

Pages 3 Doc Tax \$ \_\_\_\_\_ EX # \_\_\_\_\_

Fee Amt \$ 22.00 Ck Pd \$ 22.00

Cash PD \$ \_\_\_\_\_ Refund \$ \_\_\_\_\_

Paid by #67 TDSERV Ck # 2913164

\_\_\_\_\_ Ck # \_\_\_\_\_

CUSTOMER CHG CODE \_\_\_\_\_

RETURN TO #67 TD SERVICE

ENV

TRACT INDEX

COMPUTER \_\_\_\_\_

COMPARED \_\_\_\_\_

PAGED \_\_\_\_\_

2015-0255  
I-54 9-3-6

State of Nebraska Gage County ss. Entered in  
Numerical Index and filed for record the  
\_\_\_\_ 26<sup>TH</sup> \_\_\_\_ day of \_\_\_\_ JAN. \_\_\_\_ , 20. 15 \_\_\_\_  
at \_\_\_\_ 9:00 \_\_\_\_ o'clock \_\_\_\_ A. M., and recorded as  
INSTRUMENT NO

2015-0255

*[Signature]*  
Register of Deeds

By \_\_\_\_\_ Deputy

Space above for Recorder's use \_\_\_\_\_

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 673/2 Service#: 4108456AS1



Loan#: 9803869321

**ASSIGNMENT DEED OF TRUST**

FOR VALUE RECEIVED, BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL NEBRASKA INC., C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$125,720.68, recorded in the State of NEBRASKA, County of GAGE Official Records, dated MAY 08, 2007 and recorded on JUNE 05, 2007, as Instrument No. 2007-2137, in Book No. ---, at Page No. ---.  
Executed by: TIM FRALIN AND KELLY FRALIN, HUSBAND AND WIFE AS J/T (Original Mortgagor).  
Original Mortgagee: BENEFICIAL NEBRASKA INC.. Legal Description: See Attached Exhibit.

Date: JAN 22 2015

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL NEBRASKA INC.,  
BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: *[Signature]*  
Michelle Hess, Assistant Secretary

2015-0255

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

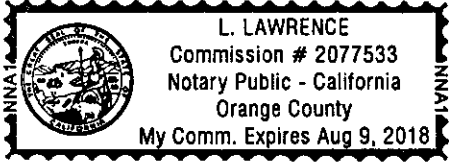
State of CALIFORNIA }  
County of ORANGE } ss.

On JAN 22 2015, before me, **L. Lawrence**, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): L. Lawrence



PREPARED BY: T.D. Service Company, 4000 W Metropolitan Dr Ste 400  
Orange, CA 92868, JAMIE VAN KEIRSELK

2015-0255

## Exhibit (Legal)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF GAGE AND STATE OF NEBRASKA, TO WIT: LOTS 4, 5, 6, 7 AND 8, BLOCK 11 BRUMBACK'S FIRST ADDITION, BEARTICE NEBRASKA, PLATTED ON THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE 6TH P.M. AND A STRIP OF LAND 33 FEET WIDE AND 150 FEET LONG LYING SOUTH OF LOTS 6, 7, AND 8 ABOVE DESCRIBED; ALSO A STRIP OF LAND 10 FEET WIDE AND 333 FEET LONG LYING ALONG THE WEST SIDE OF SAID BLOCK 11 BRUMBACK'S FIRST ADDITION TO BEARTICE NEBRASKA, BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE 6TH P.M. GAGE COUNTY, NEBRASKA.

TAX MAP OR PARCEL ID NO.: D10468000