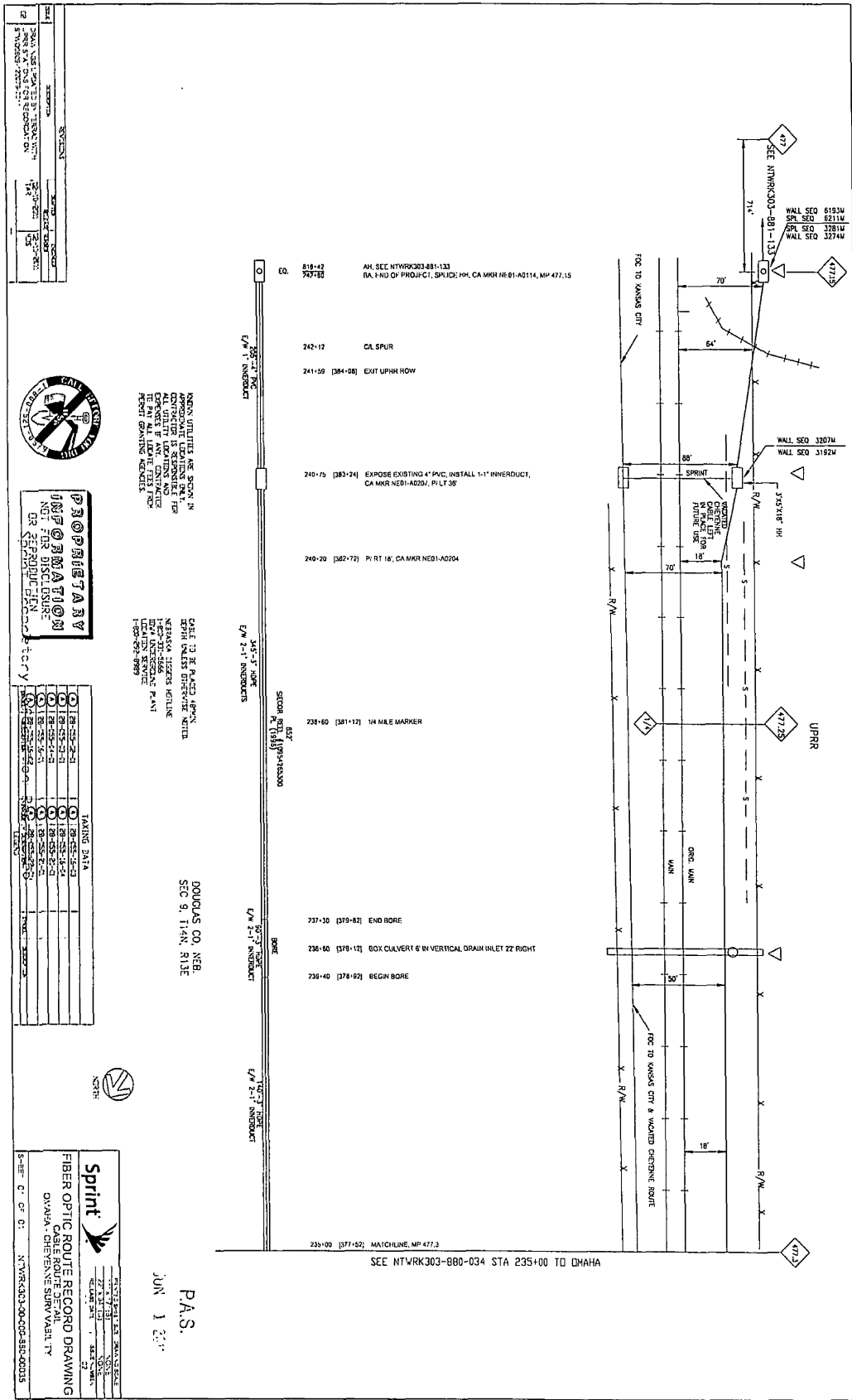
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FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA - CHEYENNE SUBVERSIBILITY

DATE: 01 OF 01  
 NTWRK303-880-035-0034

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P.A.S.  
 JUN 1 2011



NO.	DATE	DESCRIPTION
1	12-15-09	ISSUED FOR PERMITS
2	01-20-10	ISSUED FOR RECORD



**PROFESSIONAL ENGINEER**  
 NEBRASKA  
 NO. 0000000000

NO.	DATE	DESCRIPTION
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2	01-20-10	ISSUED FOR RECORD



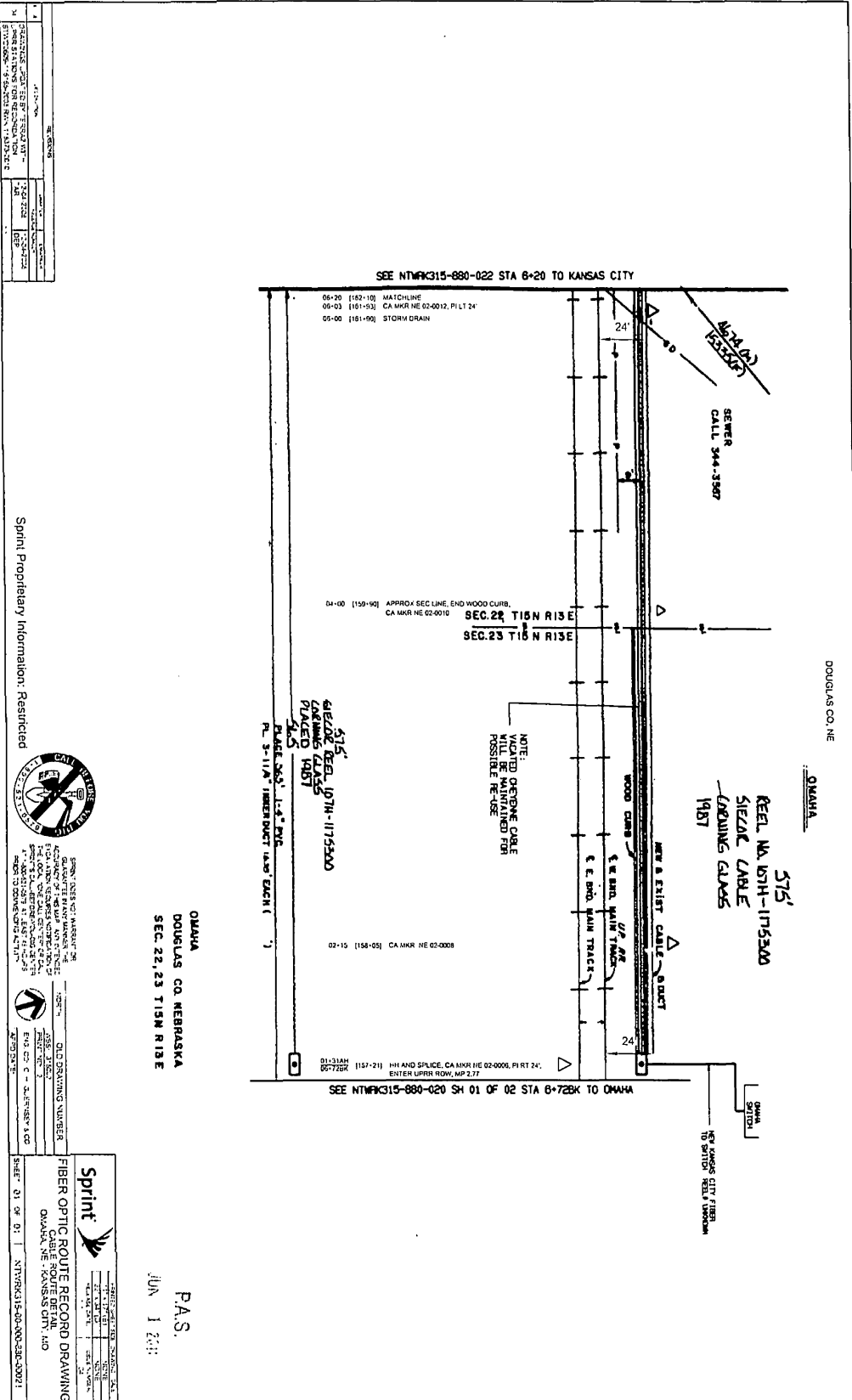
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 FIBER OPTIC ROUTE RECORD DRAWING  
 DAVAN STEVENSON  
 JUN 1 2010

NOTE: UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITIES PRIOR TO CONSTRUCTION. VERIFY ALL UTILITIES FROM DRAWING RECORDS.

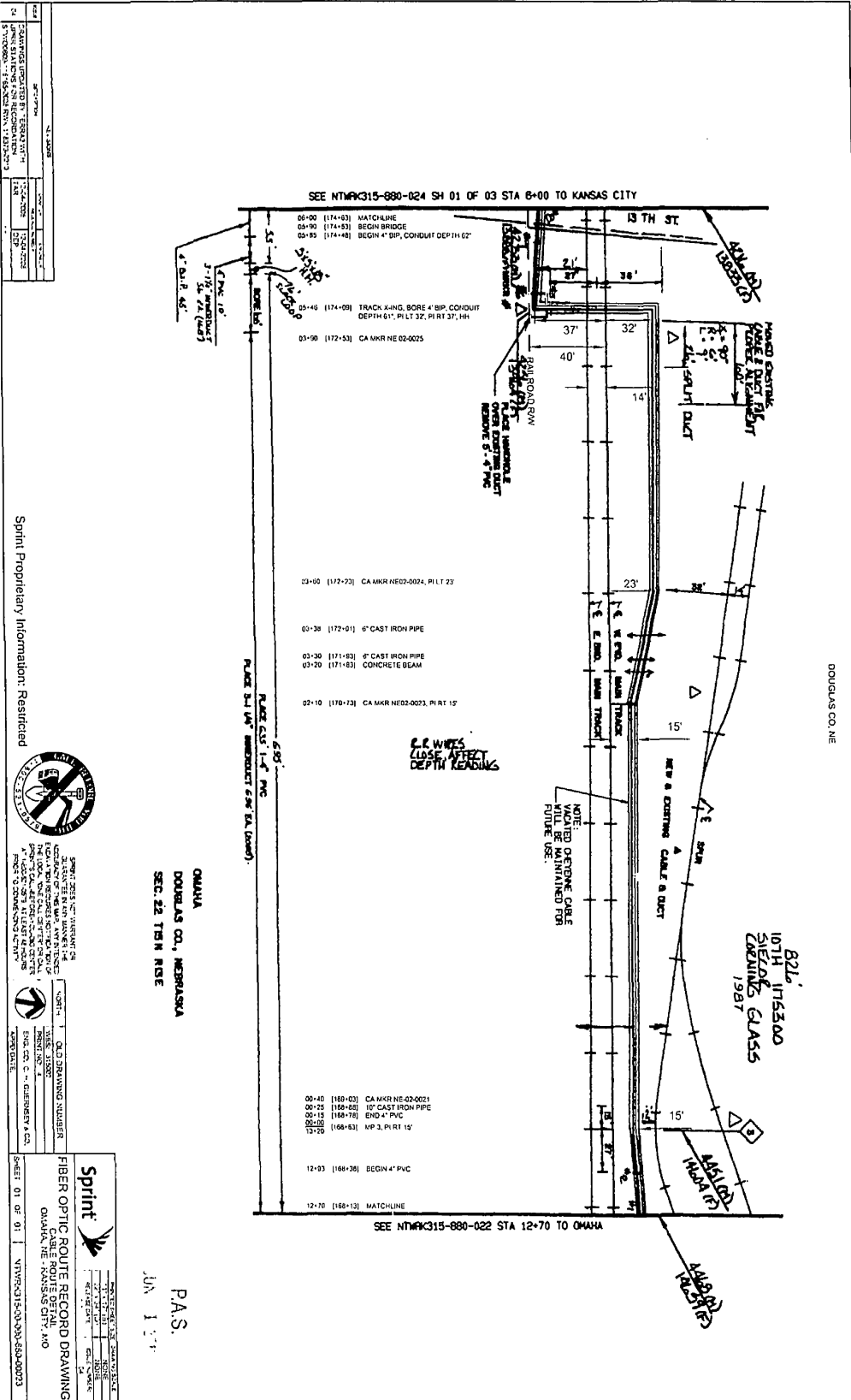
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DOUGLAS CO. NEB.  
 SEC 9, T14N, R13E

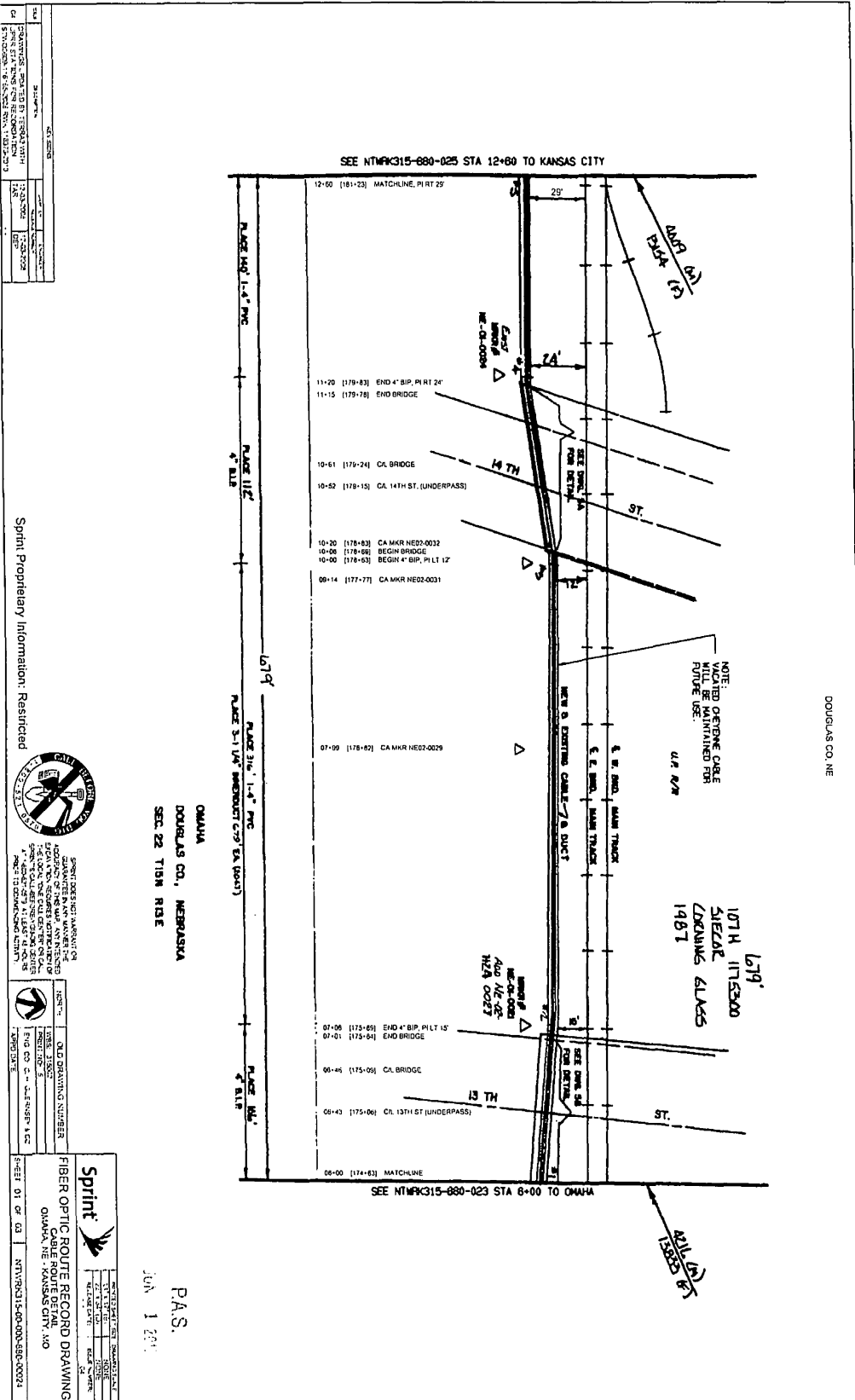
P.A.S.  
 JUN 1 2010



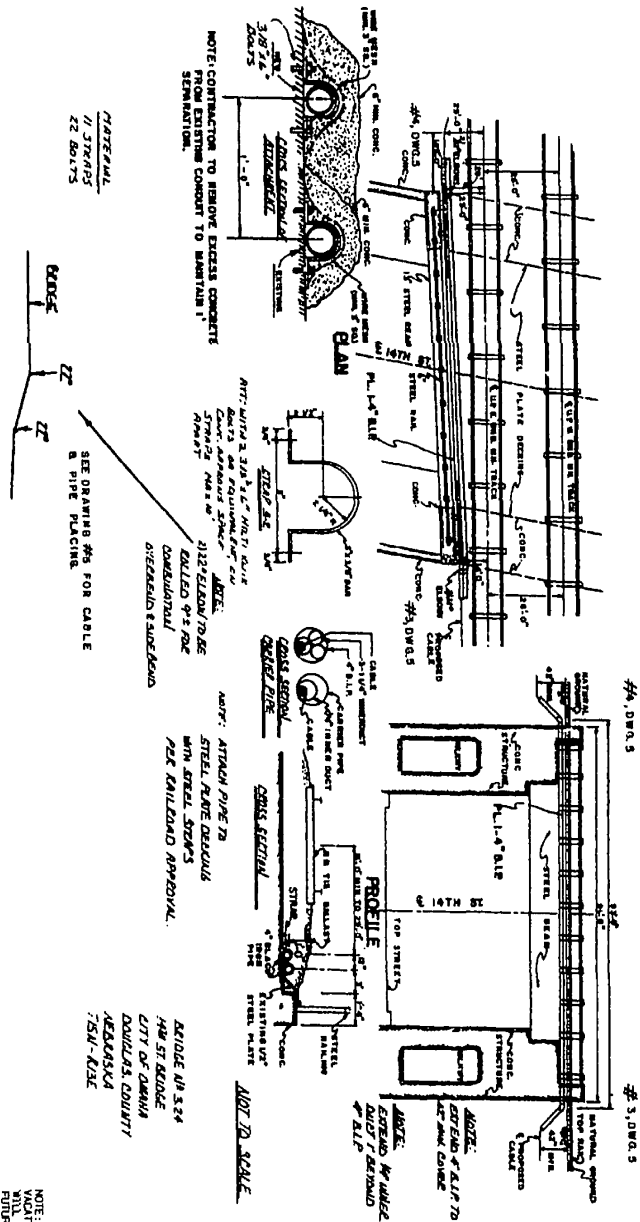








DOUGLAS COUNTY  
City of Omaha



**REVISIONS**  
1/13/03  
Z2 80-175

SEE DRAWING #84 FOR CABLE  
PIPE PLACING

**PROJECT INFORMATION**  
DRAWING NO. 84  
SHEET NO. 1  
DATE 1/13/03

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**PROJECT INFORMATION**  
DRAWING NO. 84  
SHEET NO. 1  
DATE 1/13/03

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SERIALS ACQUISITION  
300 N ZEEB RD  
ANN ARBOR MI 48106-1500

