

Sale of Oil and Gas Royalty

KNOW ALL MEN BY THESE PRESENTS, That **A. H. Smith and Billie B. Smith, his wife**
 of **Sedgwick** County, State of **Kansas** for and in
 consideration of the sum of **Ten and no/100** - - - - - DOLLARS
 (\$10.00) cash in hand paid by **C. L. Seibel**

hereinafter called Grantee, the receipt of which is hereby acknowledged, have granted, sold, conveyed, assigned and delivered, and by these presents do grant, sell, convey, assign and deliver unto said Grantee an undivided **One Eighth (1/8)** - - - - - Interest in and to all of the oil, gas and other minerals in and under, and that may be produced from the following described land situated in
Lancaster County, State of **Nebraska** to wit:

The Southeast Quarter (SE $\frac{1}{4}$) of Northwest Quarter (NW $\frac{1}{4}$) and the North Half of the Northwest Quarter (N $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section 18, and South Half of the Southwest Quarter (S $\frac{1}{2}$ of SW $\frac{1}{4}$) of Section 7, all in

of Section **Township 9 North Range 5 East** containing **200** acres more or less, together with the right of ingress and egress at all times for the purpose of mining, drilling and exploring said lands for oil, gas and other minerals and removing the same therefrom, with the right at any time to remove any or all equipment in connection therewith.

Said land being now under an oil and gas lease executed in favor of **C. L. Seibel**, ~~as appears of record~~, it is understood and agreed that this sale is made subject to the terms of said lease, but covers and includes **One Eighth (1/8)** - - - - - of all the oil royalty, and gas rental or royalty due and to be paid under the terms of said lease.

It is understood and agreed that **One Eighth (1/8)** - - - - - of the money rentals which may be paid to extend the term within which a well may be begun under the terms of said lease is to be paid to the said Grantee and in the event that the above described lease for any reason becomes cancelled or forfeited then and in that event an undivided **One Eighth** of the lease interests and all future rentals and bonuses on said land for oil, gas and other mineral privileges shall be owned by the said Grantee **C. L. Seibel** owning **One Eighth (1/8)** of all oil, gas, and other minerals in and under said lands, together with **One Eighth (1/8)** Interest in all future events.

TO HAVE AND TO HOLD the above described property, together with all and singular the rights, appurtenances thereto in anywise belonging unto the said Grantee, herein, his heirs and assigns for a period of the next **Fifteen (15)** years from **May 29, 1950** and as long thereafter as oil and/or gas is produced from these premises or the property is being developed or operated and grantor **do** hereby bind **them selves**, their heirs, executors and administrators to warrant and forever defend all and singular the said property unto said Grantee herein, his heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, and agree that the Grantee shall have the right at any time to redeem for Grantors by payment, any mortgage, taxes or other liens on the above described lands, in the event of default of payment by Grantors, and be subrogated to the rights of the holder thereof.

Witness our hands this **14th** day of **November**, 19**50**.

A. H. Smith
Billie B. Smith

COUNTY OF SEDGWICK

ACKNOWLEDGMENT FOR INDIVIDUAL (Oklahoma and Kansas)

Before me, the undersigned, a Notary Public, within and for said County and State, on this 16th day of November, 1950, personally appeared A. H. Smith and Billie B. Smith, his wife

to the personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that SAUCY executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year last above written.

My commission expires 9/30/53 6-28-53

My communication expires 9/30/53.

Notary Public

STATE OF
COUNTY OF

 NH_3

ACKNOWLEDGMENT FOR CORPORATION

Be it remembered that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came _____, president of _____

a corporation of the State of _____, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires

Notary Public

STATE OF TEXAS,
COUNTY OF

$$\left. \begin{array}{l} \text{ } \\ \text{ } \end{array} \right\} \text{HK}$$

ACKNOWLEDGMENT FOR INDIVIDUAL (TONE)

Before me, _____ a Notary Public, in and for said County and State, on this day personally appeared _____, known to me to be the identical person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office, this _____ day of _____, A. D. 1893.

Notary Public

INDEXED - 5-255
SERIALIZED 245
OCT 19 1964
FBI - NEW YORK

SALE OF OIL AND GAS ROYALTY

MODEL

37

FIG

C.L. Eicher

10

Date _____ Section _____ Twp. _____ Rge. _____

No. of Acres	—	Ten
--------------	---	-----

Continued

STATE OF
NEBRASKA

Society of LANCASHIRE

This instrument was filed for record on the 10th day of January, 1904.

7 day of February 1951

at 8:20 closed γ and dimly recorded

Page	cf
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

the records of the course.

Remission of Debt.

100

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

[illegible]

THE KANSAS BLUE PRINT CO.
141 NORTH MARKET ST. WICHITA, KANSAS

PROGRAMS AT SERVICE UP TO DATE CIL MAPS