

That Nebraska State Savings and Loan Association of Fremont, Nebraska for and in consideration of the payment of \$1,635,300 (One Million Six hundred Thirty-five thousand Three hundred Dollars) the receipt of which is hereby acknowledged, being paid by the Government National Mortgage Association, has granted, sold, assigned and transferred unto the Government National Mortgage Association, a certain Indenture of Mortgage dated September 1, 1978, between Westpoint II Apartments, LTD., a limited partnership, as Mortgagor and Nebraska State Savings and Loan Association, as Mortgagee, to secure payment of the sum of One Million Six hundred Thirty-five thousand Three hundred Dollars (\$1,635,300) lawful money of the United States, together with the secured Promissory Note and obligation therein described: which said Indenture of Mortgage is recorded in Book 2260 on Page 312 of the records of Douglas County, Nebraska Register of Deeds, at Omaha, Nebraska, the precise date of recording being Sept 1, 1978.

TO HAVE AND TO HOLD unto the Government National Mortgage Association, its successors and assigns, for its sole and exclusive interest and benefit forever.

The said Nebraska State Savings and Loan Association does hereby covenant and warrant that it is the lawful holder and owner of said secured note and mortgage, that it has good right and title to sell, assign and transfer the same, and that the full amount having been disbursed under said secured note and mortgage, that amount being \$1,635,300 is due and payable as of the date hereof.

Dated at Fremont, Nebraska, this 15th day of November, 1979.

NEBRASKA STATE SAVINGS & LOAN ASSOCIATION

BY: Charles J. Leise
Charles J. Leise, Vice President

STATE OF NEBRASKA)
) ss.
COUNTY OF DODGE)

I hereby certify that on this day, before me, an Officer duly authorized in the State aforesaid and in the county aforesaid to take acknowledgement, personally appeared Charles J. Leise, Vice President of NEBRASKA STATE SAVINGS AND LOAN ASSOCIATION, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed for same for and on behalf of said corporation for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid on this 15th day of November, 1979.

Denise C. Silverman
Notary Public

My Commission Expires:

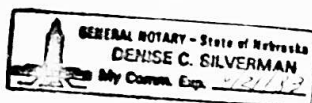


EXHIBIT "A"

Part of Lot 21, Westwood Heights 12th Addition, a Subdivision as surveyed, platted, and recorded in Douglas County, Nebraska, more particularly described as follows: Commencing at a point on the North line of the Union Pacific Railroad right-of-way, said point being 110.0 feet East of the West line of the SW1/4 of Section 31, T15N, R12 E of the 6th P.M.; thence N 0° 00' 07" E (assumed bearing) on a line 110.0 feet East of and parallel to the West line of said SW1/4, 595.0 feet to the point of beginning; thence continuing N 0° 00' 07" E on said line, 846.81 feet; thence N 89° 43' 29" E, 250.55 feet to the West line of Lots 1008 thru 1024, Westwood Heights 14th Addition; thence S 0° 03' 44" W on said West line, 848.02 feet; thence N 89° 59' 53" W, 249.65 feet to the point of beginning.

1 Aug 2

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1979 NOV -6 PM 1:28
C. HAROLD GRIFFIN
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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