INTERNET: WWW.SPRINT.COM

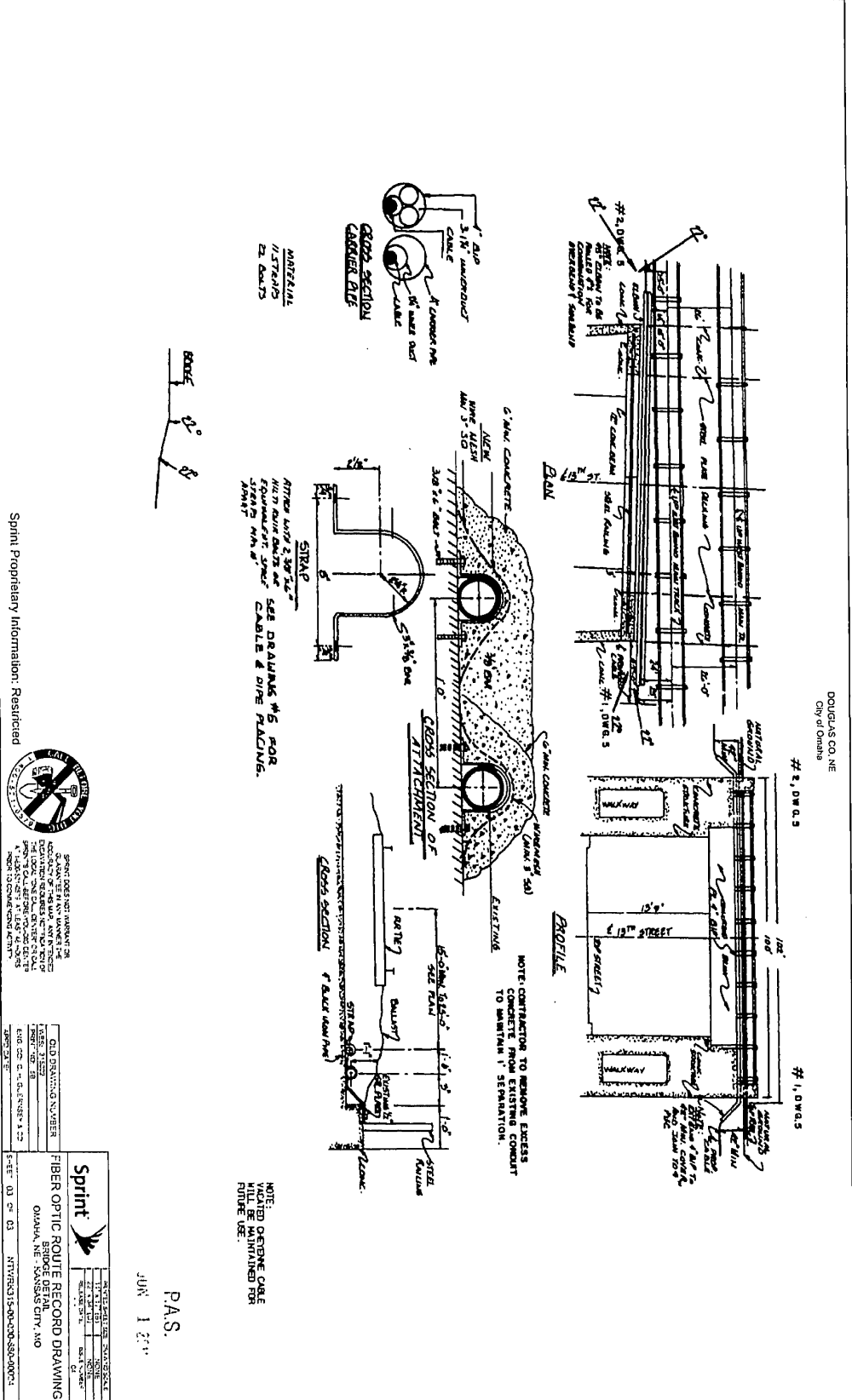
TELEPHONE: 1-800-4A-SPRINT

FAX: 1-800-4A-SPRINT

MAILING: SPRINT, INC., 7000 WEST 15TH AVENUE, DENVER, CO 80202-5000

**NOTE:**  
VOIDED OPTIC CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

P.A.S.  
JUN 1 2011



DOUGLAS CO. NE  
City of Omaha

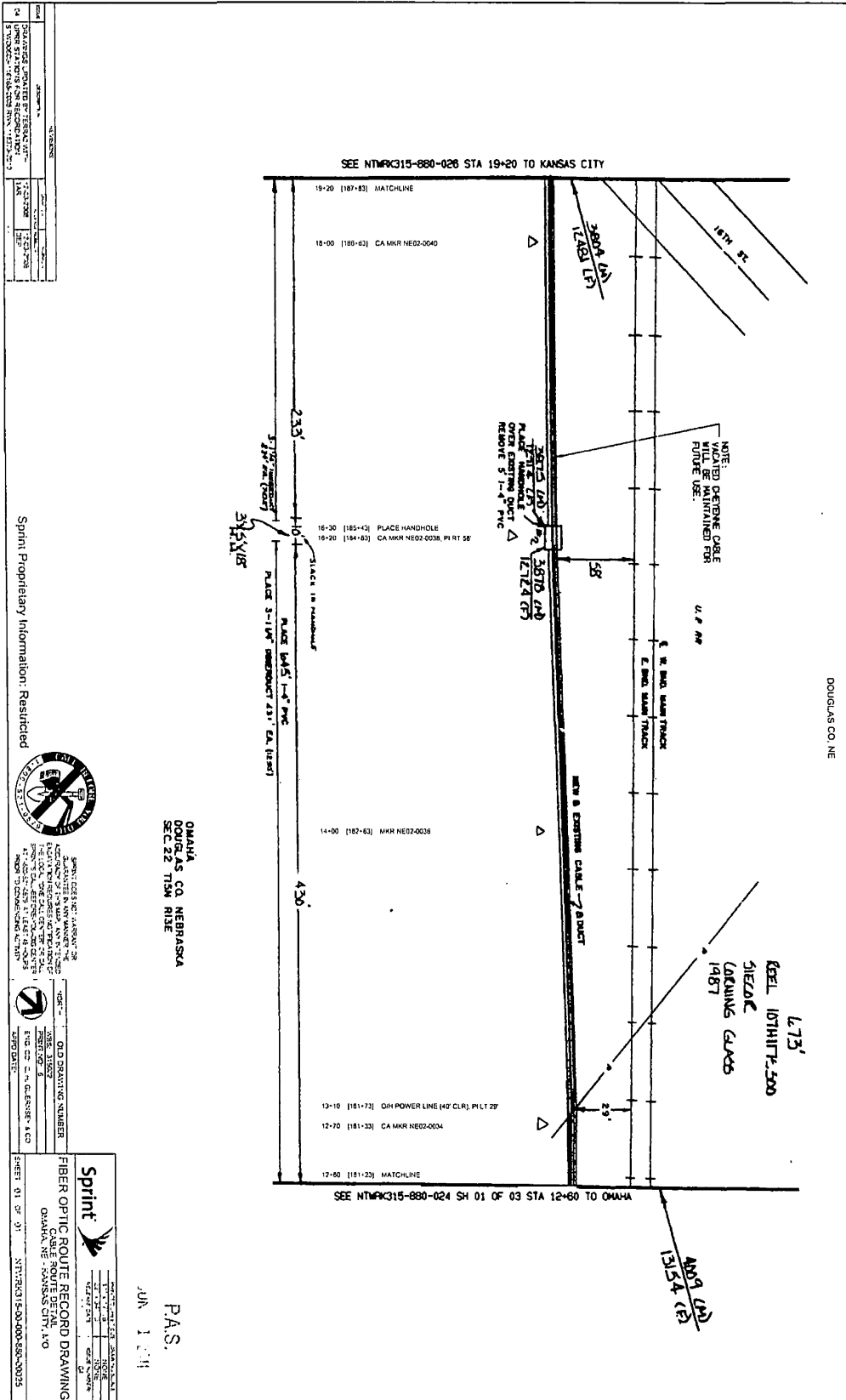
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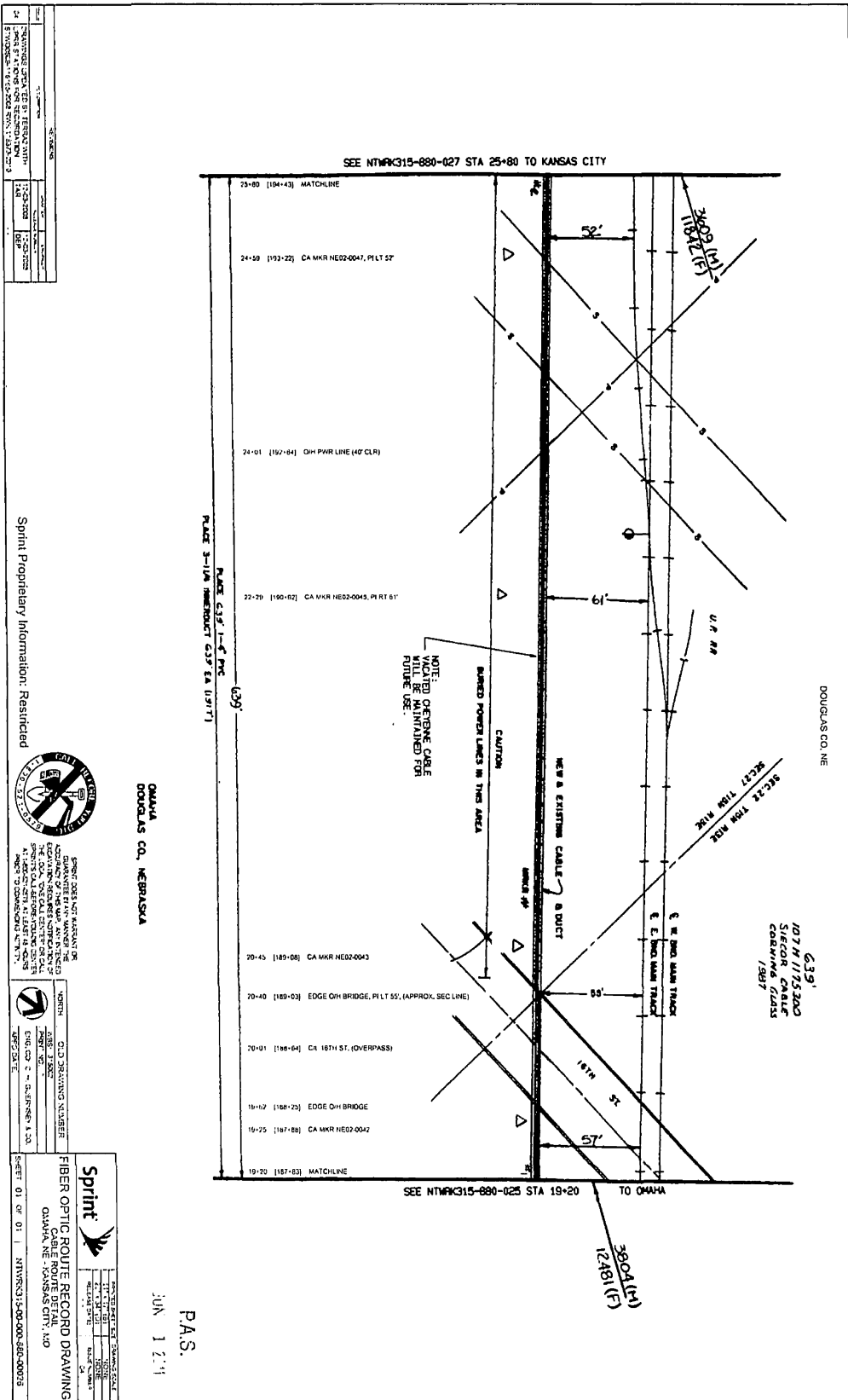


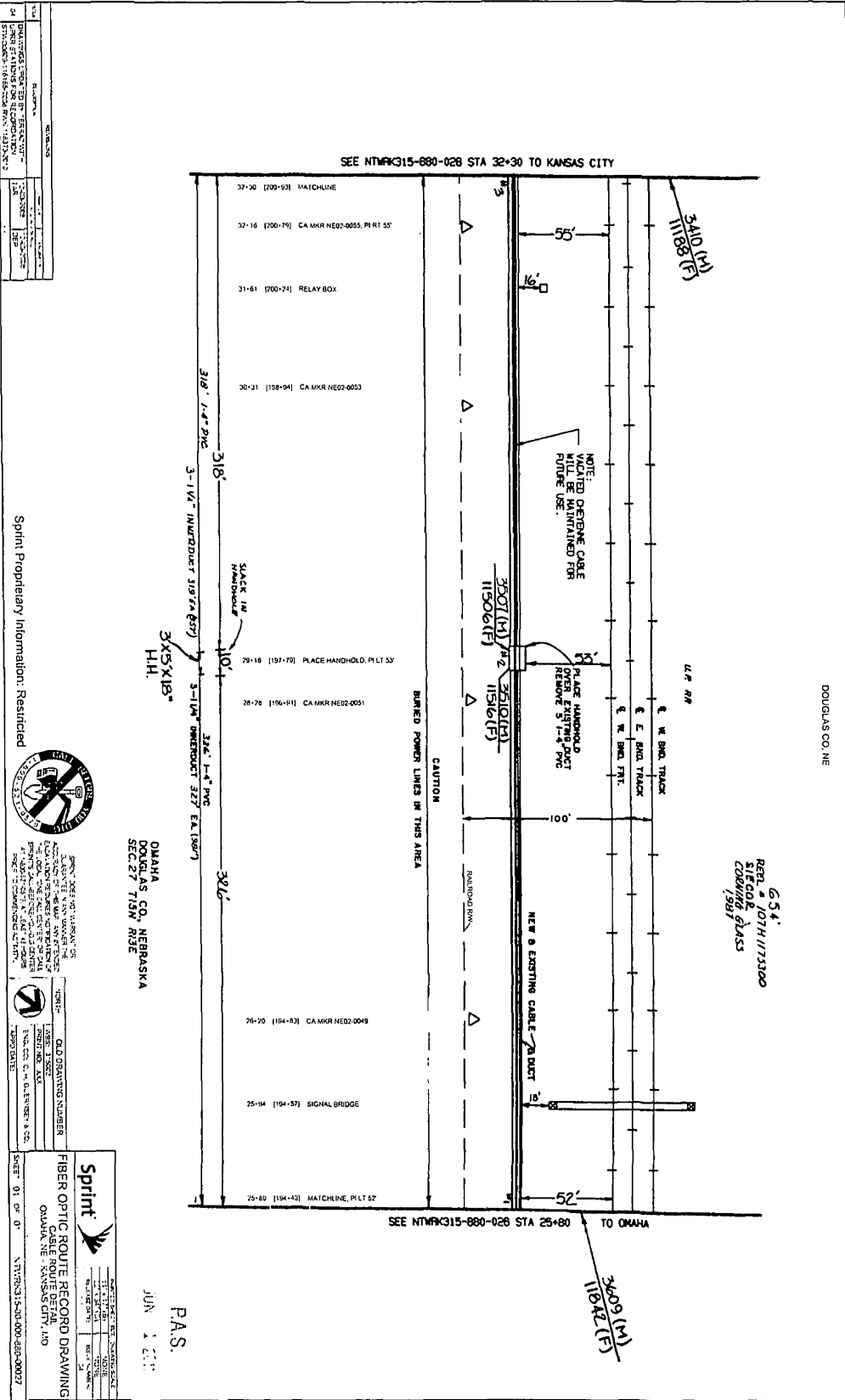
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<b>SPRINT</b>	REGISTERED CONTRACTOR
1234567890	1234567890
1234567890	1234567890
1234567890	1234567890
1234567890	1234567890
1234567890	1234567890
1234567890	1234567890
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1234567890	1234567890

P.A.S.  
JUN 1 2011







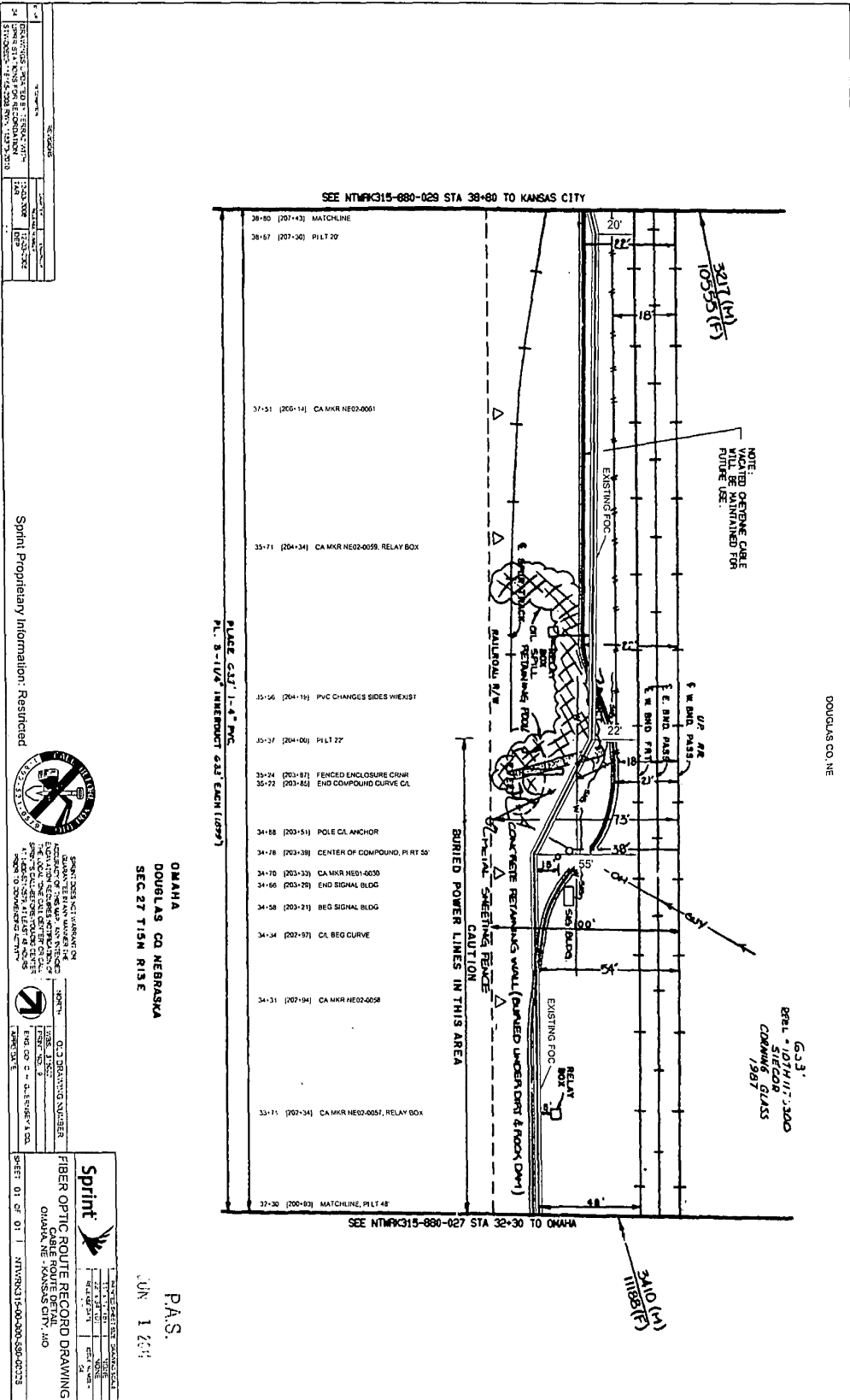
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OMAHA  
DOUGLAS CO., NEBRASKA  
SEC. 27 T19N R3E

NO. 1  
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Sprint  
FIBER OPTIC CABLE ROUTE RECORD DRAWING  
OMAHA, NE  
JUN 1 2014  
P.A.S.  
JUN 1 2014



DATE	DESCRIPTION
11/20/2006	ISSUE FOR PERMITS
07/23/2008	ISSUE FOR PERMITS
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Sprint Proprietary Information - Restricted

