

ENTERED FOR TAXATION ON THIS 11th
DAY OF June A.D. 2004
Lucille Hunt
AUDITOR
Georgen Parker
DEPUTY

MARGARET HENKLE, COUNTY RECORDER
FREMONT IOWA

Prepared By: Leslie Robbins 16717 Elm Circle Omaha NE 68130-2052 (402) 333-7058

THE ABOVE SPACE FOR RECORDERS USE ONLY

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that (grantor) Crossroads Real Estate Development, LLC and St. Finians Keepers Real Estate, LLC for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Atchison-Holt Electric Cooperative, Rock Port, Missouri, (grantee) and to its successors and assigns, the perpetual right to enter up on the land of the undersigned, situated in the County of Fremont, State of Iowa, and more particularly described as follows: To extend OH/UG line, cables, fiber optics, or other lines to new construction for:

Section 20 Township 68N Range 43W, House/address _____
Lot No. 16A, 17A, 18A, 19A, 20A & 21A of _____ Subdivision/Plat recorded at Book _____ Page _____
Crossroads Development Replat 1

And to place, replace, construct, reconstruct, operate, repair, maintain and relocate thereof, and in or upon all streets, roads or highways abutting said lands, either above ground or underground or a combination of both, an electric transmission or distribution line or system, cables, fiber optics, or other lines to the above described premises, and to extend said electric line, cable, fiber optics or other lines in the future on and across the above described premises to enable Grantee herein to furnish service to others, and the right to increase or decrease the voltage, size or capacity of the line, all as Grantee may deem necessary or advisable; and the right to have ingress and egress to, from and over the above described lands, for doing anything necessary or useful for the enjoyment of the easement herein granted; and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said line or system; to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires; and to remove all structures that might endanger the line or system. The undersigned covenant that they are the owners of the above described lands.

200 4 IN WITNESS WHEREOF, the undersigned have set their hands and seals this 1 day of June,
Signature Leslie J. Robbins, Jr. Pres Signature Alicia J. Chrastil
Print name Leslie J. Robbins, Jr. Print Name Alicia J. Chrastil
Crossroads Real Estate Development, LLC
STATE OF ~~IOWA~~ Nebraska
COUNTY OF Lancaster

On this 1 day of June, 2004, before me personally appeared Leslie J. Robbins Jr.
Alicia J. Chrastil to me known to be the person described in and who executed the foregoing instrument and acknowledged that _____ executed the same as _____ free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)
My commission expires:

Karey McCauley
Notary Public
Print Name Karey McCauley

