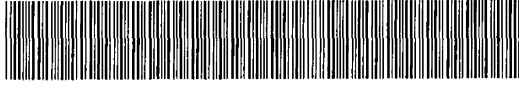




UCC 2010050446



JUN 10 2010 08:29 P 2

FEE 10.00 FB MC-16525 M

BKP _____ C/O _____ COMP 2

DEL _____ SCAN _____ FV _____

Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 6/10/2010 08:29:39.74



2010050446

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC Recording Cover Sheet

_____ UCC _____

_____ 2 PGS

_____ 0 ATTACHMENTS

_____ 2 LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return To: See the Attached

Check Number
435779

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] LINDA DUNCAN 402-952-6062 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> GREAT WESTERN BANK PO BOX 4070 OMAHA, NE 68104 </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE # BOOK 0188 PAGE 024 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
|---|---|

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

| | | | |
|---|----------------------------|------------|--------|
| 6a. ORGANIZATION'S NAME WEST MAPLE FANTASY'S, LLC | | | |
| OR | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | SUFFIX |

7. **CHANGED (NEW) OR ADDED INFORMATION:**

| | | | |
|-------------------------|----------------------------|------------|--------|
| 7a. ORGANIZATION'S NAME | | | |
| OR | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | SUFFIX |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

| | | | | |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

LEGAL DESCRIPTION:
LOTS 3 & 4, HILLSBOROUGH PLAZA, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED, IN DOUGLAS COUNTY, NEBRASKA

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

| | | | |
|--|----------------------------|------------|--------|
| 9a. ORGANIZATION'S NAME GREAT WESTERN BANK | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA**