Miscellaneous Record No. 4

LUDI PRINTING CO., WAHOO, NEBRASKA

aw provided by law and to be approved by the Court.

BY THE COURT, RAYMOND J. CASE .County Judge.

IN THE COUNTY COURT OF CASS COUNTY, NEBRASKA

THE STATE OF NEBRASKA)

(SOUNTY OF CASS)

CERTIFICATE OF TRANSCRIPT

I, Raymond J. Case County Judge of Cass County, Nebraska, do hereby certify the foregoing to be a true, perfect and complete copy of Order Appointing Conservator entered in the matter of the Conservatorship of Mary A. Irons as the same appears on file and of record in the County Court of Cass County, Nebraska.

I further certify that I am ex-officio lerk of said Sourt; that I have legal custody and control of the records of said Court; that said Court is a Court of Record, has a seal, and the said seal is hereto affixed; and that the foregoing attestation is in due form and according to the laws of the State of Nebraska.

IN WITNESS WHEBEOF I have hereunto set my hand and affixed the seal of the County Court of Cass County, Nebraska, at Plattsmouth, this 18th day of July, A.D. 1950.

(SEAL OF THE COUNTY COURT)
(OF CASS COUNTY, NEBRASKA)

Raymond J. Case
County Judge and Ex-officio Clerk of
the County Court of Cass County, Nebraska

RIGHT-OF*WAY EASEMENT A. B. Rogers et ux

to Eastern Nebraska Public Power District CUMPAKEL

Filed July 26, 1950 at 9:15 A. M. Lucille Horn Gaines Register of Deeds

\$ 2.50 **1**

Tract # 164

A. B. & Irma Rogers

Right-of-Way Easement

In consideration of the sum of \$25.00 dollars, receipt of which is hereby acknowledged, and of the further agreements herein stated, the undersigned hereby grant(s) and convey(s) to Eastern Nebraska Public Power District, Syracuse, Nebraska, a public corporation, its successors and assigns, a Right-of-Way for the construction, maintenance, operation and inspection of an electric transmission line consisting of poles, towers, wires, equipment and fixtures, with right to alter, repair and remove the same in whole or in part at any time, in, over and across the following described lands situated in Cass County, State of Nebraska, to-wit:

The Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) and the South Half (S 1/4) of the Southeast Quarter (SE 1/4) and the South Half (S 1/4) of the Southeast Quarter (SE 1/4), Cass County, Nebraska.

and any abutting public highway or place, also the right to clear timber and to trim and keep trimmed as may be reasonably necessary, all trees, hedges, and shrubs. The route of the line and location of poles, structures and guys shall be approximately as shown on the attached map. The Grantee shall have the right of ingress to and from such right-of-way and transmission line for the purpose of making necessary changes in the line and for the purpose of maintaining the line, including tree and brush trimming. It is understood that the right of ingress and egress acquired hereunder will be exercised in a reasonable manner and, as nearly as possible, in conformance with the wishes of the owner and occupant of the premises.

Grantee agrees that this easement shall revert to Grantor in case of removal or abandonment of the line.

The said Grantor(s), his or their heirs or assigns, are to be entitled to the full use and enjoyment of the said premises, subject only to the rights of the Grantee herein granted and of its successors or assigns.

Grantee or its successors or assigns hereby agrees to make final settlement and payment

Miscellaneous Record No. 4

as hereinafter provided and, in addition thereto, agrees to pay any damages which may be caused to crops, fences, or any other portion of Grantor's property by reason of the building or the future maintenance of said transmission line.

Grantor(s) agree(s) not to locate nor allow any building, hay stack, tree, structure, or any other combustible material to be placed under the wires or near the poles, wires, or fixtures in such a manner as to endanger or to be endangered by the same, or to interfere with the operation thereof, or in such a way as to be likely to result in damage to the property of either party if a fire should occur in or around the transmission line or any such property of Grantor.

Final settlement and payment for the rights herein granted shall be made on the following basis, payment to be made within a reasonable time after this instrument shall be signed and acknowledged:

In Meadow or Cultivated Fields

In Permanent Pasture or Uncultivated Land

For Poles

Twenty-five Dollars each - Twelve and one-half Dollars each

For Anchors and Guys

Twenty-five Dollars each - Twelve and one-half Dollars each

The down payment of \$25.00 to be deducted therefrom.

2 poles @ \$25:00

It is understood that Grantor(s) will not receive electric service from this line.

A. B. Rogers

In Presence of

Irma Rogers

STATE OF NEBRASKA)

CASS COUNTY

)

ACKNOWLEDGMENT

I hereby certify that on this 18 day of April, A.D. 1950, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came A. B. Rogers and Irma Rogers his wife, to me personally known to be the same person(s) who signed and executed the above instrument, and they each duly acknowledged the execution of the same.

WITNESS my hand and Notarial Seal on the day and date last above written.

(R. C. JOHNSON)
(GENERAL NOTARY SEAL)
(COMMISSION EXPIRES)
(APRIL 30, 1955)
(STATE OF NEBRASKA)

R. C. Johnson Notary Public

My commission expires April 30/55.

LAW OFFICES VAN PELT, MARTI & O'GARA

ROBERT VAN PELT LLOYD J. MARTI J.P. O'GARA WARREN K. DALTON ROBERT D. MCNUTT

204 FIRST NATIONAL BANK BLDG. LINCOLN, NEBRASKA

July 25, 1950

Lucille Horn Gaines Register of Deeds Cass County Plattsmouth, Nebraska

Dear Mrs. Gaines:

We enclose herewith our check in the sum of \$28.25 to pay for the easements.

In filing these easements you may use the plat which is now attached to them and it is necessary that you return only the easement itself to us.

Yours very truly,

VAN PELT, MARTI & O'GARA

By Robert M. Huth

RMC:HA

TITL	E: EAST	ERN NEBRA	SKA PUB	LIG POWE	R DISTRIC	T 8-A
		TRANSMIS	SION LINE	RIGHT OF	WAY	
ris				•	•	
		R	A # IRN	A ROGE	રક	
	SECTION 26		TWP 12 RANGE 13			
					1	A .
						Est
	•	, ,		<u>.</u>	•	W
	>					N. C.
						3
				•		
:				•	5ec. €	
					Jec. Ve	
•						
				\$ Sec £ 5		
					 	
			76	R. A & I.		
			Sec		300	20 T
			5-5	1 A 12		1/0/1/2
	THE PROP	OSED TRANSMIS		INC & KOO	_ 	ATELY
				THIS PLAT	•	
			EXHIBIT			
			SCALE I":	1000'		
			. 1		***	
CAT	ION:	DATE	BY .	OB HENNI	Nocov —	
	1-B 16 <		M.I.K. 5		NGSON ENGI OMAHA, NEB	NEERING CO. RASKA
13				1 1 A	A. Ok.	