

TRACT INDEX \_\_\_\_\_ State of Nebraska Gage County ss. Entered  
COMPUTER \_\_\_\_\_ Numerical Index and filed for record the  
COMPARED \_\_\_\_\_ 29 day of Mar, 2018  
PAGED \_\_\_\_\_ at 02:57 o'clock PM, and recorded as  
INSTRUMENT NO. **2018-00793**

*Donna S. Munoz*

Register of Deeds

Pages 3 By DJS  
Recording Fees \$22.00  
Totals Fees \$22.00

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Space above for Recorder's use

Loan No: 2533125  
Svr Ln No: 174434  
Custodian ID: 229268597



**ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2017-RP2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 5/8/2007  
Original Loan Amount: \$125,720.68  
Executed by (Borrower(s)): TIM FRALIN & KELLY FRALIN  
Original Trustee: TICOR TITLE INSURANCE COMPANY OF FLORIDA  
Original Beneficiary: BENEFICIAL NEBRASKA, INC.  
Filed of Record: In Book N/A, Page N/A,  
Document/Instrument No: 2007-2137 in the Recording District of GAGE, NE, Recorded on 6/5/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 405 MULBERRY, BEATRICE, NE 68310

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 02-16-18

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC,  
ITS ATTORNEY-IN-FACT

*Mark Waterman*  
By: MARK WATERMAN  
Title: VICE PRESIDENT

*John Gaskin*  
Witness Name: JOHN GASKIN

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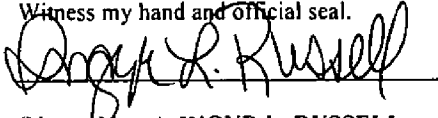
INSTRUMENT NO. **2018-00793**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 02-16-18, before me, **INGYR L. RUSSELL**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **INGYR L. RUSSELL**  
My commission expires: 1/21/2022



**INGYR L. RUSSELL**  
Commission # GG 177065  
Expires January 21, 2022  
Bonded Thru Budget Notary Services

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF GAGE AND STATE OF NEBRASKA, TO WIT: LOTS 4, 6, 8, 7 AND 8, BLOCK 11 BRUMBACK'S FIRST ADDITION, BEARTICE NEBRASKA, PLATTED ON THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 6 EAST OF THE 6TH P.M. AND A STRIP OF LAND 33 FEET WIDE AND 150 FEET LONG LYING SOUTH OF LOTS 6, 7, AND 8 ABOVE DESCRIBED; ALSO A STRIP OF LAND 10 FEET WIDE AND 333 FEET LONG LYING ALONG THE WEST SIDE OF SAID BLOCK 11 BRUMBACK'S FIRST ADDITION TO BEARTICE NEBRASKA, BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 6 EAST OF THE 6TH P.M. GAGE COUNTY, NEBRASKA.

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