



BK 0890 PG 478



MISC 1989 10239

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

LAND SURVEYOR'S CERTIFICATE

SR

18-2200
18-2570

BOOK 890 PAGE 478

I hereby certify that this survey was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

LEGAL DESCRIPTION

Part of Tax Lots 27 and 29 in the SE $\frac{1}{4}$ of Section 3, T15N, R13E of the 6th P.M., Douglas County, Nebraska, all more particularly described as follows: Commencing at the SW corner of said SE $\frac{1}{4}$; thence N89°58'11"E (assumed bearing) 33.00 feet on the South line of said SE $\frac{1}{4}$ to the point of beginning said point being on the East line of 16th Street and on the North line of Pratt Street; thence continuing N89°58'11"E 139.97 feet on the South line of said SE $\frac{1}{4}$ and on the North line of Pratt Street; thence N36°57'20"E 37.08 feet; thence N00°03'50"E 351.38 feet; thence S89°58'11"W 161.46 feet on the North line of the South 216.00 feet of said Tax Lot 29 to the East line of 16th Street; thence S00°01'48"W 381.00 feet on the East line of 16th Street to the point of beginning.

Containing 61,142 square feet more or less.

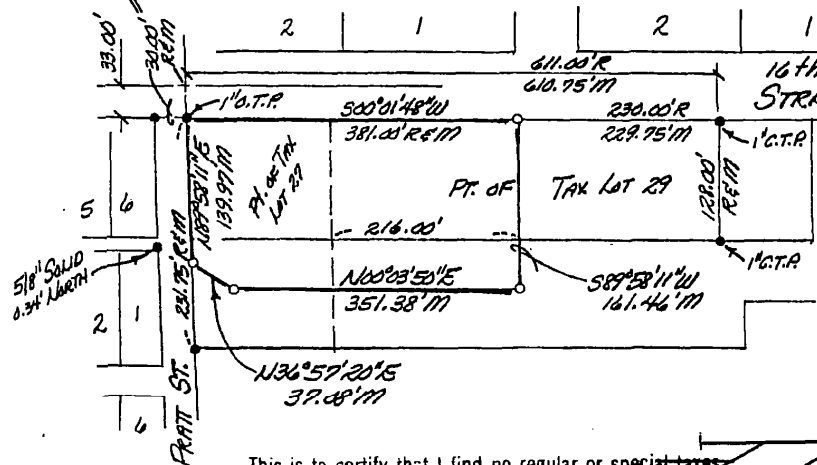
74. Mace
10239

890 N 3-15-13 C/O FEB 15-89
47880 N 3-15-13 DEL JK MC WS
MTC COMP F/B 01-6000

Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

6-19-89 S.P. Benson BK
Date Planning Director

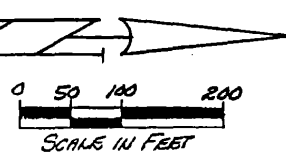
SW CORNER OF THE SE $\frac{1}{4}$ OF SECTION 3-15-13. COMMENCING POINT



RECEIVED
1989 JUN 23 PM 4:16
GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

6-23-89
Date County Treasurer



ADDRESS: _____ BUILDING PERMIT NO. _____

Date: May 26, 1989 Reg. No. 308



- LEGEND
- corners found (3/4" C.T.P. UNLESS NOTED) ●
 - corners set (3/4" C.T.P.) ○
 - recorded distance R
 - measured distance M
 - computed distance or angle COMP
 - crimped top pipe C.T.P.
 - open top pipe O.T.P.
 - set temporary point Δ

TD² FILE NO. 200-162-74

BOOK 890 PAGE 78

1543

AREA TO BE SOLD TO ANCONA

LEGAL DESCRIPTION:

That part of the SE $\frac{1}{4}$ of Section 3, T15N, R13E of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the SW corner of said SE $\frac{1}{4}$; thence N89°58'11"E (assumed bearing) 161.00 feet on the South line of said SE $\frac{1}{4}$ to the point of beginning said point being the SW corner of a tract of land as described in deed recorded in Book 1596 at Page 82 of the Douglas County Records and hereinafter called Tract "A"; thence continuing N89°58'11"E 10.97 feet on the South line of said SE $\frac{1}{4}$ and on the South line of said Tract "A"; thence N36°57'20"E 37.08 feet; thence N00°03'50"E 351.38 feet; thence S89°58'11"W 33.46 feet to the West line of said Tract "A"; thence S00°01'48"W 381.00 feet on the West line of said Tract "A" to the point of beginning.

Containing 12,374 square feet more or less.

ANDERSON EXCAVATING & WRECKING COMPANY
May 22, 1989

TD² FILE NO. 695-102-1

LEGAL DESCRIPTION:

Part of Tax Lots 27 and 29 in the SE $\frac{1}{4}$ of Section 3, T15N, R13E of the 6th P.M., Douglas County, Nebraska, all more particularly described as follows: Commencing at the SW corner of said SE $\frac{1}{4}$; thence N89°58'11"E (assumed bearing) 33.00 feet on the South line of said SE $\frac{1}{4}$ to the point of beginning said point being on the East line of 16th Street and on the North line of Pratt Street; thence continuing N89°58'11"E 128.00 feet on the South line of said SE $\frac{1}{4}$ and on the North line of Pratt Street; thence N00°01'48"E 381.00 feet on a line 161.00 feet East of and parallel to the West line of said SE $\frac{1}{4}$; thence S89°58'11"W 128.00 feet on the North line of the South 216.00 feet of said Tax Lot 29 to the East line of 16th Street; thence S00°01'48"W 381.00 feet on the East line of 16th Street to the point of beginning.

Containing 48,768 square feet more or less.

JERRY HEINRICHS
INVESTORS REALTY
June 13, 1989