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\$\_\_\_\_\_\_ By RICHARD N TAKECHI REGISTER OF DEEDS BOUGLAS COUNTY, NE

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EASEMENT A 3 BKP C/O COMP WS
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THIS is an Easement, made this 15 day of June, 2000, between F & J Enterprises, Inc., a Nebraska corporation, and Robert J. Krejci and Gail D. Krejci, husband and wife, hereinafter collectively referred to as "Grantor" and Metropolitan Utilities District of Omaha, a Municipal Corporation, hereinafter referred to as "Grantee",

## WITNESSETH:

The Grantor, in consideration of the sum of Two Dollars (\$2.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Metropolitan Utilities District of Omaha, its successors and assigns, subject to the provisions of Section 3 below, an underground easement to lay, maintain, operate, repair, relay and remove, at any time, pipelines for the transportation of gas, water and all appurtenances thereto, together with the right of reasonable ingress and egress to and from the same, under the property of Grantor depicted and more particularly described on Exhibit A attached hereto and made a part hereof by this reference (the "Easement Area").

- 1. The Grantor agrees that neither it nor its successors or assigns (i) will at any time erect, construct or place on or below the surface of the Easement Area any building or structure, except (a) pavement, asphalt or substantially equivalent materials, and (b) landscaping, and (ii) will give anyone else permission to do so.
- 2. The Grantee shall restore the surface of the Easement Area including landscaping, if any, or any other covering such as pavement or asphalt, whether it be during initial installation or any subsequent maintenance or additional installation, excavated for any purpose hereunder, as near as may be reasonably possible, to the original contour and condition thereof and as soon after such work is performed as may be reasonably possible to do so.
- 3. Grantee acknowledges and agrees that (i) the Easement Area is approximately sixty (60') in width and (ii) only the outer fifteen (15') feet of the Easement Area shall be used for the underground placement and installation of water and/or gas mains, pipes, and other apparatus and systems with the thirty (30') feet situated between such two fifteen (15') foot outer areas to be used only for transgressing such thirty (30') feet area with pipe to connect to the underground mains, pipe and other apparatus and systems situated within the outer areas, the intent being that except for connecting pipe transgressing such thirty (30') foot area at various points to service adjacent parcels, only the outer fifteen (15') feet area will be used for the placement of water and gas mains, pipe and other apparatus and systems.
- 4. Nothing herein contained shall be construed as a waiver of any rights of the Grantor, or duties and powers of the Grantee, respecting the ownership, use, operations, extensions and connections to any pipeline constructed and maintained hereunder. Grantor and its grantees, successors and assigns shall be entitled, and do hereby reserve the right, to connect to and make reasonable and customary use of any gas and any of the water line installed by the Grantee under the

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to: Susan Flazan M.U.D. 1723 Harrey Street Omala, NE 68102 terms of this Easement at no charge or expense to Grantor and its grantees, successors and assigns except for customary connection fees and charges or use fees for water and gas consumed.

- 5. It is further agreed the Grantor has lawful possession of the Easement Area, good right and lawful authority to make such conveyance, and it and its executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the lawful claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this Easement.
- 6. The person executing this instrument represents that he has the requisite authority to execute same and make this conveyance on behalf of the Grantor.

IN WITNESS WHEREOF, the Grantor has caused this Easement to be signed and executed on the day and year first above written.

F & J ENTERPRISES, INC., a Nebraska corporation

By: Sank R Kraini Provident

Robert J. Krejci

Gail D. Kreic

STATE OF NEBRASKA ] COUNTY OF DOUGLAS] SS.

The foregoing easement was acknowledged on this <u>15</u><sup>nd</sup> day of <u>Jule</u>, 2000, by Frank R. Krejci, the President of F & J Enterprises, Inc., a Nebraska corporation, on behalf of such corporation.

Notary Public

GENERAL NOTARY-State of Nebraska

JAMES . WARNER

My Comm. Exo. Feb. 1, 2002

STATE OF NEBRASKA ] COUNTY OF DOUGLAS] SS.

The foregoing easement was acknowledged on this 15 day of JUHE, ert J. Krejci.

A GENERAL NOTARY-State of Nebraska

2000, by Robert J. Krejci.

GENERAL NOTARY-State of Nebraska JAMES . WARNER My Comm. Exp. Feb. 1, 2002

STATE OF NEBRASKA ] COUNTY OF DOUGLAS] SS.

The foregoing easement was acknowledged on this 15th day of Jule

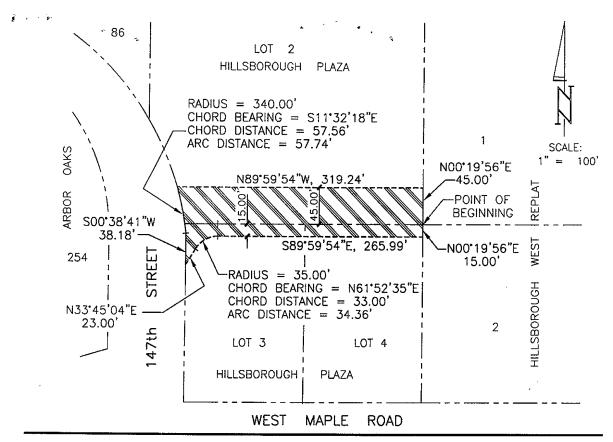
D. Krejci.

GENERAL NOTARY-State of Nebraska 2000, by Gail D. Krejci.

GENERAL NOTARY-State of Nebraska JAMES . WARNER My Comm. Exp. Feb. 1, 2002

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## LEGAL DESCRIPTION

THAT PART OF LOTS 2, 3 AND 4, HILLSBOROUGH PLAZA, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF SAID LOT 2;

THENCE NO0"19"56"E (ASSUMED BEARING) 45.00 FEET ON THE EAST LINE OF SAID LOT 2;

THENCE N89'59'54"W 319.24 FEET ON A LINE 45.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 TO THE WEST LINE THEREOF;

THENCE SOUTHEASTERLY ON THE WEST LINES OF SAID LOTS 2 AND 3 ON A 340.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S11\*32'18"E, CHORD DISTANCE 57.67 FEET, AN ARC DISTANCE OF 57.74 FEET;

THENCE S00'38'41"W 38.18 FEET ON THE WEST LINE OF SAID LOT 3;

THENCE N33'45'04"E 23.00 FEET;

THENCE NORTHEASTERLY ON A 35.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N61\*52'35"E, CHORD DISTANCE 33.00 FEET, AN ARC DISTANCE OF 34.36 FEET;

THENCE S89'59'54"E 265.90 FEET ON A LINE 15.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINES OF SAID LOTS 3 AND 4 TO THE EAST LINE OF SAID LOT 4;

THENCE NO0'19'56"E 15.00 FEET ON THE EAST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING.

SID 440, DOUGLAS COUNTY, NE. TD2 FILE NO. 1161-103-ESMT DATE: JUNE 12, 2000 THOMPSON, DREESSEN & DORNER, INC., 10836 OLD MILL ROAD, OMAHA, NEBRASKA 68154, 402-330-8860

## EXHIBIT "A"