

COUNTER P C.E. B
 VERIFY LM D.E. B
 PROOF P
 FEES \$ 11.50
 CHECK# _____
 CHG E4ACG CASH _____
 REFUND _____ CREDIT _____
 SPLIT _____

December 2, 2005

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Southport East, an Addition as surveyed, platted and recorded in Sarpy County, Nebraska, over, upon, along and above the following described property:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common side lot lines of Lots Three (3) and Four (4), in said Southport East, and now known as Lots 1, 2, & 3 of Southport East Replat Three.

Said Plat and Dedication filed for record September 19, 2001, as instrument number 2001-30162, in the office of the Register of Deeds in Sarpy County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 7th day of December, 2005.

OMAHA PUBLIC POWER DISTRICT

Curtis J. Becker

Approved by Engineering

Alison V. Rider

Alison V. Rider - Manager
Facilities Services & Real Estate

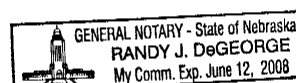
STATE OF NEBRASKA)
COUNTY OF DOUGLAS)ss.

On this 7th day of December, 2005, before me the undersigned, a Notary Public in and for said county personally came Alison V. Rider – Manager, Facilities Services & Real Estate, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be her voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

Randy J. DeGeorge
NOTARY PUBLIC

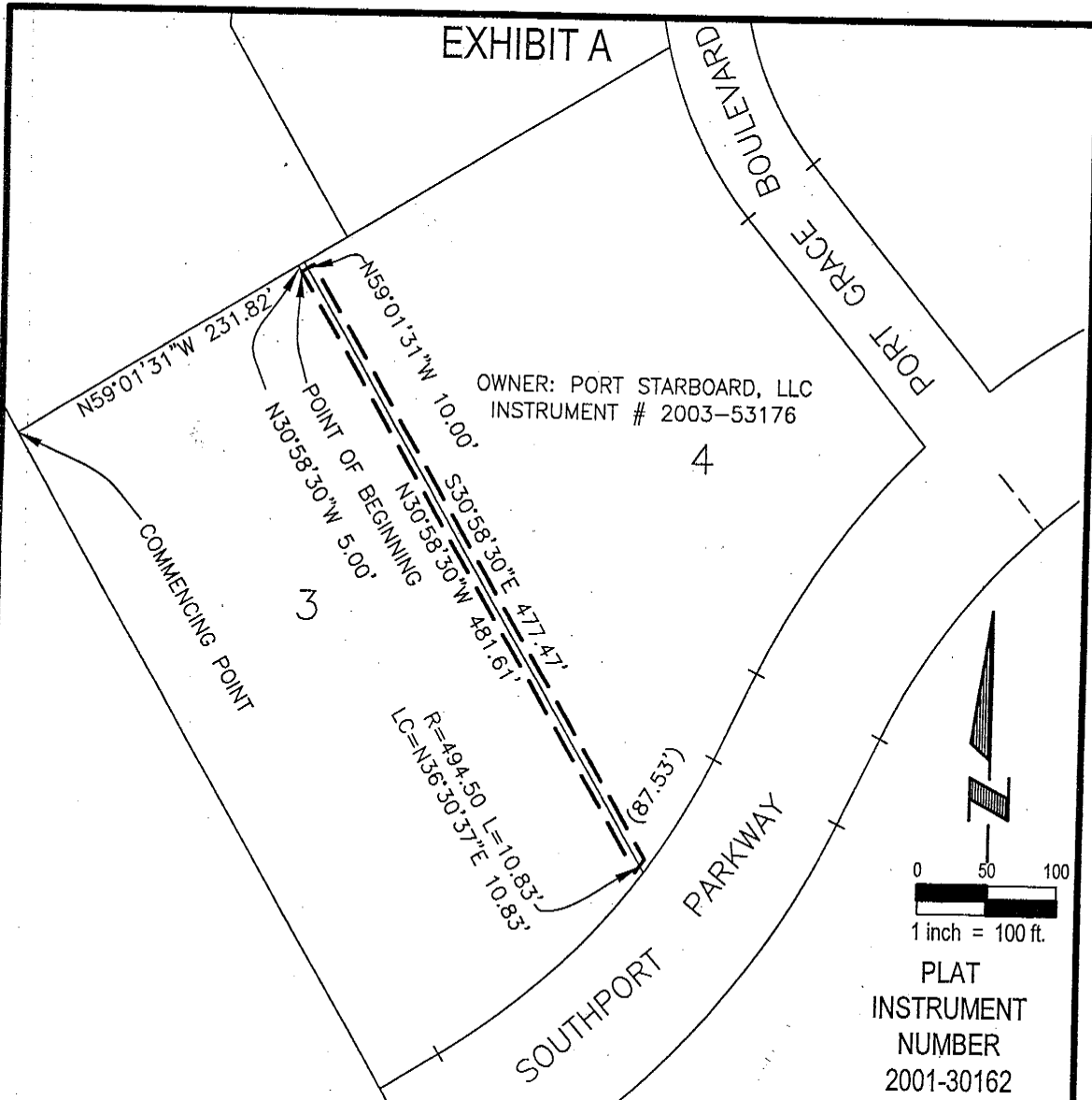
SE1/4 18-14-12



05053

2006-05053A

RECORDED NOTE Indexed in Lots 1, 2, 3 Southport
2-17-06 East Replat Three



LEGAL DESCRIPTION:

A 10.00 FOOT WIDE EASEMENT TO BE RELEASED, LOCATED IN PART OF LOTS 3 AND 4, SOUTHPORT EAST, A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 3, SOUTHPORT EAST; THENCE N59°01'31\"E, A DISTANCE OF 231.82 FEET, THENCE S30°58'30\"E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING, THENCE, N 59°01'31\" E, A DISTANCE OF 10.00 FEET; THENCE, S 30°58'30\" E, A DISTANCE OF 477.47 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 494.50 FEET, A DISTANCE OF 10.83 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N 36°30'37\" E, A DISTANCE OF 10.83 FEET; THENCE, N 30°58'29.5\" W, A DISTANCE OF 481.61 FEET TO THE POINT OF BEGINNING.

SAID PART OF LOT 3 AND 4 CONTAINS AN AREA OF 4,795.63 SQUARE FEET OR 0.110 ACRES, MORE OR LESS.



E&A CONSULTING GROUP, INC.
ENGINEERS • PLANNERS • SURVEYORS
12001 Q STREET OMAHA, NE 68137 PHONE: (402) 865-4700

Drawn by: BJW Chkd by: _____ Chkd by: _____

Job No.: 2000030.18 Date: 11/22/05

**EASEMENT RELEASE
SOUTHPORT EAST**

LA VISTA, NEBRASKA