

20882
Fee \$ 10.00 (five dollars per parcel)-City
(one dollar per parcel)-County

No. 2118

NE 1/4, SEC. 12 T. 10 N., R. 6 E.

APPLICATION FOR SUBDIVISION PERMIT

TO THE LINCOLN CITY—LANCASTER COUNTY PLANNING DEPARTMENT

The undersigned hereby applies for a permit to subdivide the following described parcel of land:

LEGAL DESCRIPTION OF PROPERTY. SEE ATTACHED EXHIBIT "A"

in Lancaster County, Nebraska

DESCRIPTION OF PARCELS CREATED:

DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions.

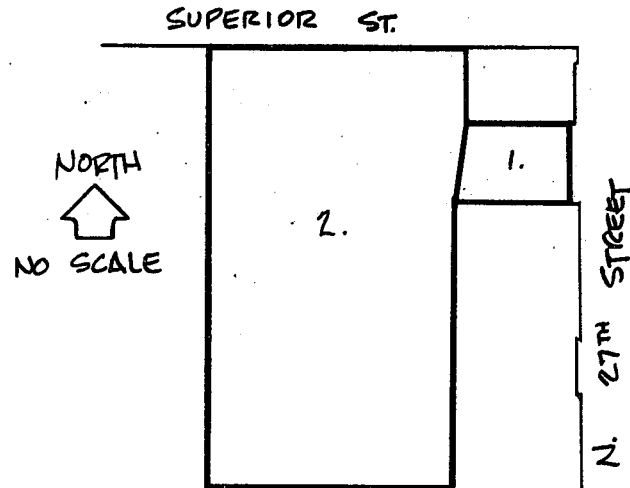
PARCEL 1. SEE ATTACHED EXHIBIT "A"

PARCEL 2. SEE ATTACHED EXHIBIT "A"

PARCEL 3.

PARCEL 4.

NOTE: The approval of this subdivision is granted with the conditions of approval as specified on Exhibit "B", attached to and made a part of this subdivision approval.



APPROVED THIS 10TH DAY OF OCTOBER 1980

1. CITY OF LINCOLN, AND ITS CITY COUNCIL

D.E. BROGDEN by *Joyan B. Christy*
PLANNING DIRECTOR

OR

2. LANCASTER COUNTY, AND ITS COUNTY BOARD

CHAIRMAN, COUNTY BOARD

COUNTY SURVEYOR

PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE CORRECT

FIRESTONE CONSTRUCTION CO., INC.

BY: *Warren Christy*
President

THE LINCOLN LAND AND MORTGAGE CO.

BY: *Richard S. Chaffin*
President

ADDRESS

20882

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY:

All of Lot 110 I.T. in the NE $\frac{1}{4}$ of Section 12, Township 10 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska, except that portion lying east of the following described line:

Beginning at a point on the south line of Lot 94 I.T. in the NE $\frac{1}{4}$ of said Section 12, said point being 50 feet west of and as measured perpendicular to the east line of said Section 12; thence southerly along a line 50 feet west of and parallel with the east line of said Section 12, a distance of 200 feet, more or less, to a point on the north line of Lot 99 I.T. in the NE $\frac{1}{4}$ of said Section 12, said point being the point of termination.

DESCRIPTION OF PARCELS CREATED:

PARCEL 1:

A portion of Lot 110 I.T. in the NE $\frac{1}{4}$ of Section 12, Township 10 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska. More particularly described as follows:

That portion of said Lot 110 I.T. lying easterly of the following described line:

Beginning at the southwest corner of Lot 94 I.T. in the NE $\frac{1}{4}$ of said Section 12; thence southwesterly along a straight line a distance of 201.8 feet, more or less, to the northwest corner of Lot 99 I.T. in the NE $\frac{1}{4}$ of said Section 12, said point being the point of termination;

except that portion thereof lying easterly of the following described line:

Beginning at a point on the south line of Lot 94 I.T. in the NE $\frac{1}{4}$ of said Section 12, said point being 50 feet west of and as measured perpendicular to the east line of said Section 12; thence southerly along a line 50 feet west of and parallel with the east line of said Section 12, a distance of 200 feet, more or less, to a point on the north line of Lot 99 I.T. in the NE $\frac{1}{4}$ of said Section 12, said point being the point of termination.

PARCEL 2:

All of Lot 110 I.T. in the NE $\frac{1}{4}$ of Section 12, Township 10 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska, except that portion

20882

lying easterly of the following described line:

Beginning at the southwest corner of Lot 94 I.T. in the NE $\frac{1}{4}$ of said Section 12; thence southwesterly along a straight line a distance of 201.8 feet, more or less, to the northwest corner of Lot 99 I.T. in the NE $\frac{1}{4}$ of said Section 12, said point being the point of termination.

EXHIBIT "B"

In consideration of THE CITY OF LINCOLN, NEBRASKA, a municipal corporation, granting administrative subdivision approval as specified on the subdivision permit attached hereto, it is agreed by and between the subdivider and the City as follows;

1. That parcel No. 2 as described on attached Exhibit "A" shall be non-buildable and shall not be further subdivided until such time as:
 - a.) provisions are made to extend the 24-inch water main located in Superior Street at approximately 21st Street eastward to provide connection for parcel No. 2; or
 - b.) other acceptable provisions as determined by the Director of Public Utilities of the City of Lincoln are made to provide water service to parcel No. 2.

The agreements contained herein shall run with the land described above and shall be binding and obligatory upon the heirs, successors and assigns of the subdivider to all or any part of the real estate as described above.

DATED this 9 day of Oct, 1980.

FIRESTONE CONSTRUCTION CO., INC.

BY: Warren Christie
President

THE LINCOLN LAND AND MORTGAGE CO.

BY: James H. Kaddell
President.

\$12.25

INDEXED
MICRO-FILED
GENERAL

6-721
Mise

LANCASTER COUNTY NEBR
REGISTER OF DEEDS

1980 OCT 10 PM 2:22

ENTERED ON
NUMERICAL INDEX
FILED FOR RECORD AS:

INST. NO. 80-20882