103-A-WARRANTY DEED

BOOK 1957 PAGE 690

Huffman and Felton & Wolf, Walton, Ne. 68461

KNOW ALL MEN BY THESE PRESENTS:

THATIXXXXX BARBARA L. BRASE, a single person,

, herein called the grantor whether one or more,

in consideration of One Dollar (\$1.00) and other good and valuable consideration

received from grantee, do hereby grant, bargain, sell, convey and confirm unto F & J Enterprises, Inc., a Nebraska corporation, an undivided 1/2 interest ("F & J"), and to Robert F. Krejci and Gail D. Krejci, husband and wife, as joint tenants, an undivided 1/2 interest ("Krejci"), with F & J and Krejci to hold title as tenants in common herein called the grantee whether one or more, the following described real property in

Douglas County Nebraska

See Exhibit "A" attached hereto and by reference made a part hereof for the legal description of the real property

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance except encumbrances of record;

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

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	Barbara L. Brase, a	Brase single person
State ofNEBRASKA		
County of	- 1	
The foregoing instrument was acknowledged	pefore me on	1993,
STATE OF	NOTARY PUBLIC NOTARY SIZE of NANCY C. FRANCY My Comm. Exp. Febr. 1.	ds Office of said County theminutes
		Reg. of Deeds
	Ву	Deputy
13331 N 10740 ST. Omaha, N. 5 68134 Sept. 10740 ST. Se		

BOOK 1957 PAGE 691

EXHIBIT A
to Promissory Note dated 10/8/92
between Barbara L. Brase and
F & J Enterprises, Inc.

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LEGAL DESCRIPTION

That part of the East 1/2 of the SE 1/4 of Section 2, T15N, R11E of the 6th P.M., Douglas County, Nebraska described as follows: Commencing at the SW corner of said East 1/2; thence N00°38'38"E (assumed bearing) 287.08 feet on the West line of said East 1/2 to the North line of Maple Street; thence S89°59'54"E 18.62 feet on the North line of Maple Street to the point of beginning; thence N00°19'56"E 1032.93 feet; thence East 339.00 feet on a line 1320.00 feet North of and parallel with the South line of said SE 1/4; thence S00°19'56"W 1032.94 feet to the North line of Maple Street; thence N89°59'54"W 339.00 feet on the North line of Maple Street to the point of beginning. Containing 8.04 acres more or less.

FRANK KREJCI October 6, 1992

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TD2 FILE NO. 169-140-1

NE SE

Exhibit "A"