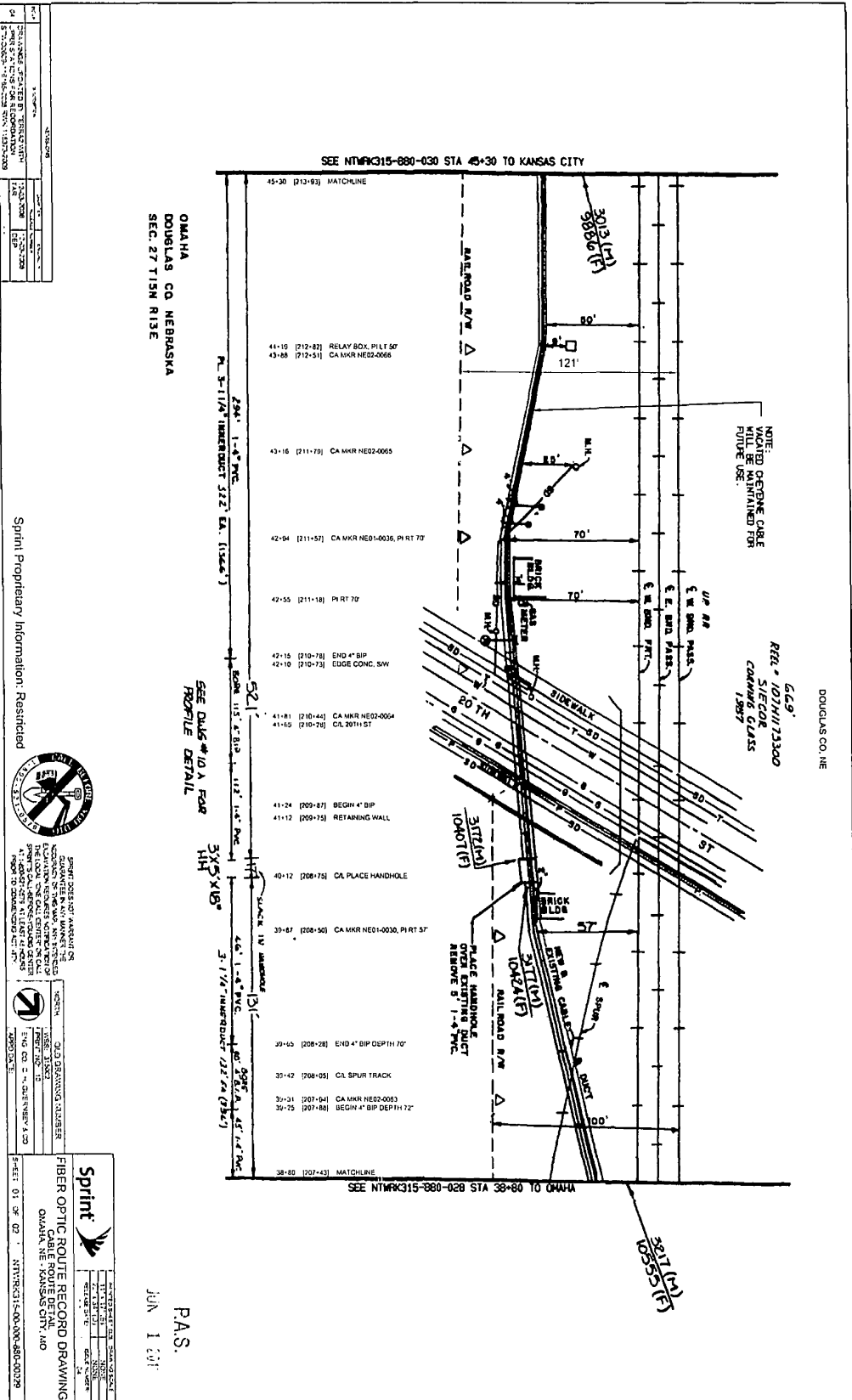


SPRINT DESIGN CONSULTING, INC.  
 1700 N. G ST. SUITE 200  
 OMAHA, NE 68102  
 PHONE: (402) 486-4200  
 FAX: (402) 486-4201  
 WWW: WWW.SPRTDESIGN.COM

PROJECT NO.	02-33
WORK ITEM NO.	3
DATE	06/14/08
BY	DL
CHECKED BY	DL
APPROVED BY	DL

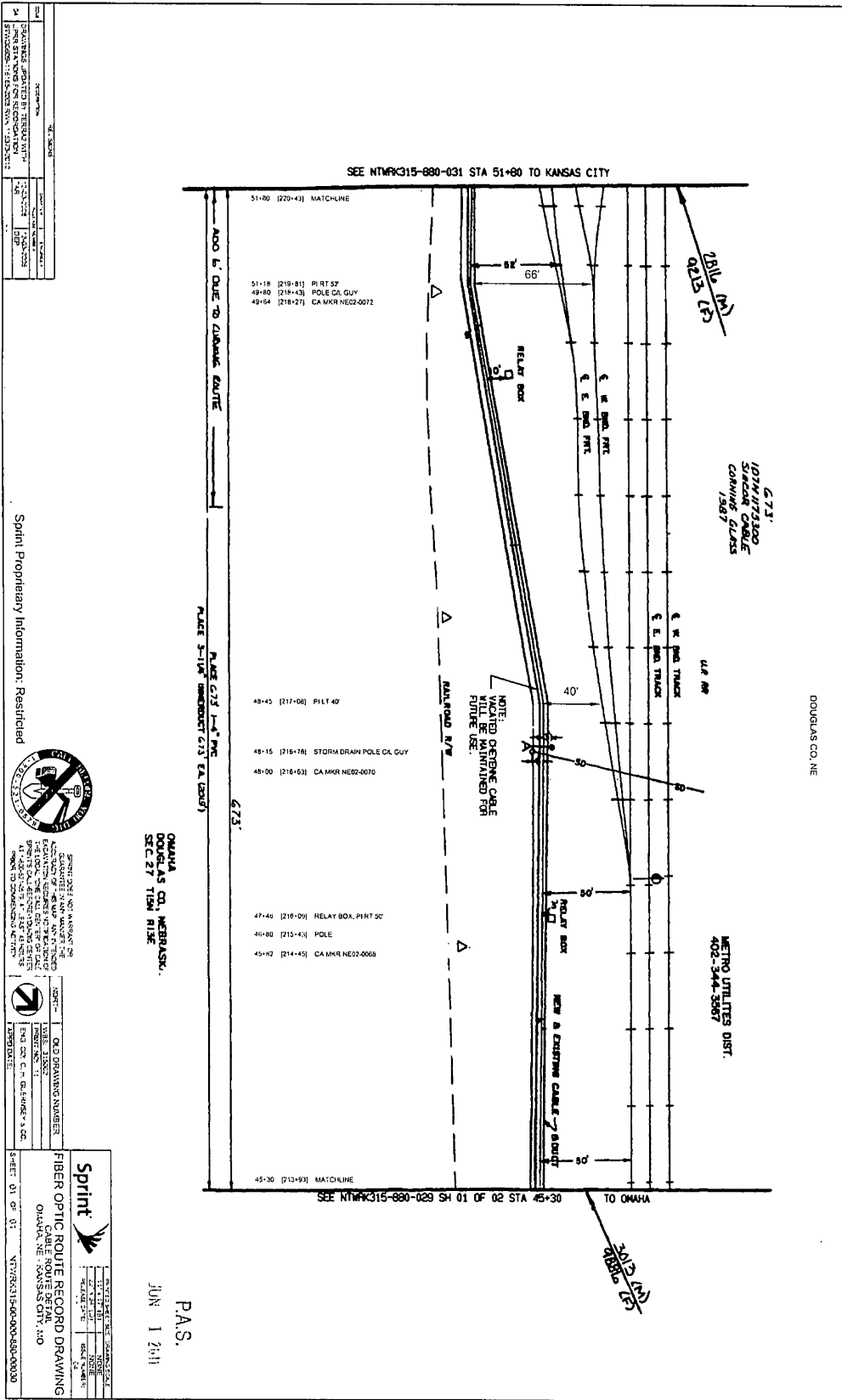
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 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE - KANSAS CITY, MO  
 SHEET 01 OF 01 | NTMFK315-880-029-SSB-00133

P.A.S.  
 JUN 1 2008









DATE	DESCRIPTION	BY
01/11/2007	ISSUED FOR PERMIT	...
02/02/2007	REVISED PER PERMIT	...
02/23/2007	REVISED PER PERMIT	...
03/02/2007	REVISED PER PERMIT	...
03/09/2007	REVISED PER PERMIT	...
03/16/2007	REVISED PER PERMIT	...
03/23/2007	REVISED PER PERMIT	...
04/06/2007	REVISED PER PERMIT	...
04/13/2007	REVISED PER PERMIT	...
04/20/2007	REVISED PER PERMIT	...
04/27/2007	REVISED PER PERMIT	...
05/04/2007	REVISED PER PERMIT	...
05/11/2007	REVISED PER PERMIT	...
05/18/2007	REVISED PER PERMIT	...
05/25/2007	REVISED PER PERMIT	...
06/01/2007	REVISED PER PERMIT	...
06/08/2007	REVISED PER PERMIT	...
06/15/2007	REVISED PER PERMIT	...
06/22/2007	REVISED PER PERMIT	...
06/29/2007	REVISED PER PERMIT	...
07/06/2007	REVISED PER PERMIT	...
07/13/2007	REVISED PER PERMIT	...
07/20/2007	REVISED PER PERMIT	...
07/27/2007	REVISED PER PERMIT	...
08/03/2007	REVISED PER PERMIT	...
08/10/2007	REVISED PER PERMIT	...
08/17/2007	REVISED PER PERMIT	...
08/24/2007	REVISED PER PERMIT	...
09/01/2007	REVISED PER PERMIT	...
09/08/2007	REVISED PER PERMIT	...
09/15/2007	REVISED PER PERMIT	...
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09/29/2007	REVISED PER PERMIT	...
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11/10/2007	REVISED PER PERMIT	...
11/17/2007	REVISED PER PERMIT	...
11/24/2007	REVISED PER PERMIT	...
12/01/2007	REVISED PER PERMIT	...
12/08/2007	REVISED PER PERMIT	...
12/15/2007	REVISED PER PERMIT	...
12/22/2007	REVISED PER PERMIT	...
12/29/2007	REVISED PER PERMIT	...

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 ANY CHANGES TO THIS DRAWING MUST BE APPROVED BY THE ENGINEER.  
 ANY CHANGES TO THIS DRAWING MUST BE APPROVED BY THE ENGINEER.

PROJECT	010 DRAWING NUMBER
DATE	11/11/2007
BY	...
CHECKED BY	...
DATE CHECKED	...
SCALE	AS SHOWN
PROJECT	...
DATE	...
BY	...
CHECKED BY	...
DATE CHECKED	...
SCALE	AS SHOWN

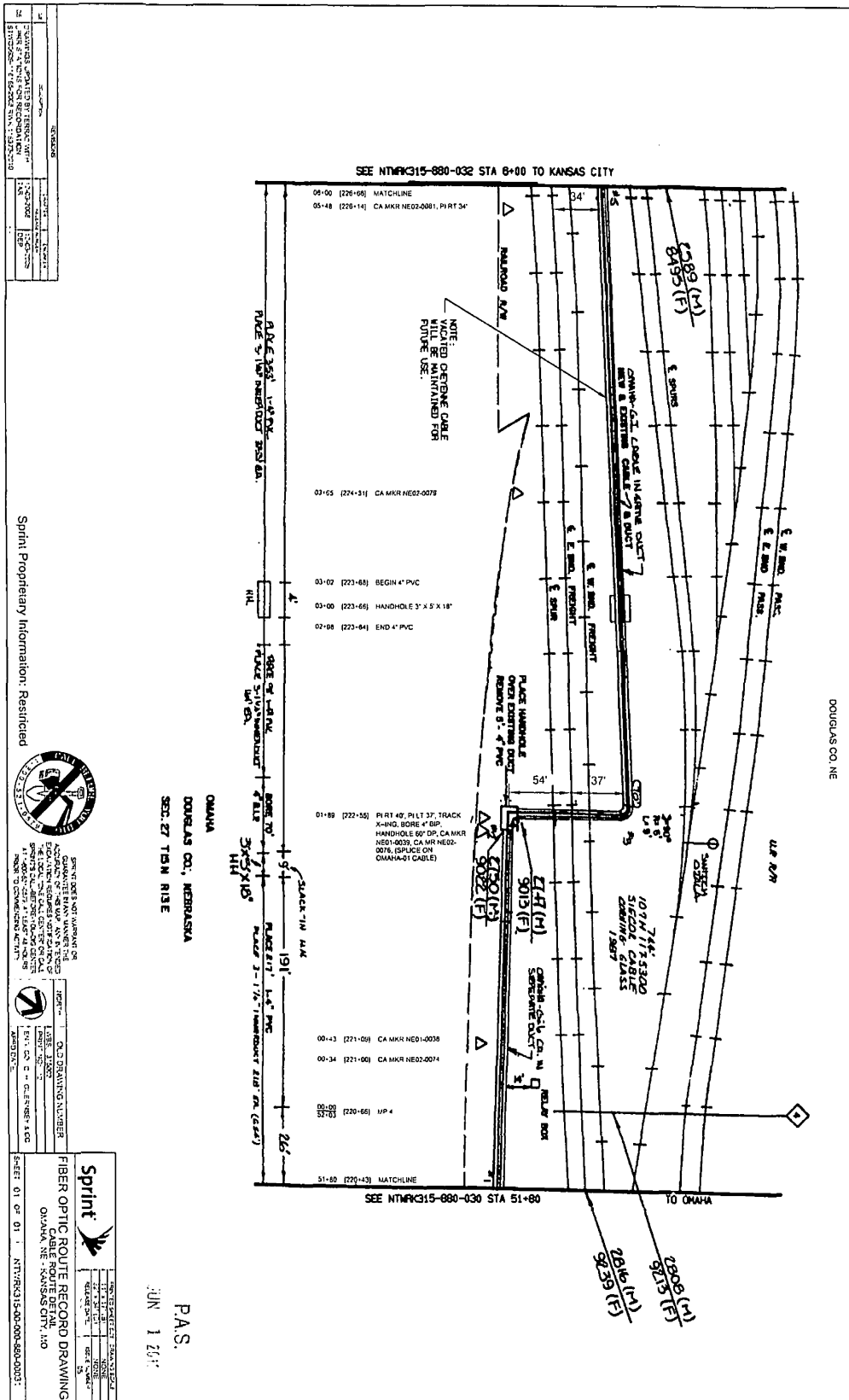
**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE KANSAS CITY, MO

SHEET 01 OF 01

11/11/2007 10:00:00 AM

P.A.S.  
 JUN 1 2011

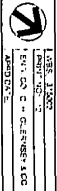


NO.	DATE	BY	DESCRIPTION
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2	06/01/11	P.A.S.	ISSUED FOR CONSTRUCTION

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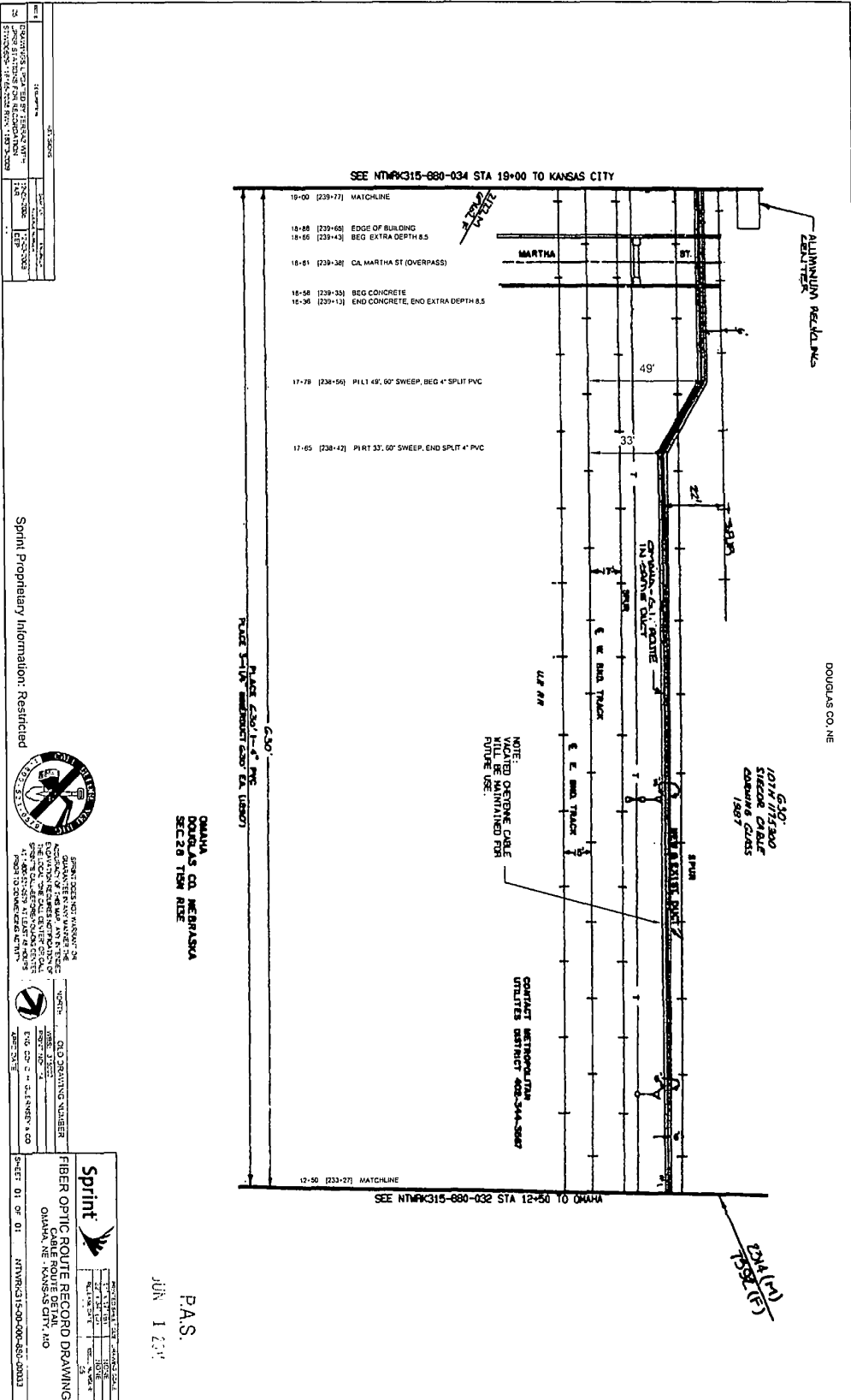


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**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE. KANSAS CITY, MO.  
 JUN 1 2011  
 P.A.S.





DATE	DESCRIPTION
12-11-2008	ISSUED FOR CONSTRUCTION
12-11-2008	ISSUED FOR CONSTRUCTION
12-11-2008	ISSUED FOR CONSTRUCTION

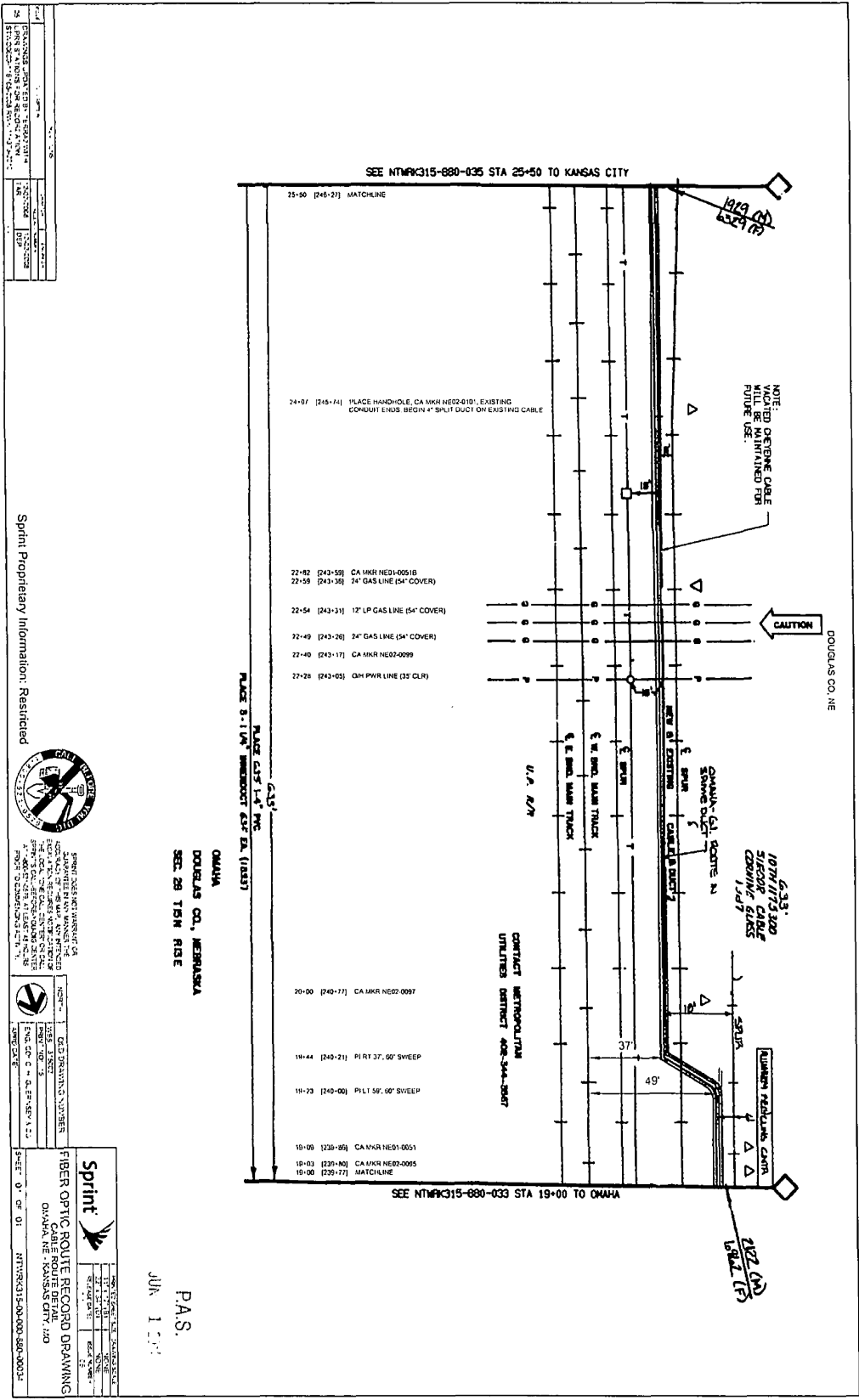
Sprint Proprietary Information: Restricted

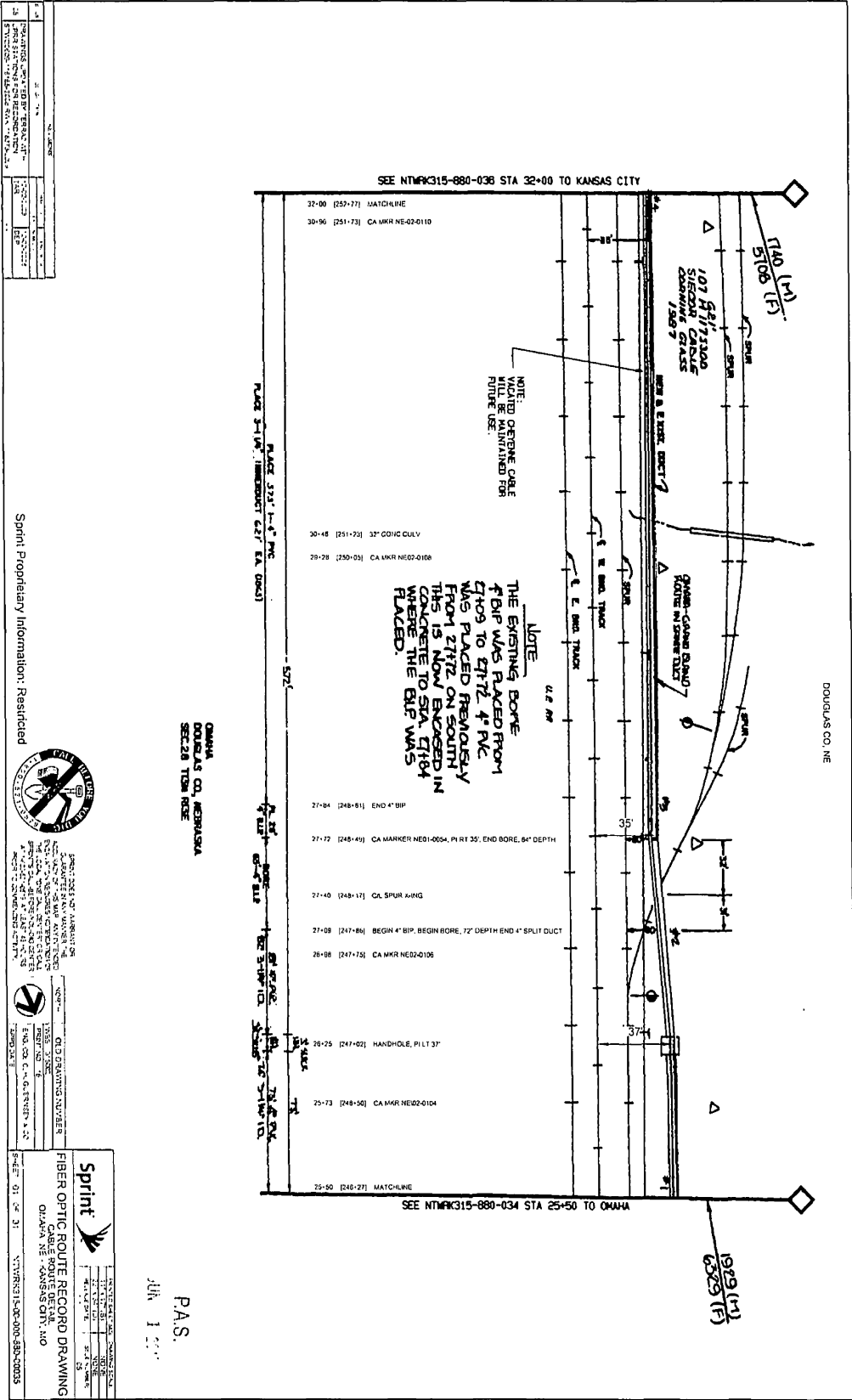


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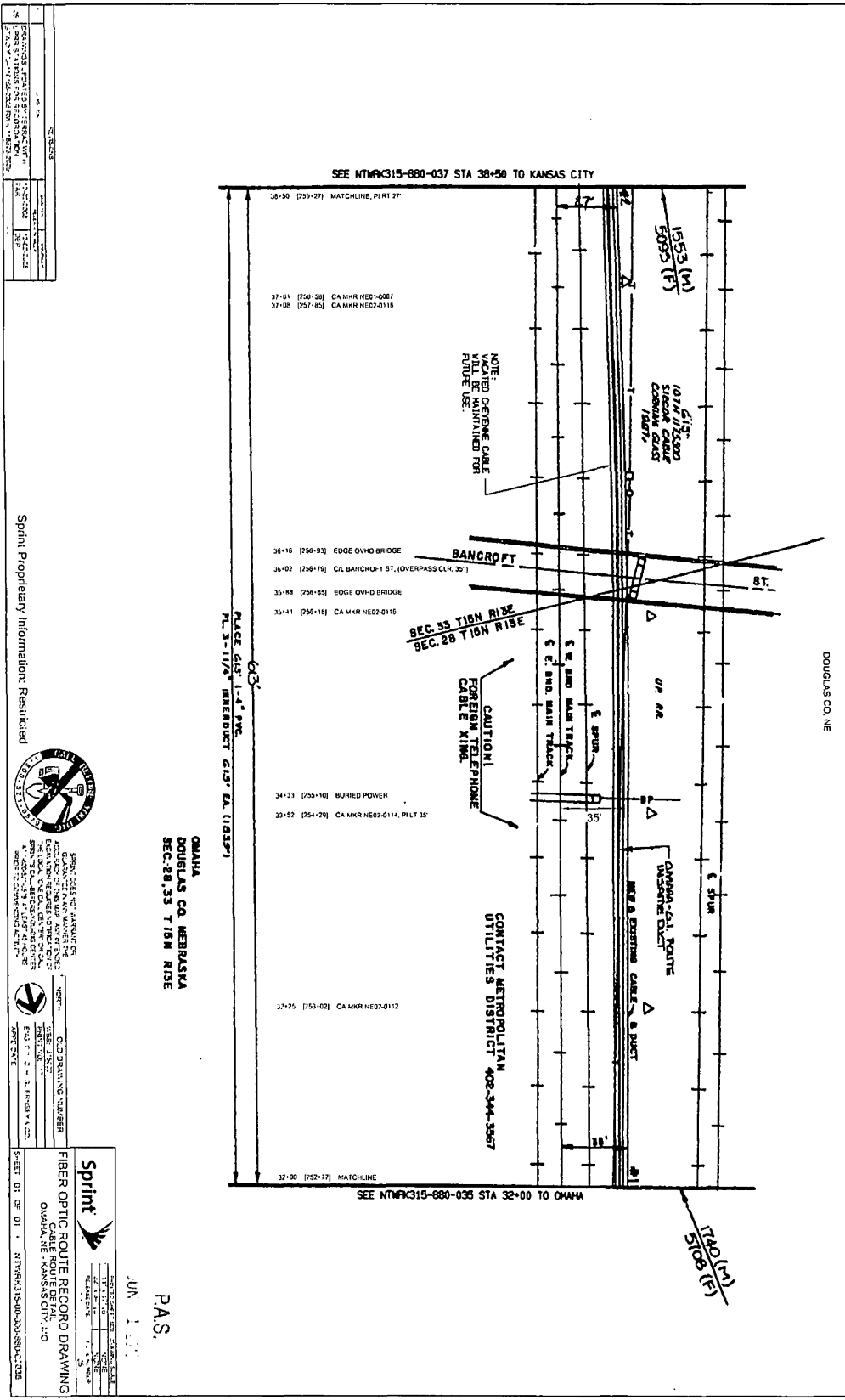
PROJECT: OLD BRADING NUMBER  
 DATE: 12-11-2008  
 EVD: 208 2-11-2008  
 SHEET: 01 OF 01

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE 68102-1100  
 CONTRACT: METROPOLITAN UTILITIES DISTRICT 408-344-3887  
 JUN 1 2009



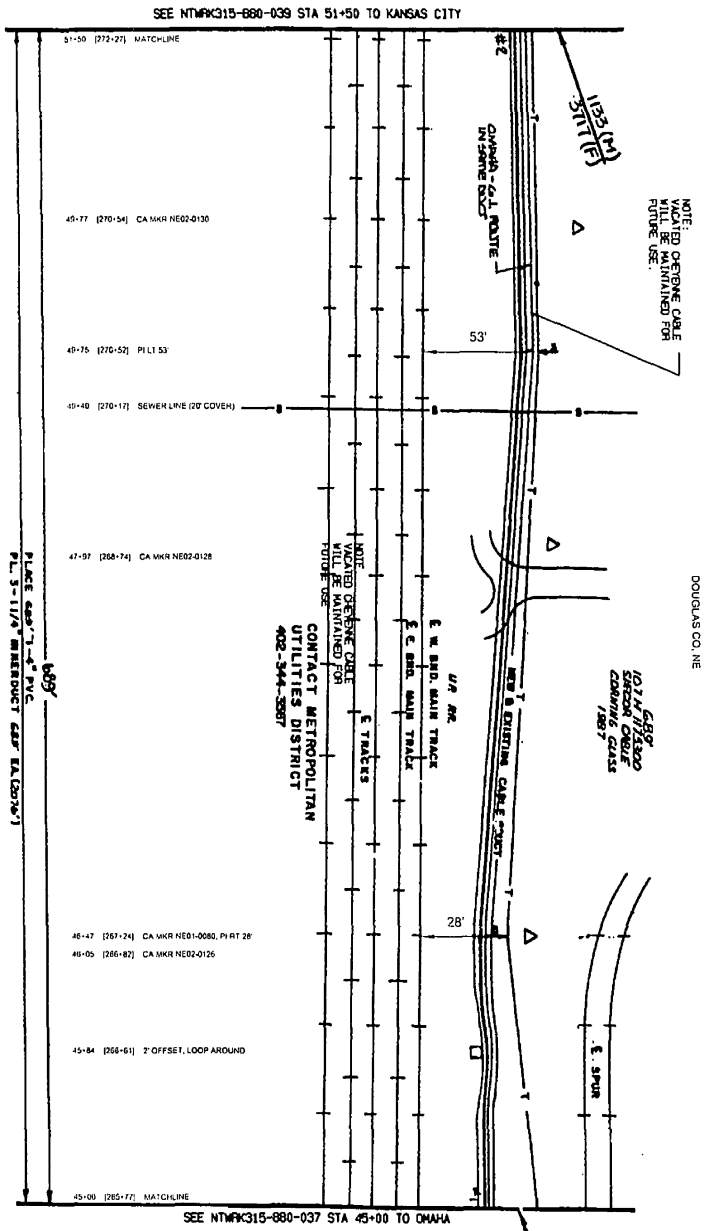


P.A.S.  
J.P.S.









DATE	DESCRIPTION
06/20/14	ISSUED FOR PERMIT
06/20/14	REVISED FOR PERMIT
06/20/14	REVISED FOR PERMIT

PROJECT: OMAHA, NE - 3RD ST. - 31

CLIENT: SPRINT

DESIGNER: SPRINT

CHECKER: SPRINT

DATE: JUN 11 2014

P.A.S.

