



RICHARD N. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

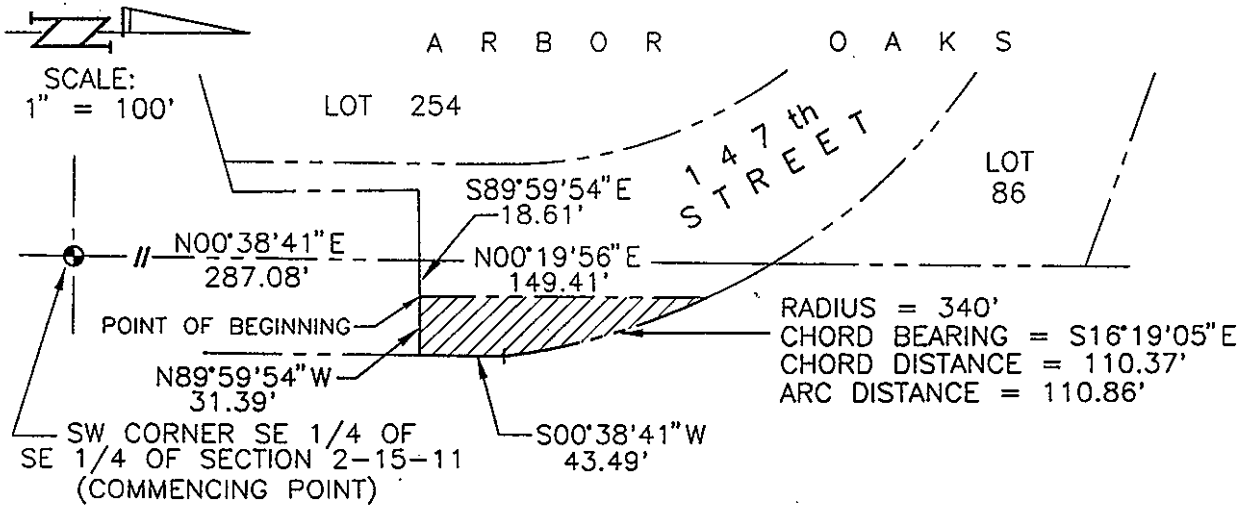
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**PLAT AND DEDICATION FOR STREET WIDENING**



DEDICATION: KNOW ALL PERSONS BY THESE PRESENT: THAT WE THE UNDERSIGNED F & J ENTERPRISES, INC., A NEBRASKA CORPORATION AND ROBERT F. KREJCI AND GAIL D. KREJCI, HUSBAND AND WIFE, BEING THE SOLE OWNERS OF THE IRREGULAR STRIP OF LAND DESCRIBED ON THE ATTACHED EXHIBIT "A" AND EMBRACED WITHIN THE ABOVE PLAT AND SHOWN AS ADDITIONAL RIGHT OF WAY FOR 147TH STREET HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE SAID IRREGULAR STRIP FOR STREET PURPOSES TO BE HEREAFTER KNOWN AS 147TH STREET.

F & J ENTERPRISES, INC., a  
Nebraska corporation,  
By: Frank R. Krejci  
Frank R. Krejci, President

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS)

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF November, 1997 BY FRANK R. KREJCI, PRESIDENT, OF F & J ENTERPRISES, INC., A NEBRASKA CORPORATION, ON BEHALF OF SAID CORPORATION.



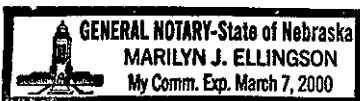
Marilyn J. Ellingson  
NOTARY PUBLIC

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS)

Robert F. Krejci  
Robert F. Krejci  
Gail D. Krejci  
Gail D. Krejci

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF November, 1997 BY ROBERT F. KREJCI AND GAIL D. KREJCI, HUSBAND AND WIFE.



Marilyn J. Ellingson  
NOTARY PUBLIC

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage(s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska )  
County of Douglas ) s.s. \_\_\_\_\_ Mortgagee

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation \_\_\_\_\_ Notary Public  
State of Nebraska )  
County of Douglas ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.  
Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

Acknowledgement by Corporation \_\_\_\_\_ Notary Public  
State of Nebraska )  
County of Douglas ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.  
Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

\_\_\_\_\_  
Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:  
City Engineer \_\_\_\_\_ Date \_\_\_\_\_  
Planning Director \_\_\_\_\_ Date \_\_\_\_\_

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTEST \_\_\_\_\_ Mayor \_\_\_\_\_  
City Clerk \_\_\_\_\_ President, City Council \_\_\_\_\_

**LEGAL DESCRIPTION**

THAT PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 2, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 2;

THENCE N00°38'41"E (ASSUMED BEARING) 287.08 FEET ON THE WEST LINE OF SAID SE 1/4 TO THE NORTH LINE OF WEST MAPLE ROAD;

THENCE S89°59'54"E 18.61 FEET ON THE NORTH LINE OF WEST MAPLE ROAD TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST LINE OF A TRACT OF LAND DESCRIBED ON A WARRANTY DEED RECORDED IN BOOK 1957 AT PAGE 690 OF THE DOUGLAS COUNTY RECORDS AND HEREINAFTER CALLED TRACT "A";

THENCE N00°19'56"E 149.41 FEET ON THE WEST LINE OF SAID TRACT "A";

THENCE SOUTHEASTERLY ON A NON-TANGENT 340 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S16°19'05"E, CHORD DISTANCE 110.37 FEET, AN ARC DISTANCE OF 110.86 FEET;

THENCE S00°38'41"W 43.49 FEET TO THE NORTH LINE OF WEST MAPLE ROAD;

THENCE N89°59'54"W 31.39 FEET ON THE NORTH LINE OF WEST MAPLE ROAD TO THE POINT OF BEGINNING.

**EXHIBIT "A"**