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12-29-87

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RIGHT-OF-WAY EASEMENT

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of	the re	al es	tate	descri	bed as	follows	, and hereafter r	eferred to as	"Grantor",			
	A 7 7			1 0	TONE	m uri				 	.:	

All of Lot 1, PIONEER HILLS, together with that part of Lot 2, PIONEER HILLS, as platted and recorded, Douglas County, Nebraska, described as follows: Beginning at the Northeast corner of said Lot 1, thence Easterly 95.73 feet along a projection of the North line of Lot 1, thence South 200.00 feet to the North R.O.W. line of "Y" Street, thence Westerly along the North R.O.W. line of "Y" Street for 95.73 feet to the Southeast corner of said Lot 1, thence North along the East line of Lot 1 for 200.00 feet to the point of beginning.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See the reverse side hereof for sketch of easement area.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One-foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties her this day of	19 <u>88</u> .	s and caused the execution of this instrument
* Bell Souls		
Distribution Engineer RS4		Property Management
Section NW±12 Township 14 Salesman Rosales	North, Range 11 East Engineer Rosales	Est. 1 8702923 N.O. 18462

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

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RETURN TO:

QMAHA, NE 68102

OMAHA PUBLIC POWER DISTRICT 1623 HARNEY ST. - RM. 401

CORPORATE ACKNOWLEDGEMENT INDIVIDUAL ACKNOWLEDGEMENT STATE OF NEEDRACKA . STATE OF COUNTY OF DOGLAS. COUNTY OF On this 5 day of January, 1986 before me the undersigned, a Notary Public in and for said County and State, personally appeared On this day of , 19 before me the undersigned, a Notary Public in and for said County, personally came BILL JORDAN & HERB PORPO. personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. personally to me known to be the identical person(s) and who acknowledged the execution thereof to be THER. voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal the date above written. $\hfill \ensuremath{ \wedge}$ Witness my hand and Notarial Seal at in said County the day and year last above written. SENERAL NOTARY - State of Nebracka ROGER LINDSEY My Comm. Exp. Mar. 25, 1988 NOTARY PUBLIC E J. BUGLEWUZ TER OF DEEDS ENT S. COUNTY, NEBBREA EASEE 5 골 AREA -10 BLDG

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