OMAHA  
DOUGLAS CO. NEBRASKA  
SEC. 33 T15 N RISE

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SPRINT

OLD ORIGINATING NUMBER: 2014-06-20-001

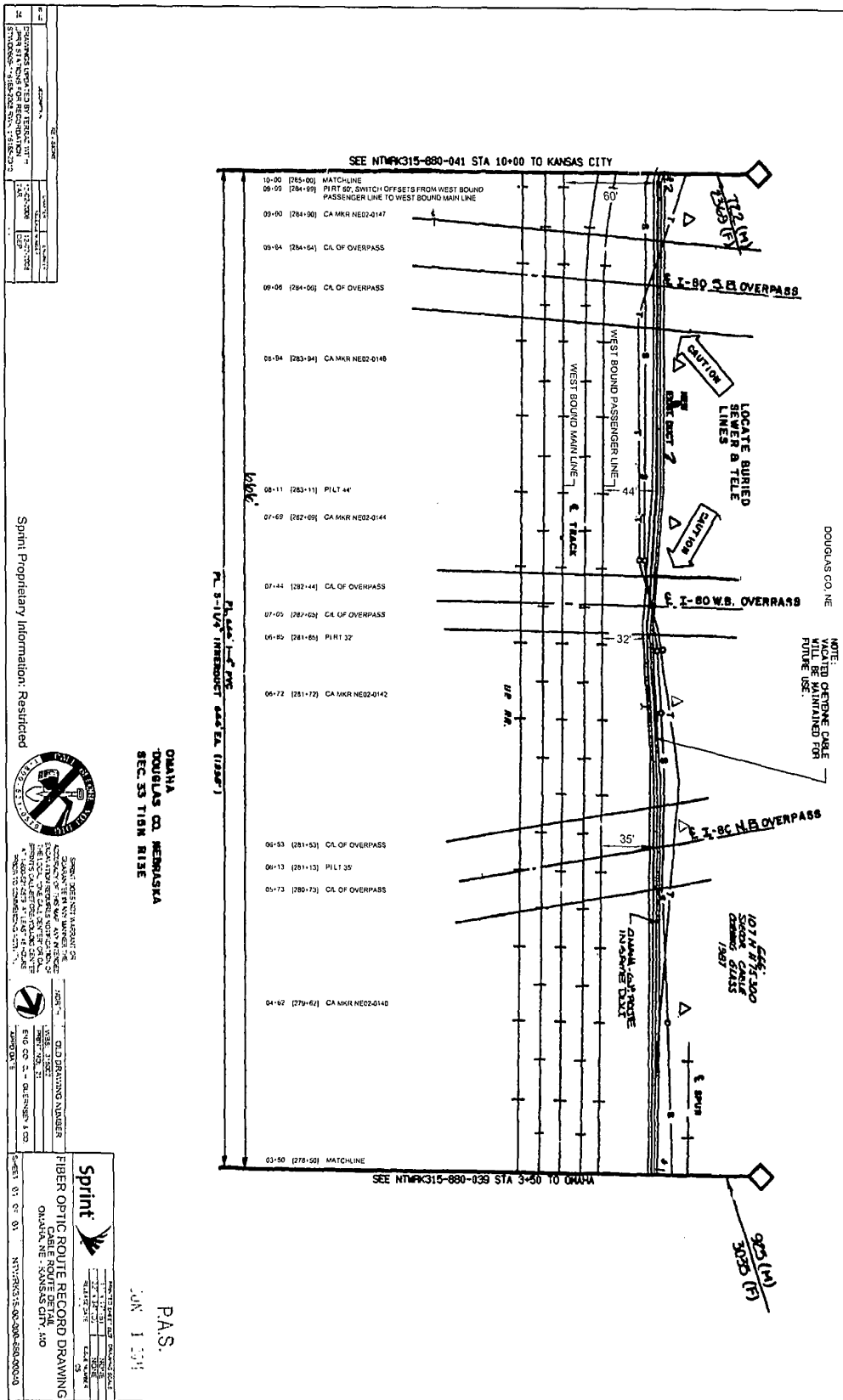
FILED IN: 2014-06-20-001

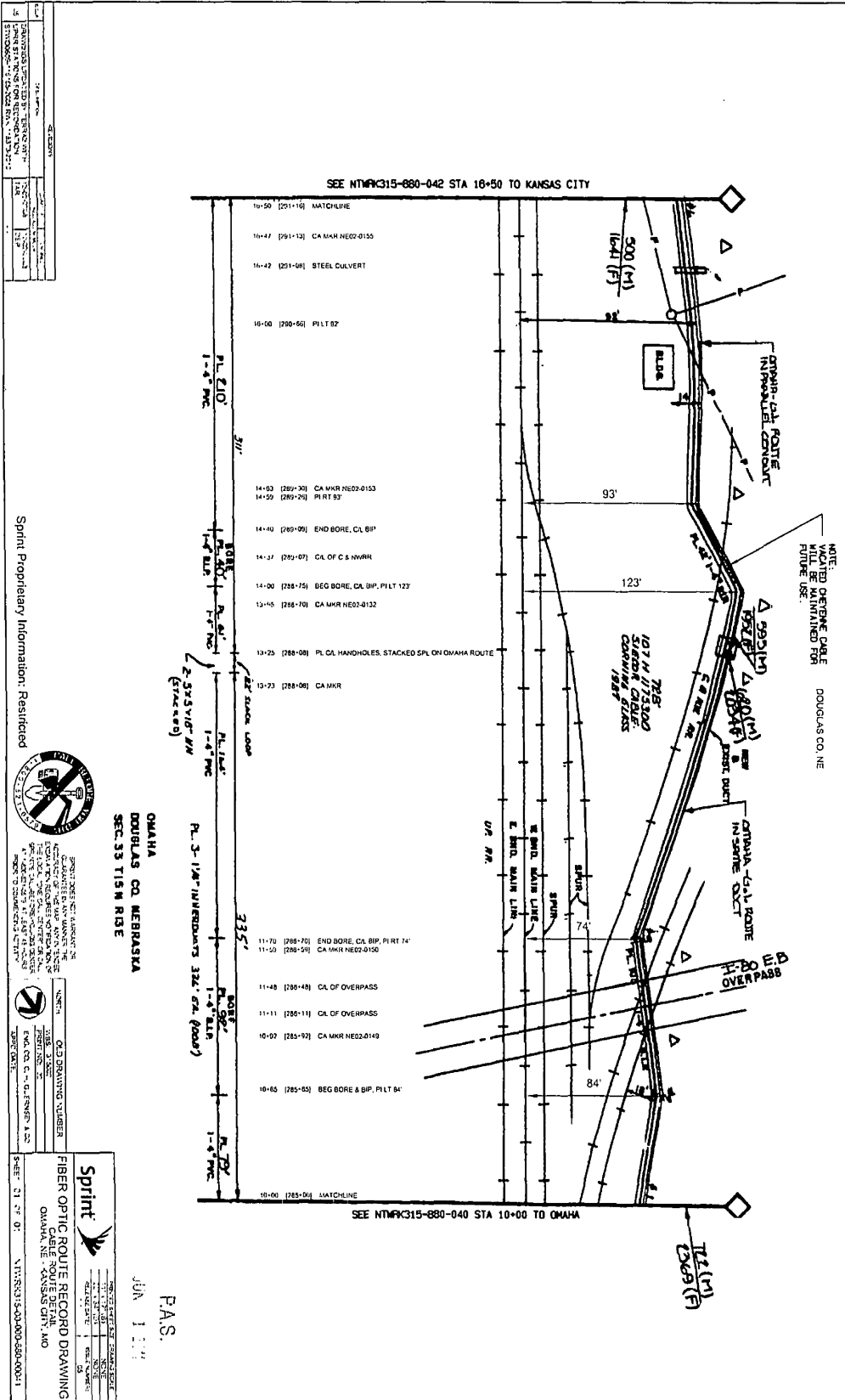
PROJECT: OMAHA, NE - 3RD ST. - 31

DATE: JUN 11 2014

NTMFK315-880-039







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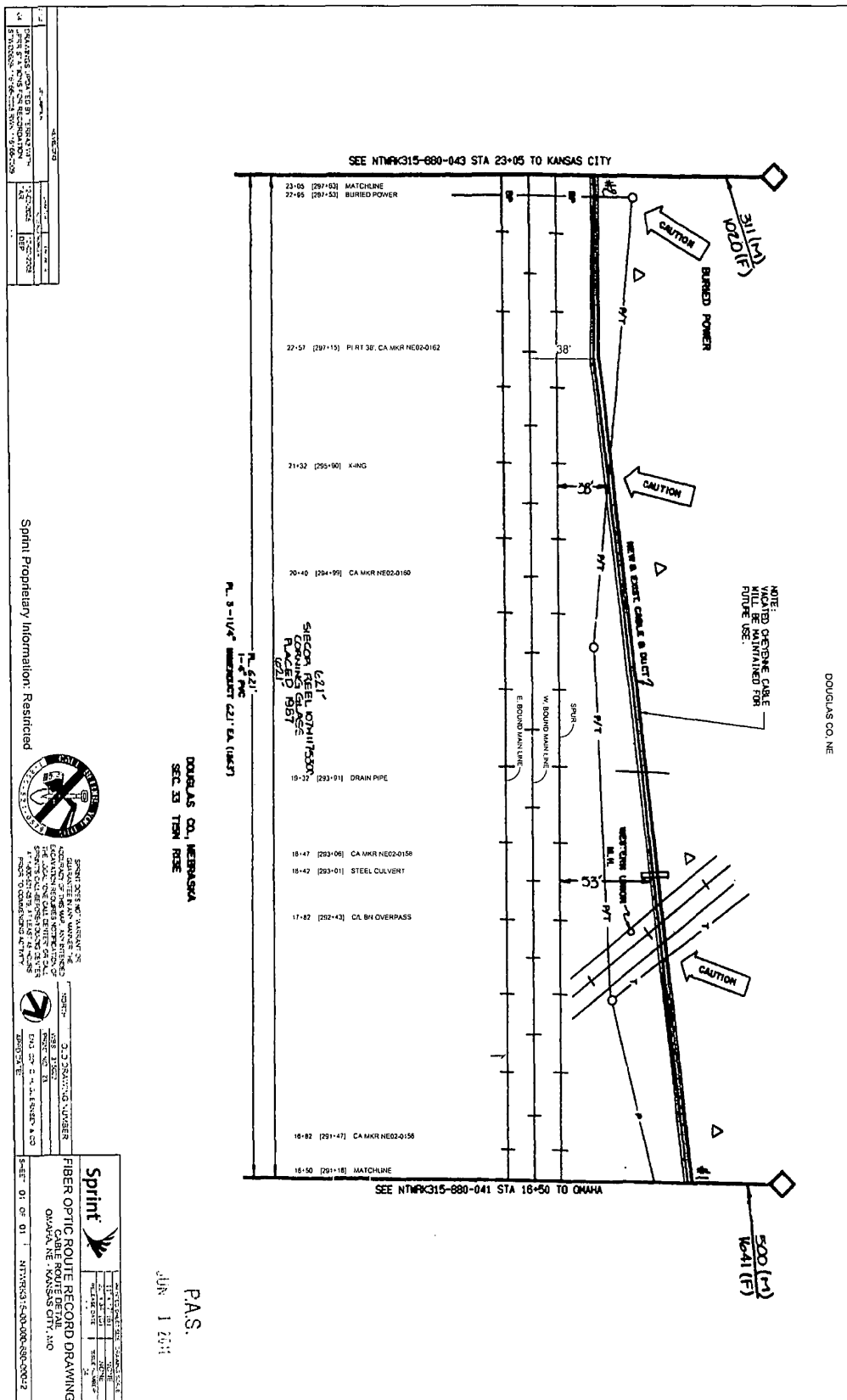
OMAHA  
DOUGLAS CO. NEBRASKA  
SEC. 33 T15M RISE

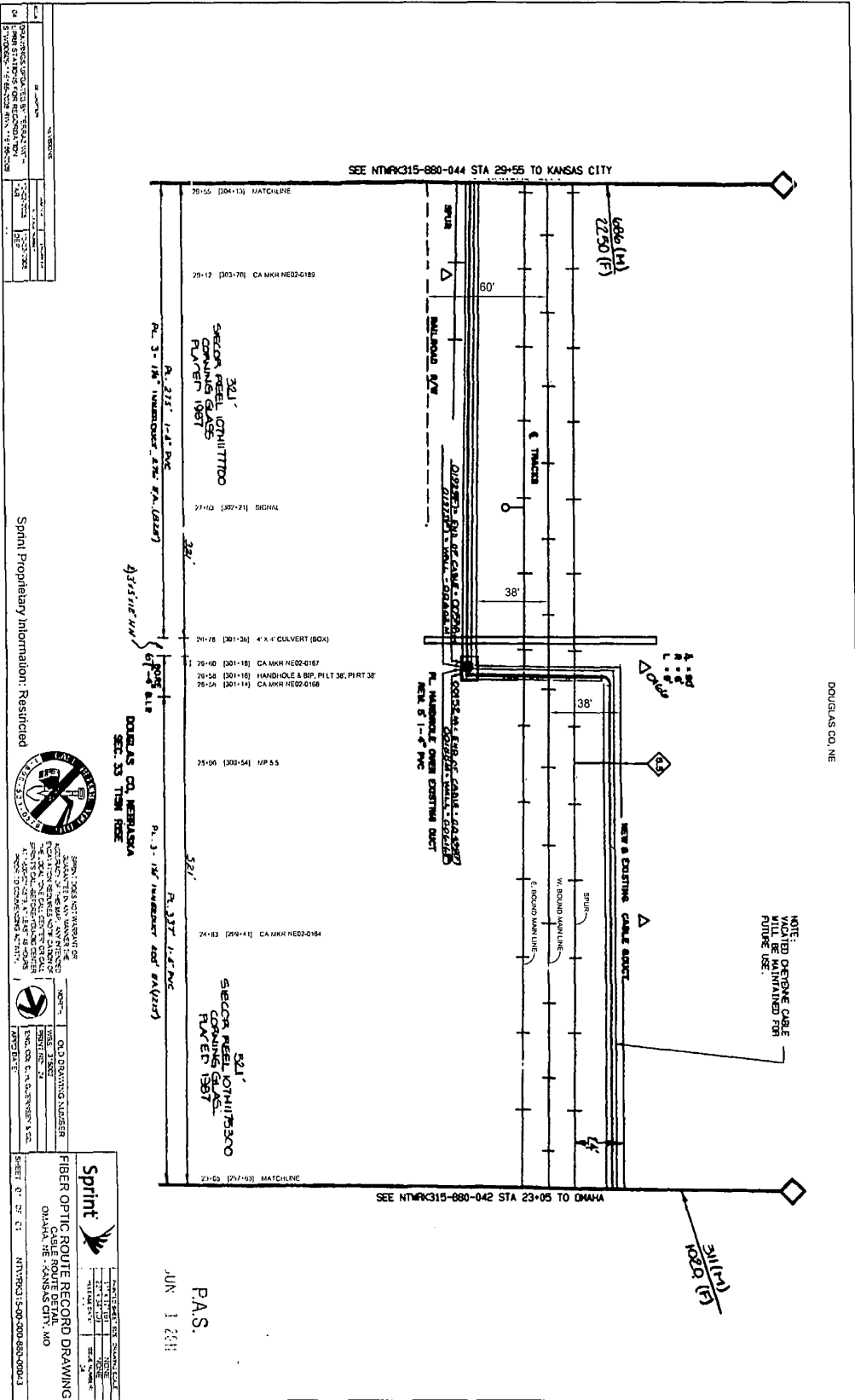
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OMAHA, NE - 304508.DWG, 1.00  
DATE: 01/27/11  
V1115313-00-000-000-00-1

PROJECT: O.D. DRAWING NUMBER  
JOB: 304508  
DESIGNER: J.S.  
CHECKER: J.S.  
DATE: 01/27/11

F.A.S.  
JUN 1 2011

NOTE:  
WANTED DOTTED CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.  
DOUGLAS CO. NE





NO.	DESCRIPTION	DATE
1	DESIGNED BY: [Name]	12/12/2008
2	CHECKED BY: [Name]	12/12/2008
3	APPROVED BY: [Name]	12/12/2008

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SPUR: THIS IS NOT A WARNING OR ADVISORY IN ANY MANNER TO BE CONSIDERED A GUARANTEE OF ACCURACY OR A STATEMENT OF OPINION BY THE ENGINEER. IT IS THE USER'S RESPONSIBILITY TO VERIFY THE DATA AND CONDITIONS SHOWN ON THIS DRAWING.

NO.	DESCRIPTION	DATE
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2	CHECKED BY: [Name]	12/12/2008
3	APPROVED BY: [Name]	12/12/2008

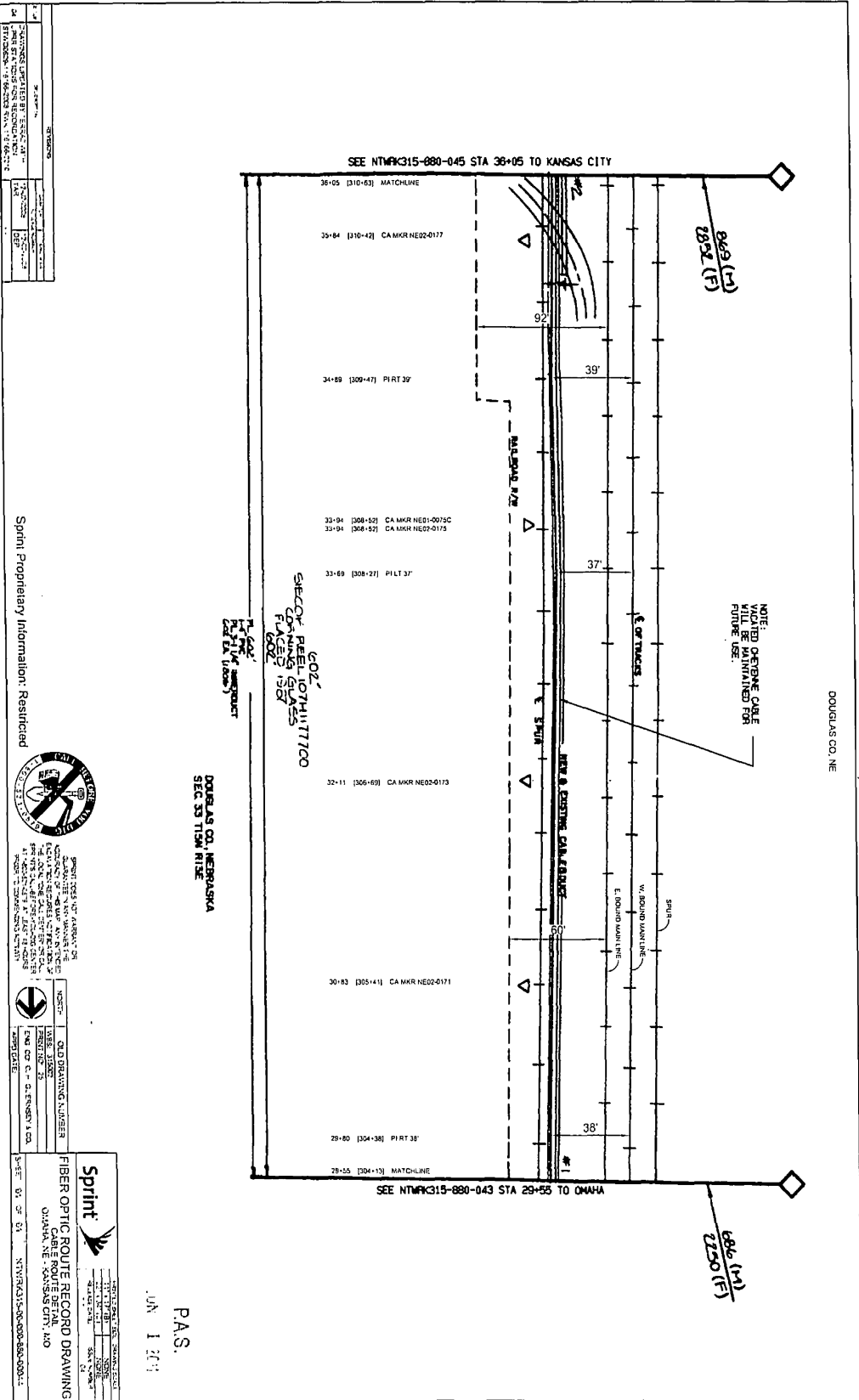
**sprint**

FIBER OPTIC ROUTE RECORD DRAWING

DOUGLAS CO., NE

SHEET 07 OF 21

NTRK315-880-044-0004



NO.	DESCRIPTION	DATE	BY
1	DESIGNED BY		
2	CHECKED BY		
3	DATE		

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NO.	DESCRIPTION	DATE	BY
1	DESIGNED BY		
2	CHECKED BY		
3	DATE		

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING

DATE: JUN 1 2011

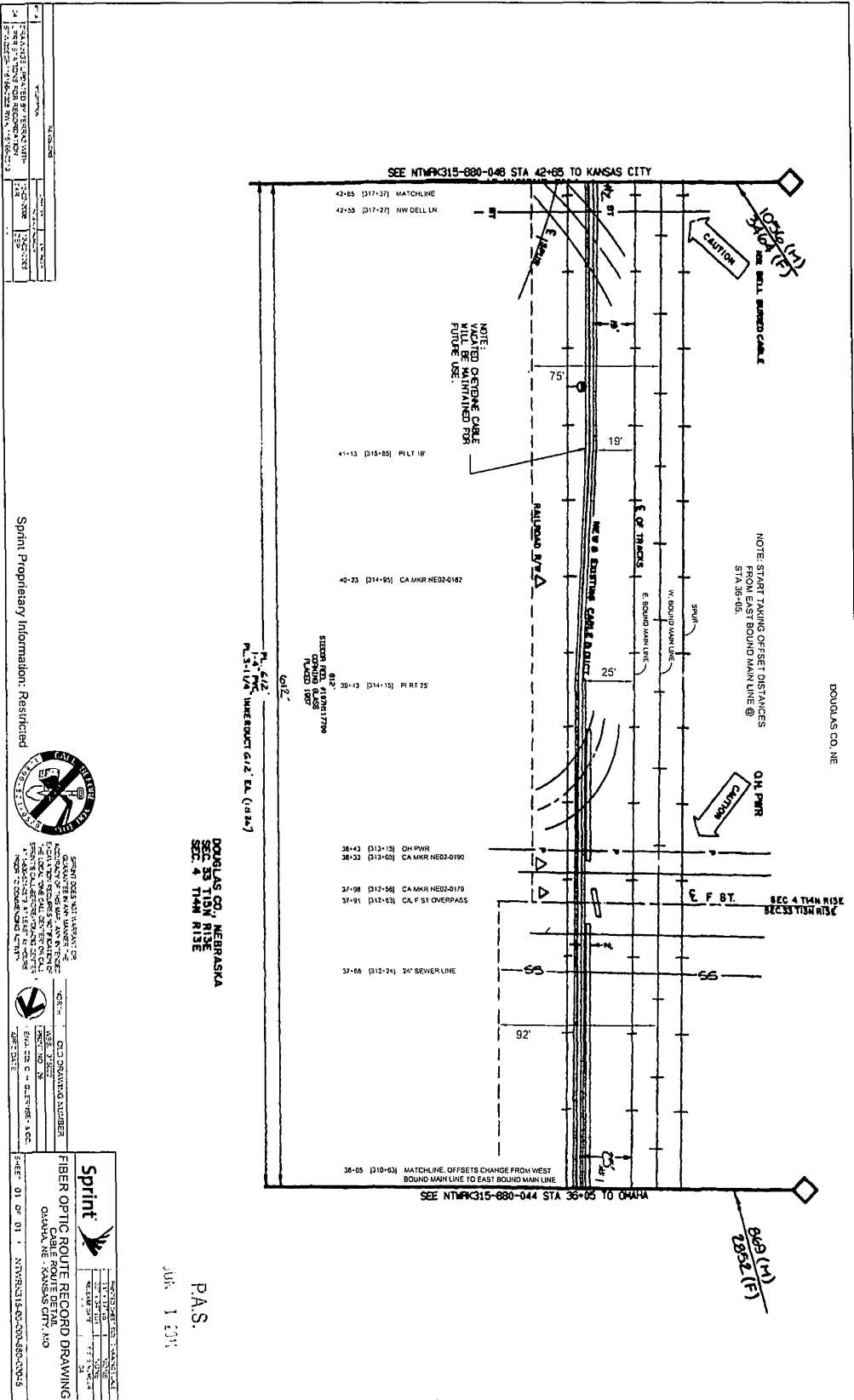
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SCALE: 1" = 50'

