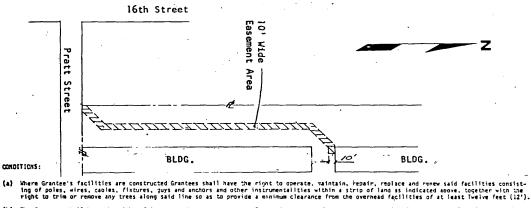
RESHT-CF-AY ESSEVENT

-AR-WELSH GRAIN COMPANY

A tract or parcel of land, being a part of Tax Lots Twenty-seven (27), Twenty-nine (29) and Thirty-nine (39), located in the Southwest Quarter of the Southeast Quarter (SW; SE4) of Section Three (3), Township Fifteen (15) North, Range Thirteen (13), East of the 6th P.M., Omaha, Douglas County, Nebraska, more particularly described as follows: Commencing at the Southwest corner of Tax Lot Twenty-seven (27), said corner being the point of intersection of the East line of 16th Street with the North line of Pratt Street; thence Eastwardly, along the South line of Tax Lot Twenty-seven (27) and the North line of Pratt Street a distance of One Hundred Twenty-eight feet (128.0') to the point of beginning; thence Eastwardly, along the South line of Tax Lot Twenty-seven (27) and Thirty-nine (39) and the North line of Pratt Street, a distance of One Hundred Three and Seventy-five hundredths feet (103.75'); thence Northwardly, at a deflection angle to the left of 89° 50' 44", a distance of Six Hundred Ninety-two and six tenths feet (692.60;); thence Westwardly, at a deflection angle to the left of 90° 09' 20", a distance of Forty-eight feet (48.0'); thence Northwardly, at a deflection angle to the left of 90° 99' 20", a distance of Fifty-seven and seventy-six hundredths feet (57.5') to a point One Hundred Twenty-eight feet (128.0') as measured at right angles, from the East line of 16th Street, said point also being the Northeast corner of a tract of land conveyed to Guy A. Thompson, Trustee, Missouri Pacific Rail-road Corporation in Nebraska, by deed dated April 1, 1948 and recorded in Book 832, Page 78 of the Register of Deeds of Douglas County, Nebraska; thence Southwardly, parallel to the East line of 16th Street, a distance of Seven Hundred Forty-one feet (741.0') to the point of beginning.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the GMANA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Snantee", a permanent right of way easement to install, permanent repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following pescribed real estate, to wit:



- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the essement and no change of grade elevation or any excavations shall be made therein without orion written approval of the Grantees, but the same way be used for landscaping or other purposes that do not then or later interfere with the granted essement uses.
- Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITHESS WHEREOF, the parties hereto have signed the names and caused the execution of this instrument this \(\frac{18}{42}\) of \(\frac{0C70BE}{30}\) \(\frac{8}{12}\). **MESIDENT Dean Lians elmann ASST. SEO	
X PAESIDEN	1 Dean Gesselmann, ASI, SEY
STATE OF NEBRASIKA	STATE OF NEBRASKA
on this DOUGLAS On this Defore me the undersigned, a notary ruble in and for taid	country of DoughAS On this V8 10 say of OCTOBEA 19 8 V. parfore the uncertified a Notary Public in and for said County and
County, personally came MANSHALL E. FAITH President of SCOULAK-WELSH GRAIN CO.	DEAN GIE SSELMANN, ASST, SECY, OF SCOULAR-WELSH GRAIN CO
personally to me known to be the identical personts) who signed the foregoing instrument asymptotics) and who acknowledged the execution thereof to be "Solution voluntary act and deed for the purposa	personally to be known to be the identical person(s) and who acknowledged

somelly to me known to be the identical person(s) and who acknowledged secution thereof to be /// roluntary act and deed for purpose therein expressed.

Witness my hand and Motarial Seal the date above written.

MGTANTHIBLE V. BENETZ

ANTHONO J. BENETZ Exp May 18, 1983

Jisertoution Engineer 14 Date 10-29-62 and Rights and Services BUC Recorded in Misc. Sook No. _ - ec Pege No. 15

Jaco 10/78/9~ Wilson H Woodhead & 8201972 - 4700

DORREY COUNTY WE BE BERISHE SE CHICA CHYSTAU BOATES

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W Commission expires