

STATE OF NEBRASKA }
JEFFERSON COUNTY } 2011-01248
Entered in Numerical Index and filed for
Record the 17 day of October A.D. 2011
At 09:30 o'clock AM and recorded in
MTG Record No. 213 Page 114
Sandra Stelling, County Clerk

Kristina K. Rygle

Deputy County Clerk
\$11.50 CoreLogic

X

This space for Recorder's use



DocID# 58113951669510879

Tax ID: 480025509

Property Address:
303 Castor St
Diller, NE 68342-4098

NEO-ADT 15546208 10/3/2011

Recording Requested By:
Bank of America
Prepared By:
Debbie Nieblas
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 1000157-0006692645-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **AMBER D FOLKERS, AND HUNTER L FOLKERS, WIFE AND HUSBAND, AND NOEL D FOLKERS, A MARRIED MAN**
Original Trustee: **FIDELITY NATIONAL TITLE INSURANCE CO., AN ARIZONA CORPORATION**

Date of Deed of Trust: 6/27/2006 Original Loan Amount: \$46,588.00

Recorded in Jefferson County, NE on: 6/28/2006, book 192, page 61 and instrument number N/A

Property Legal Description:
THE SOUTH HALF OF LOT 4 AND ALL OF LOTS 5 AND 6, BLOCK 5, ORIGINAL TOWN OF DILLER, JEFFERSON COUNTY, NEBRASKA.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10/06/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Signature]*
Susan Douglas, As sistant Secretary

Notice of Defaul - B 38 P16

State of California
County of Ventura

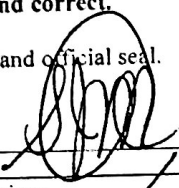
Shannon J. Moore

On 10.06.11 before me, _____, Notary Public, personally
appeared Susan Douglas

, who proved to me on the basis of satisfactory evidence to be the person(x) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity
(ies), and that by his/her/their signature(s) on the instrument the person(x), or the entity upon behalf of which the
person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____
My Commission Expires: _____



(Seal)