PROJECT NO: NTRK315-880-043-0001

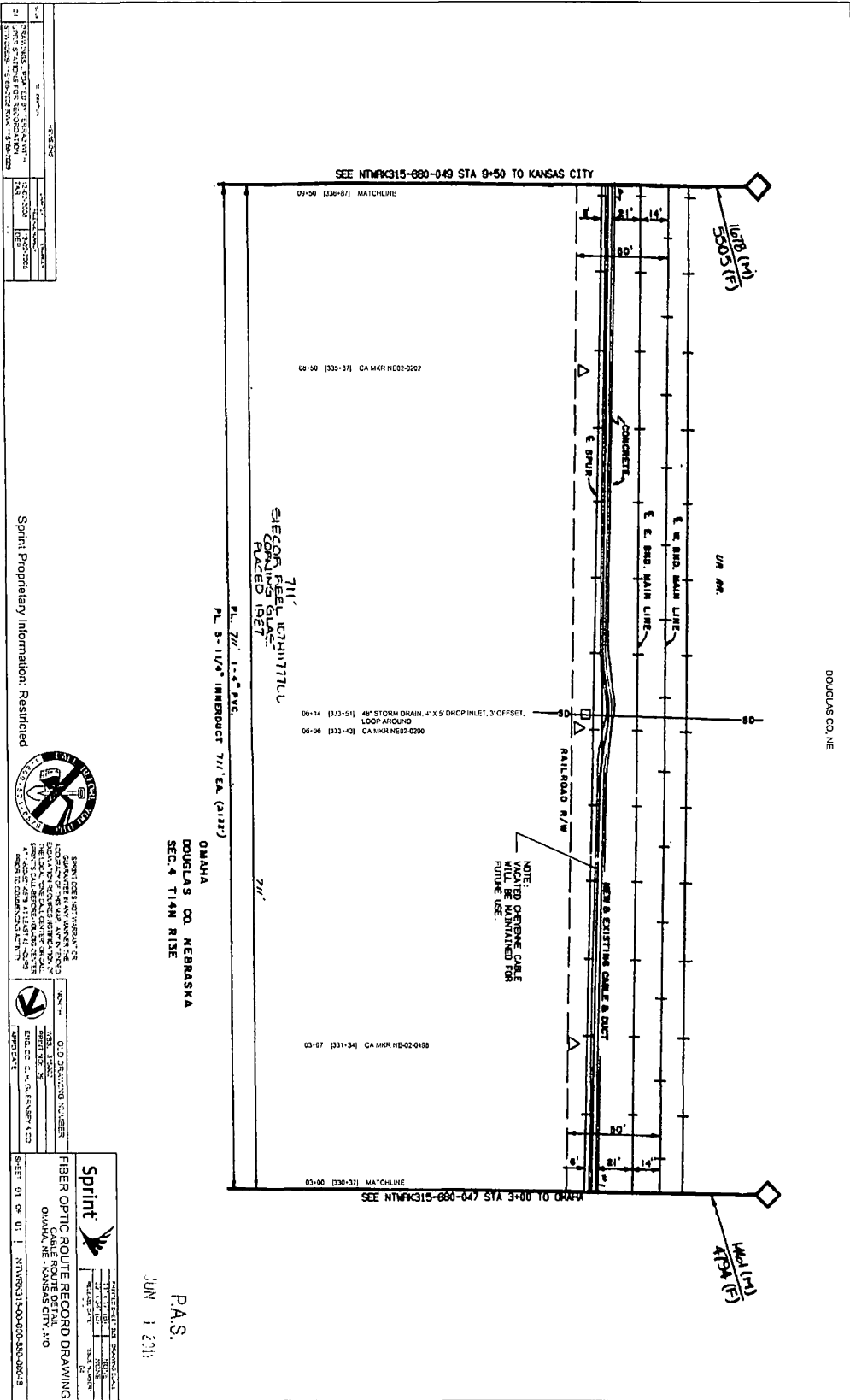
P.A.S.  
JUN 1 2011

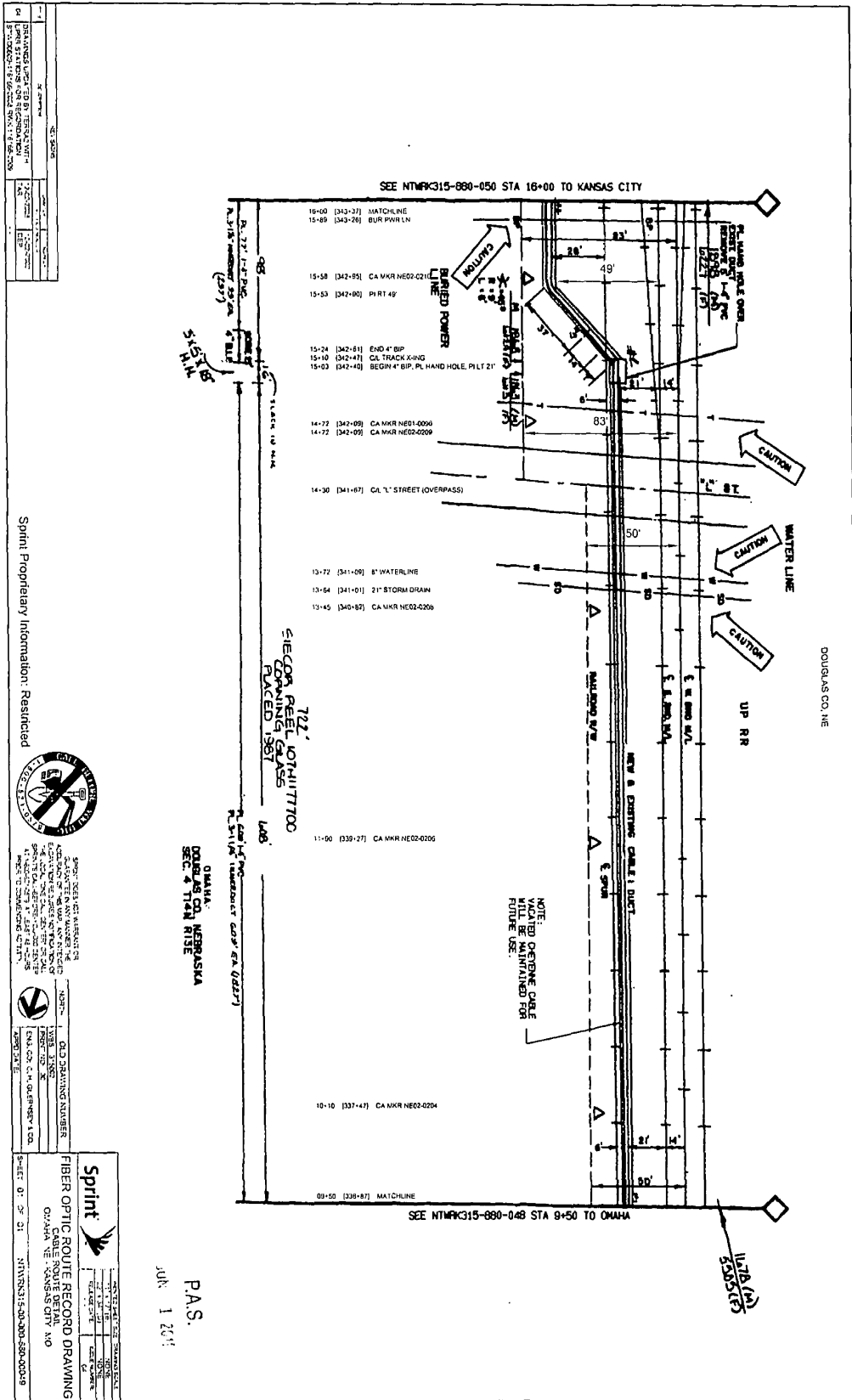












NO.	DATE	BY	DESCRIPTION
1	12/20/04	P.A.S.	ISSUED FOR PERMITS
2	01/20/05	P.A.S.	REVISED FOR RECORD

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 PROJECT: FIBER OPTIC ROUTE RECORD DRAWING  
 DRAWING NO: 15-0000-000-000-000-000  
 DATE: 01/20/05

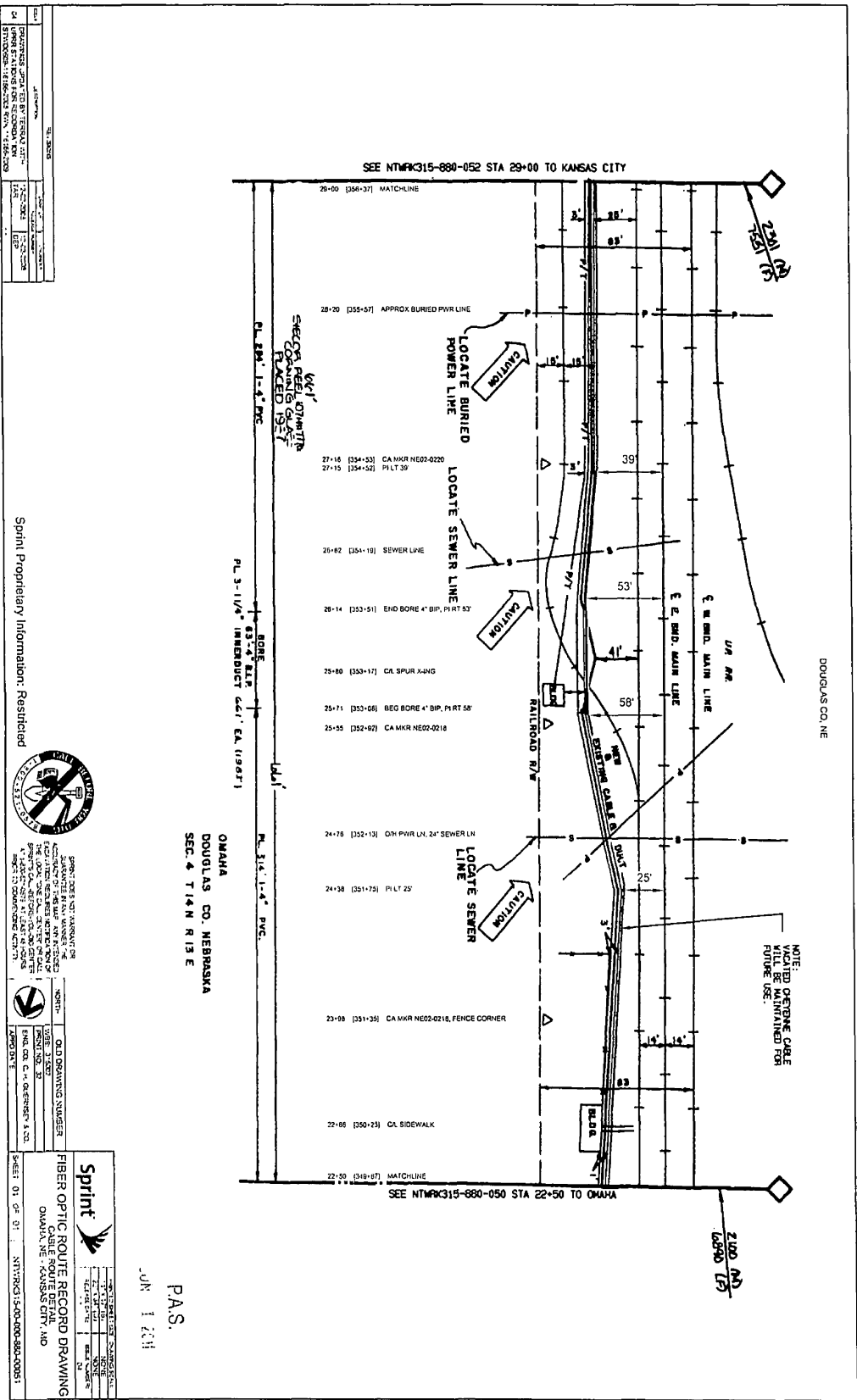
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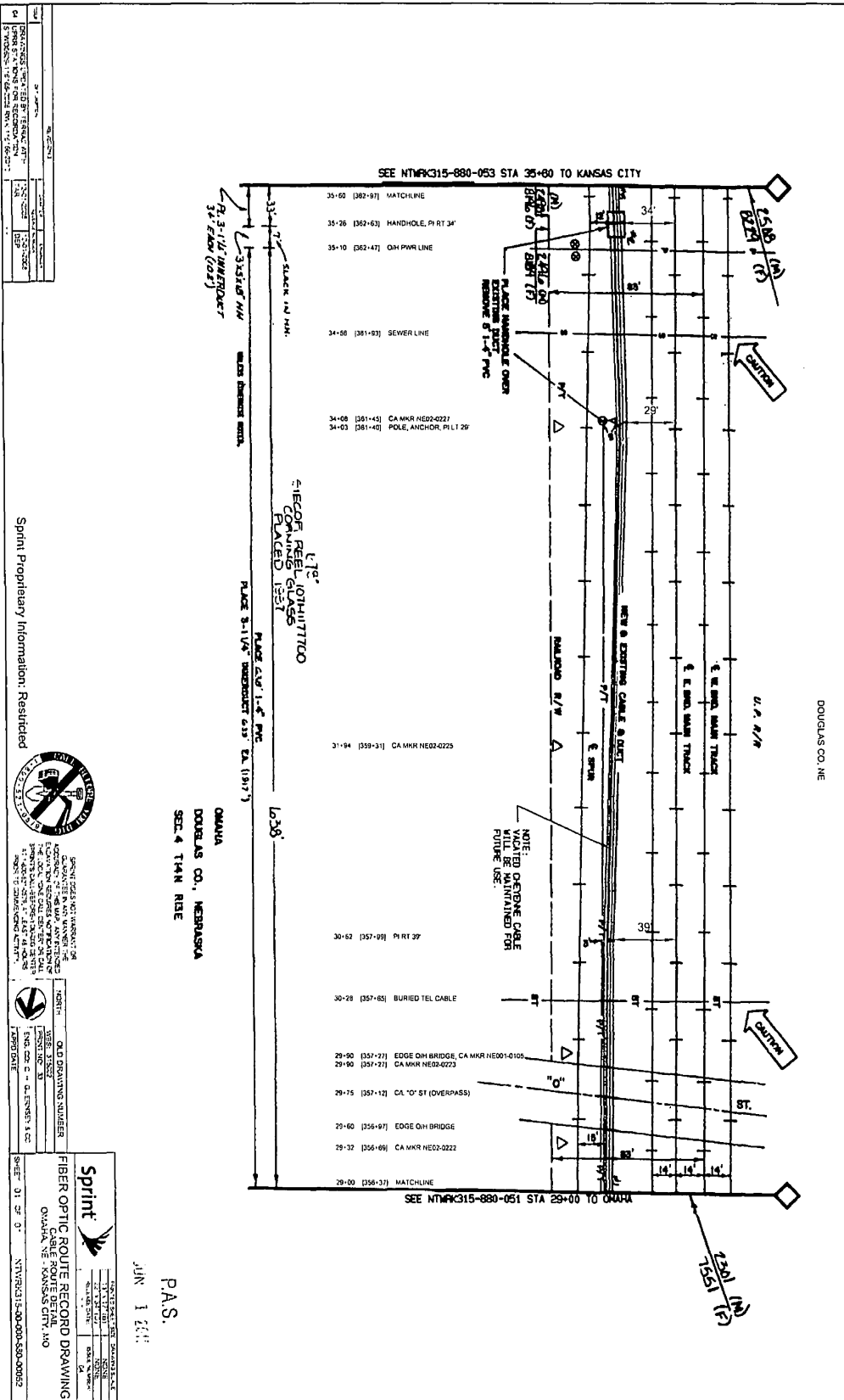
FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE, KANSAS DIV. NO. 0000

SHEET: 07 OF 31  
 NTMFK315-890-000-580-000-000-000-000

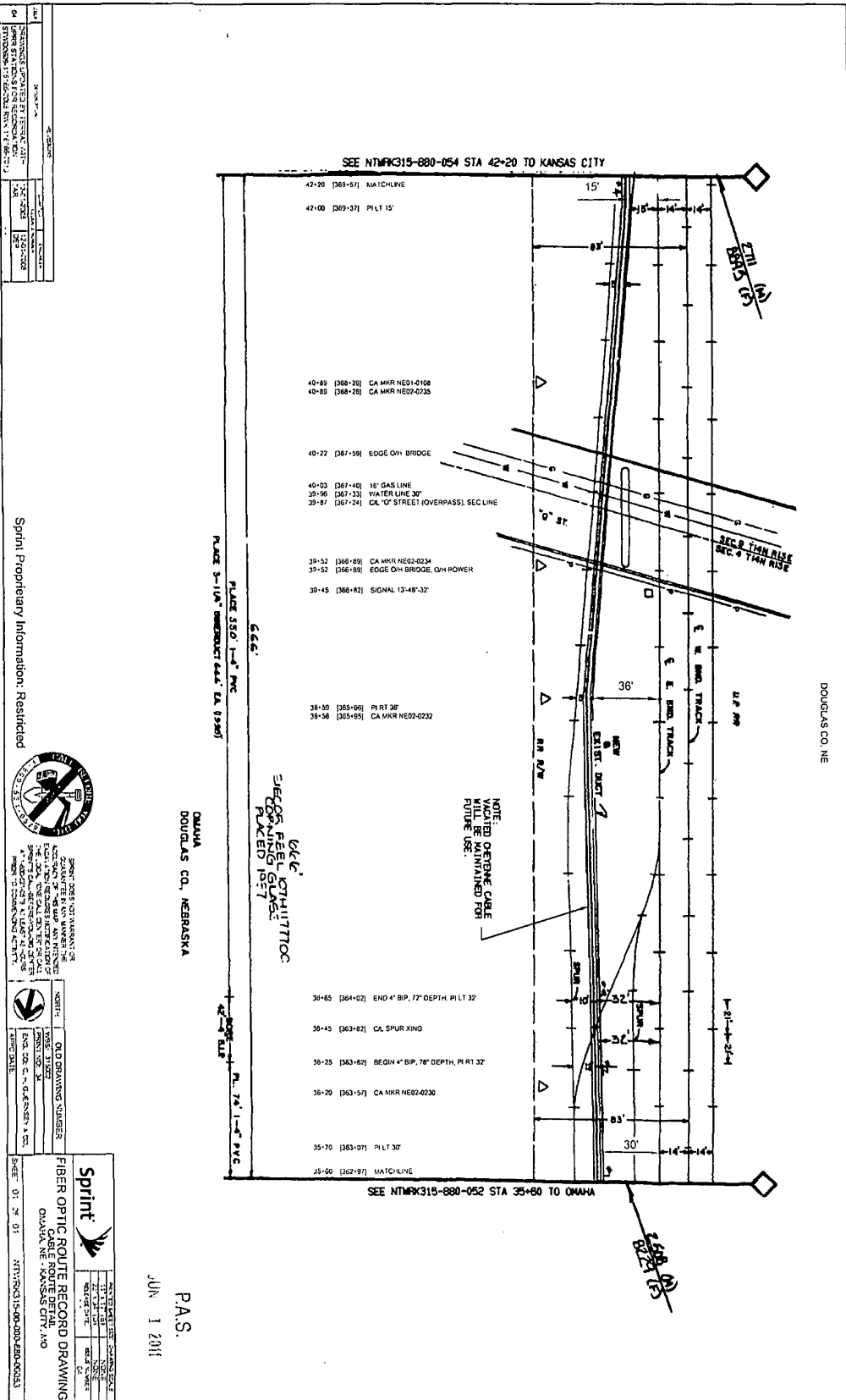
P.A.S.  
JUN 1 2004









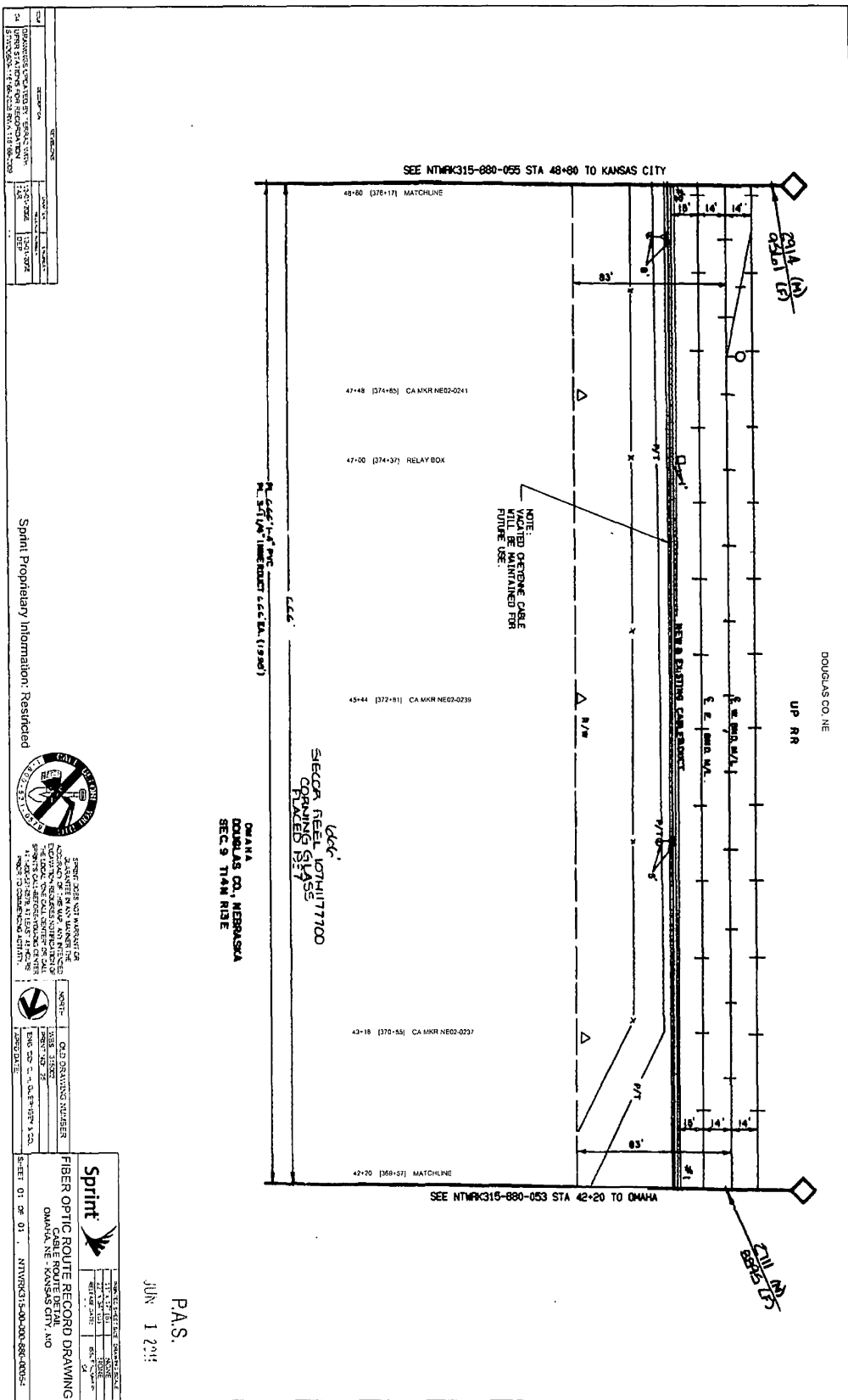


P.A.S.  
 JUN 1 2011

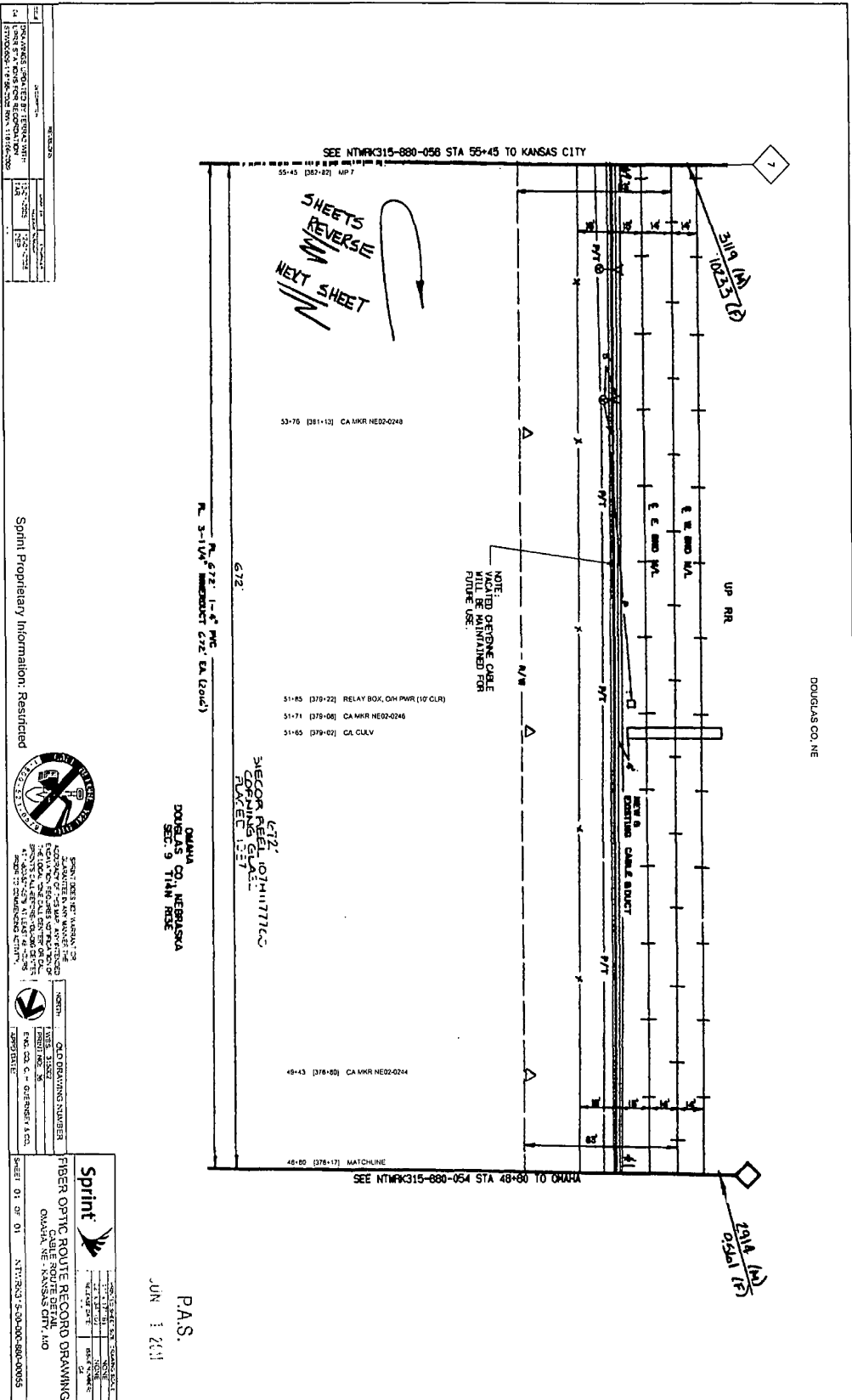
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 CABLE ROUTE DETAIL  
 OMAHA, NE - RIVERSIDE CITY, MO

PROJECT: 01 2 91  
 SHEET: 01 2 91  
 INT: 2750315-880-000-580-000-003

DATE: 3/27/2012  
 DRAWN BY: A.S.  
 CHECKED BY: A.S.



P.A.S.  
JUN 1 2011



NO.	DESCRIPTION	DATE
1	DESIGNED BY: [Name]	11/11/11
2	CHECKED BY: [Name]	11/11/11
3	APPROVED BY: [Name]	11/11/11

NO.	DESCRIPTION	DATE
1	DESIGNED BY: [Name]	11/11/11
2	CHECKED BY: [Name]	11/11/11
3	APPROVED BY: [Name]	11/11/11

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NO.	DESCRIPTION	DATE
1	DESIGNED BY: [Name]	11/11/11
2	CHECKED BY: [Name]	11/11/11
3	APPROVED BY: [Name]	11/11/11

**Sprint**

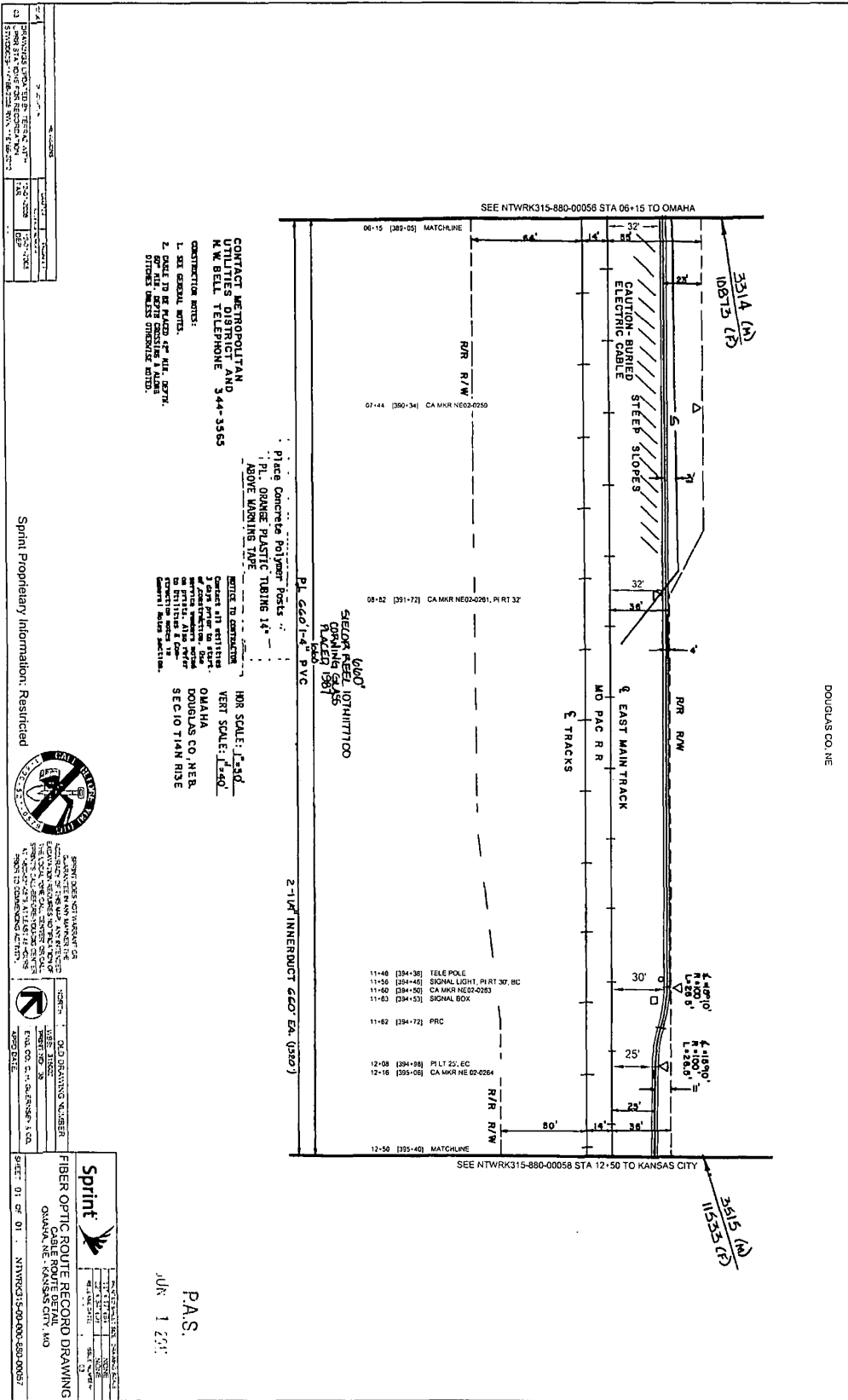
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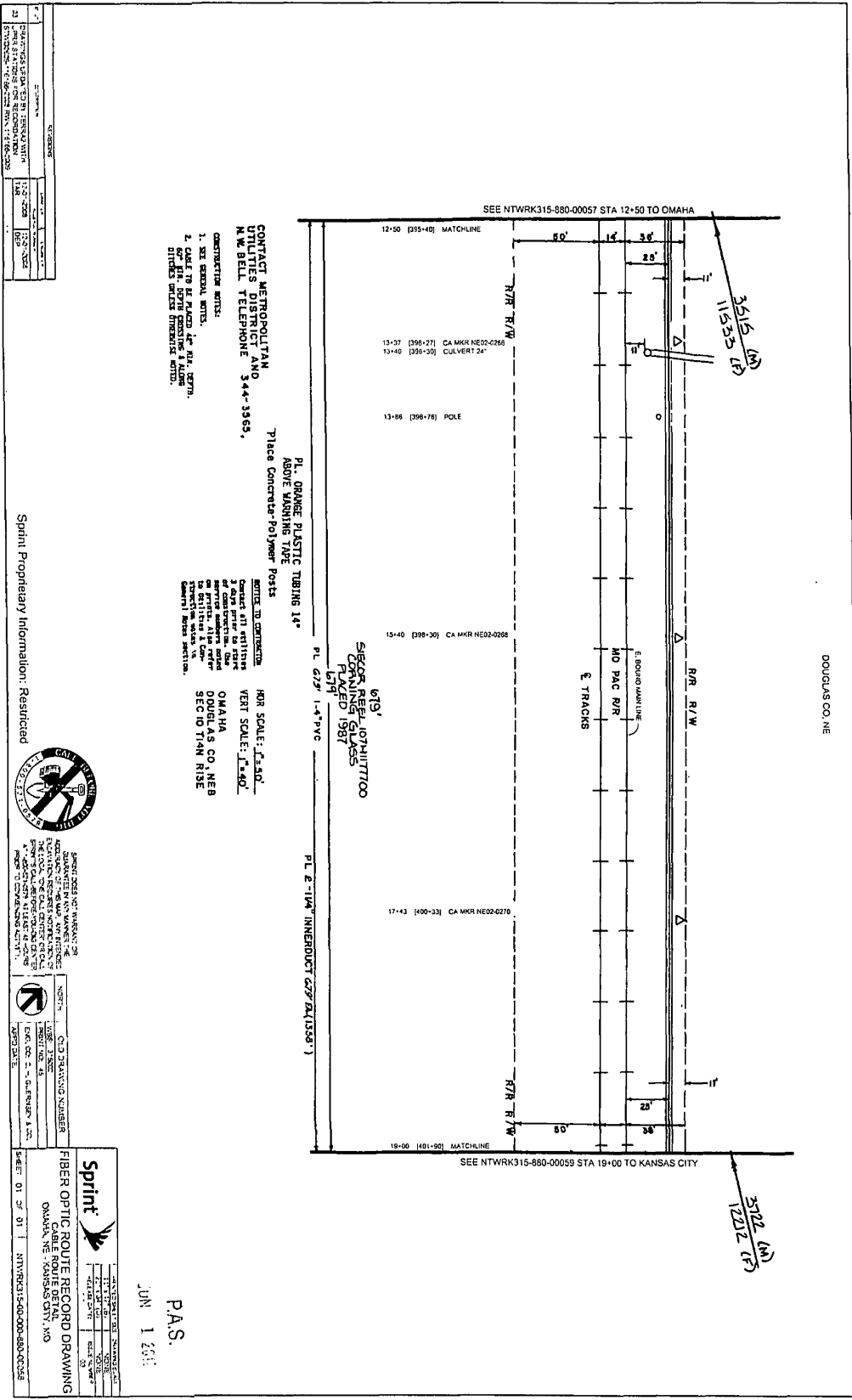
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01

NTR:RCL:50-00-088-0005







NO.	DESCRIPTION	DATE	BY
23	REVISIONS	11-20-2000	11-20-2000
22	REVISIONS	11-20-2000	11-20-2000

Sprint Proprietary Information: Restricted



WARRANTY: THE CONTRACTOR WARRANTS THAT THE WORK SHALL BE ACCORDING TO THE REQUIREMENTS OF THE SPECIFICATIONS AND SHALL BE FREE FROM DEFECTS AND SUFFICIENT TO LAST FOR THE TERM OF THE CONTRACT UNLESS OTHERWISE NOTED.

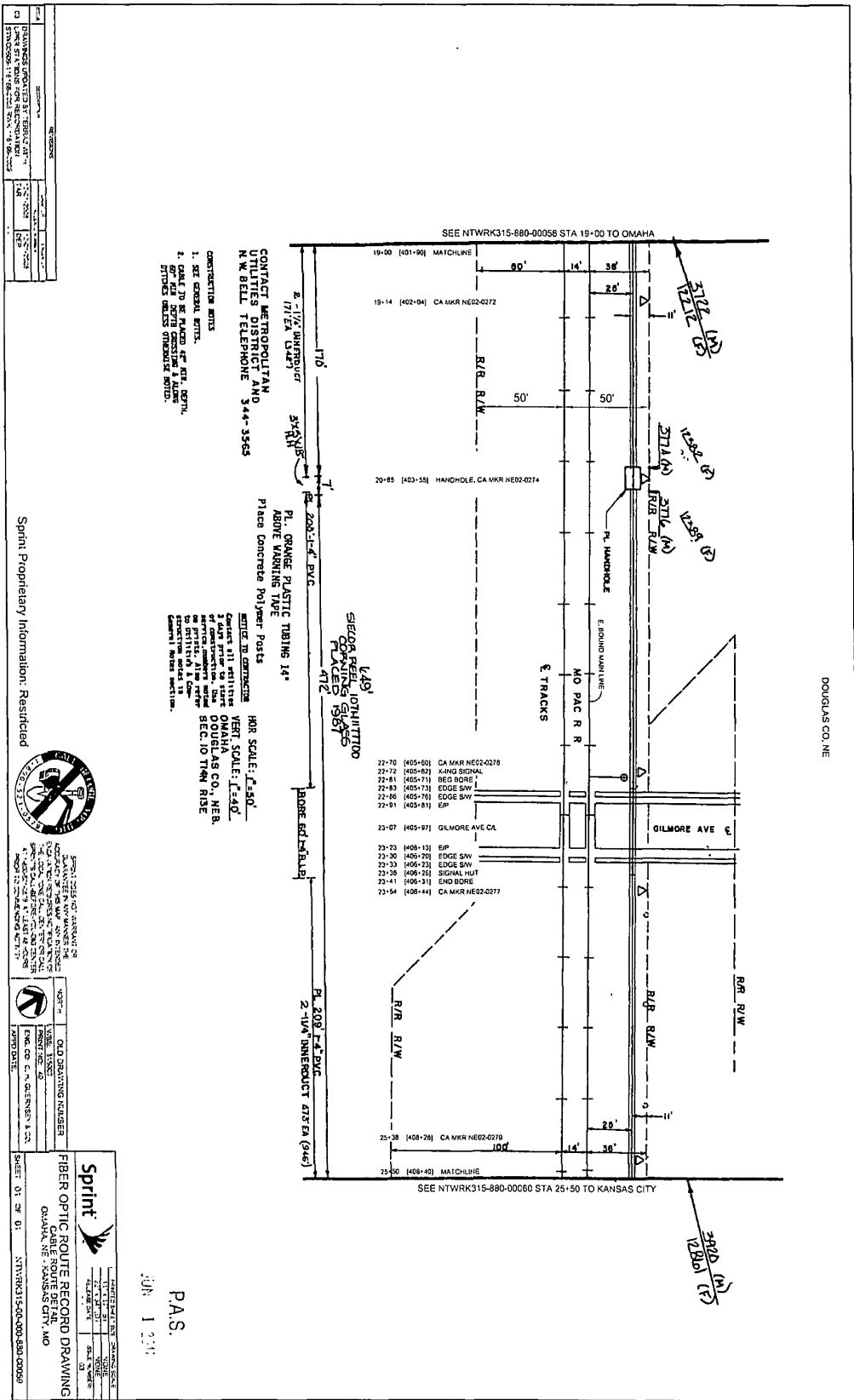
PROJECT NO. 45  
SHEET NO. 1 OF 1

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA, NE 68102

PROJECT NO. 45  
SHEET NO. 1 OF 1

DATE: JUN 1 2001



NO.	DESCRIPTION	DATE
1	ISSUED FOR CONSTRUCTION	6/1/10
2	REVISED	
3	REVISED	

DESIGNED BY: [Name]

CHECKED BY: [Name]

DATE: [Date]

SPRINT PROPRIETARY INFORMATION. RESTRICTED

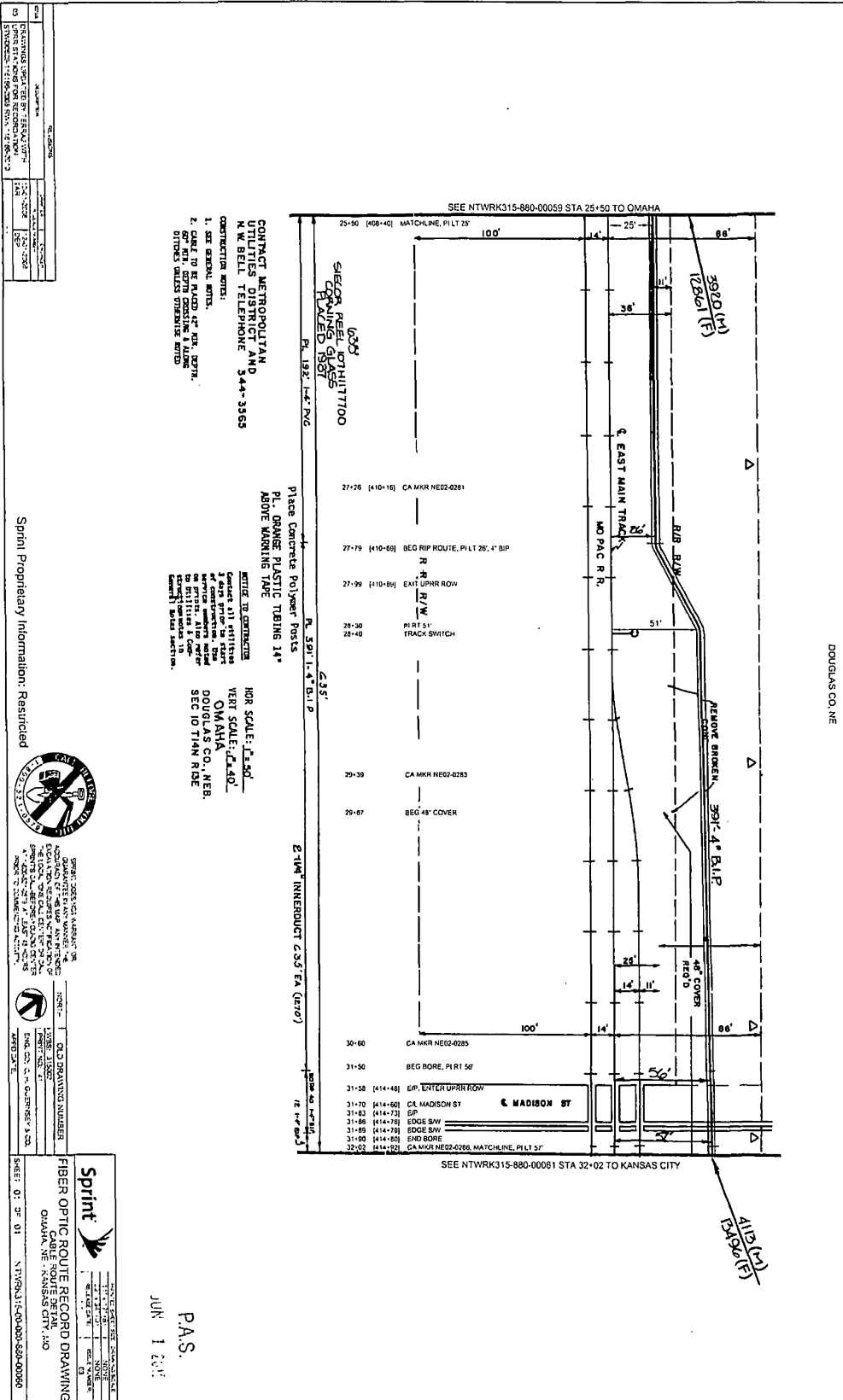


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NO.	DESCRIPTION	DATE
1	ISSUED FOR CONSTRUCTION	6/1/10

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**FIBER OPTIC ROUTE RECORD DRAWING**  
 OMAHA, NE 68102-5000

SHEET 01 OF 01  
 NTWRK315-880-00058-00059



DATE	DESCRIPTION
12/1/00	ISSUED FOR PERMITS
12/1/00	ISSUED FOR PERMITS
12/1/00	ISSUED FOR PERMITS
12/1/00	ISSUED FOR PERMITS

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STATE OF NEBRASKA  
 PROFESSIONAL ENGINEER  
 DOUGLAS COUNTY, NEB.  
 LICENSE NO. 10000  
 EXPIRES 12/31/05

PROJECT: FIBER OPTIC ROUTE RECORD  
 DRAWING NUMBER: 07-35-01  
 SHEET NO. 35-01

**Sprint**

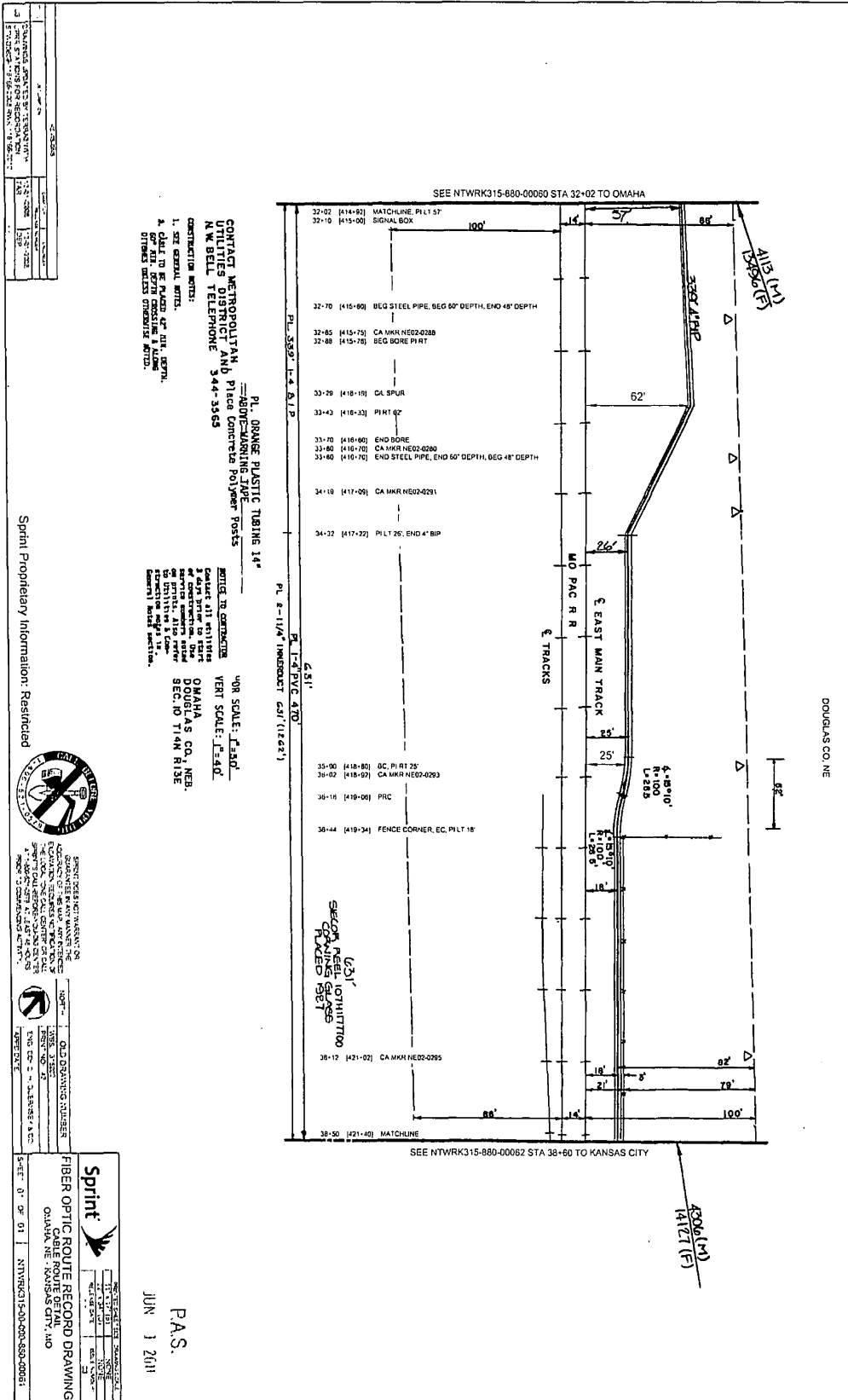
FIBER OPTIC ROUTE RECORD DRAWING

QUADRA, NE - KANSAS CITY, MO

NTRWK315-880-00059-00059

P.A.S.  
 JUN 1 2004





PL. ORANGE PLASTIC TUBING 1 1/4" ADJ. B.P.  
 CONTACT METROPOLITAN UTILITY SERVICE AND PLACE CONCRETE POLYMER POSTS  
 N.W. BELL TELEPHONE 344-3365  
 CONSTRUCTION NOTES:  
 1. SEE GENERAL NOTES.  
 2. CABLE TO BE PLACED 4" FROM TOP OF CONCRETE POLYMER POSTS.  
 3. CABLE TO BE PLACED 4" FROM TOP OF CONCRETE POLYMER POSTS.  
 4. OTHER NOTES REFER TO DRAWING SHEET 89 OF THIS SET.

NOTE TO CONTRACTOR: VERIFY TO CONTRACTOR THAT ALL UTILITIES ARE MARKED PRIOR TO CONSTRUCTION AND THAT ALL UTILITIES ARE DEPTHS ARE AS SHOWN ON THIS DRAWING. ALSO REFER TO DRAWING SHEET 89 OF THIS SET FOR GENERAL NOTES.  
 VON SCALE: 1"=30'  
 OMAHA  
 DOUGLAS CO., NEB.  
 SEC. 10 T14N R18E

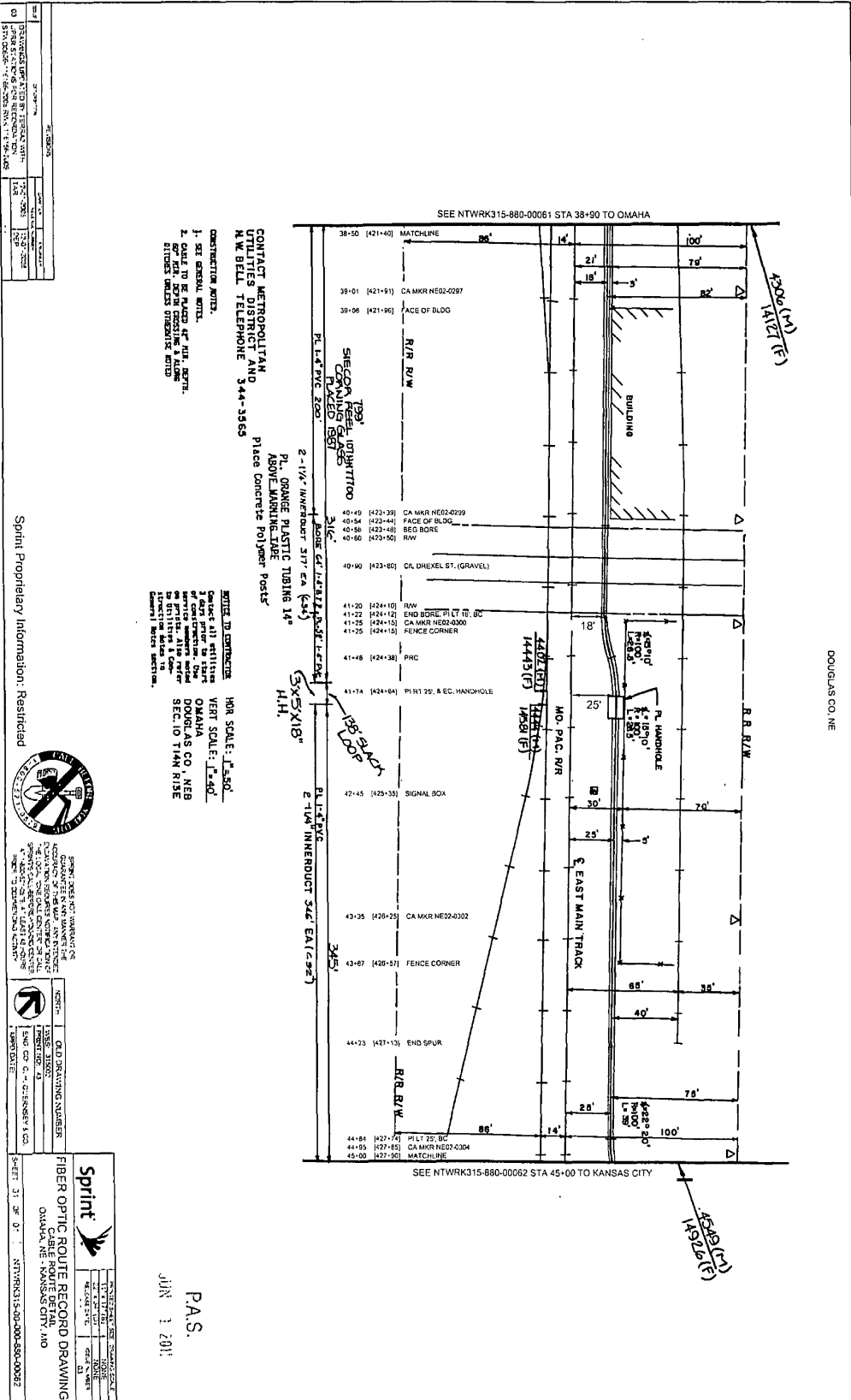
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2	1/2/01	ISSUED FOR PERMIT
3	1/2/01	ISSUED FOR PERMIT
4	1/2/01	ISSUED FOR PERMIT
5	1/2/01	ISSUED FOR PERMIT

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**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA NE DOUGLAS COUNTY, IAD  
 JUN 1 2011  
 NITWRK315-00-000-00062



SEE NTRWK315-880-00061 STA 38+00 TO OMAHA

CONTACT METROPOLITAN CONSTRUCTION COMPANY  
1111 S. 11TH ST.  
M.W. BELL TELEPHONE 344-3865

CONSTRUCTION NOTES:  
1. SEE GENERAL NOTES.  
2. CABLE TO BE PLACED 4" H.H. NORTH OF 11" H.H. EXISTING & ALONG EXISTING & NEW TUBING STRUCK THROUGH NOTES.

NOTE TO CONTRACTOR:  
Contact all utilities 1 day prior to start of work. OMAHA UTILITIES DEPARTMENT SEC 10 T14H RISE

VERT SCALE: 1" = 50'  
H.H. 11" H.H.

Sprint Proprietary Information: Restricted



SPRINT: SEE 100' TYPING OF QUANTITIES IN THE QUANTITIES OF THE CONTRACT DOCUMENTS FOR THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES AND STRUCTURES BEFORE CONSTRUCTION BEGINS.

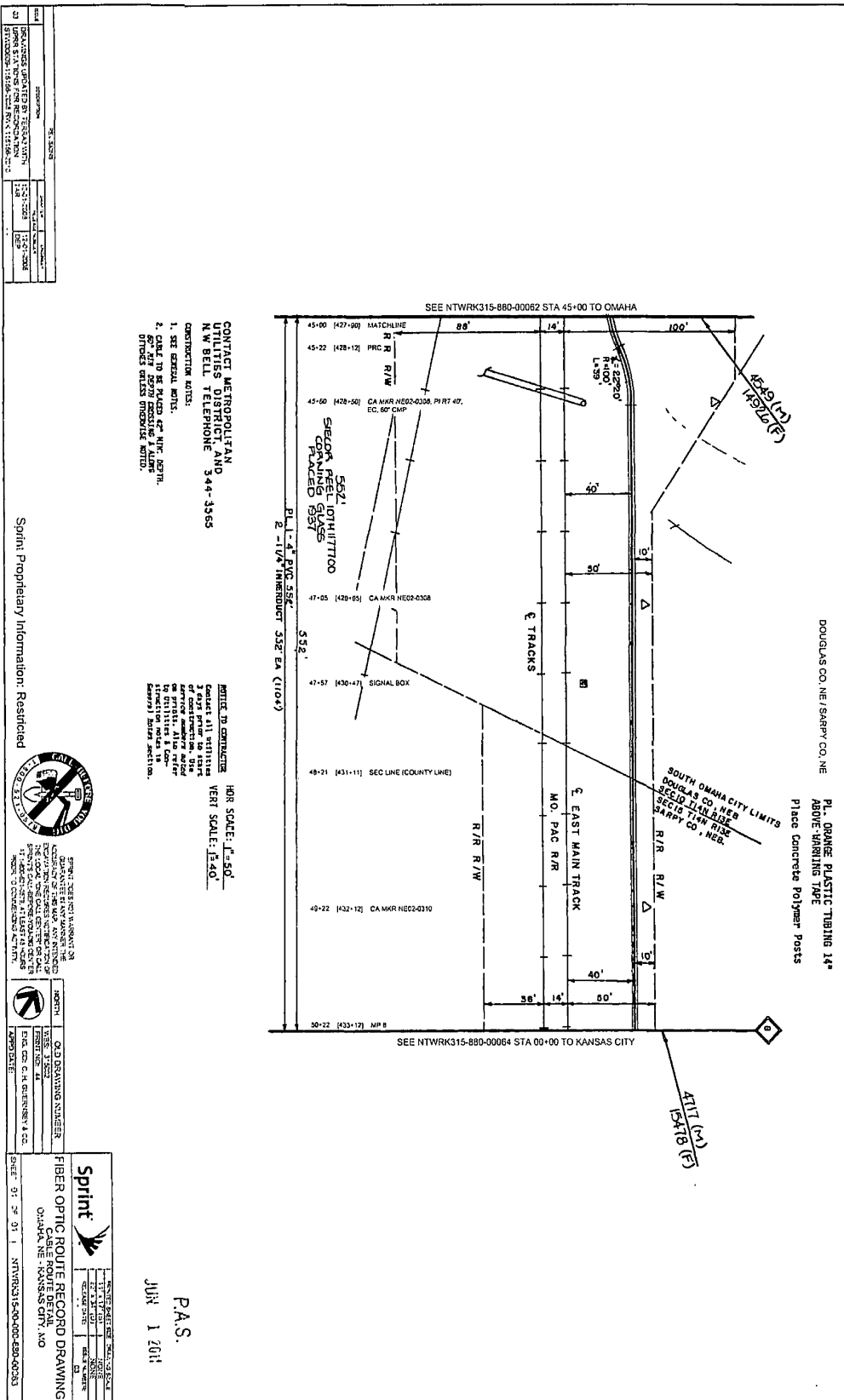
DESIGNED BY	DATE
CHECKED BY	DATE
IN CHARGE	DATE
PROJECT	DATE

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 31 OF 31 NTRWK315-880-00062

P.A.S.  
JUN 1 2011



**CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3363**

- CONSTRUCTION NOTES:**
1. SEE GENERAL NOTES.
  2. TUBING TO BE PLACED 4" MIN. DEPTH.
  3. 60' MIN. DEPTH POSSIBLE IN ALTIM. OTHERS CHECKS THROUGHOUT.

**HOR. SCALE: 1"=50'**  
**VERT. SCALE: 1"=40'**

**NOTE TO CONTRACTOR:**  
 CONTACT ALL UTILITIES AND AGENCIES AT THE OFFICE OF CONSTRUCTION. SEE ALL CONSTRUCTION NOTES ON THIS SHEET. ALSO REFER TO UTILITIES & CO-EXISTENCE AGREEMENTS. (See Agency) Before Installation.

NO.	DESCRIPTION	DATE	BY
01	ISSUED FOR PERMIT	12-21-2011	JCS
02	ISSUED FOR PERMIT	1-21-2012	JCS
03	ISSUED FOR PERMIT	1-21-2012	JCS

Sprint Proprietary Information: Respected



**SPRINT TELECOMMUNICATIONS COMPANY**  
 1750 NORTH BROADWAY  
 SUITE 2000  
 OMAHA, NE 68102  
 402.424.8000  
 WWW.SPRINT.COM

PROJECT	OMAHA
CLIENT	OMAHA
DESIGNER	JCS
CHECKER	JCS
DATE	12-21-2011
DRAWN BY	JCS

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE - KANSAS CITY, MO

P.A.S.  
 JUN 1 2011