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DEED 1995013462

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GEO. REG. DOUGLAS COUNTY

CAMBRIDGE ESTATES REPLAT 2

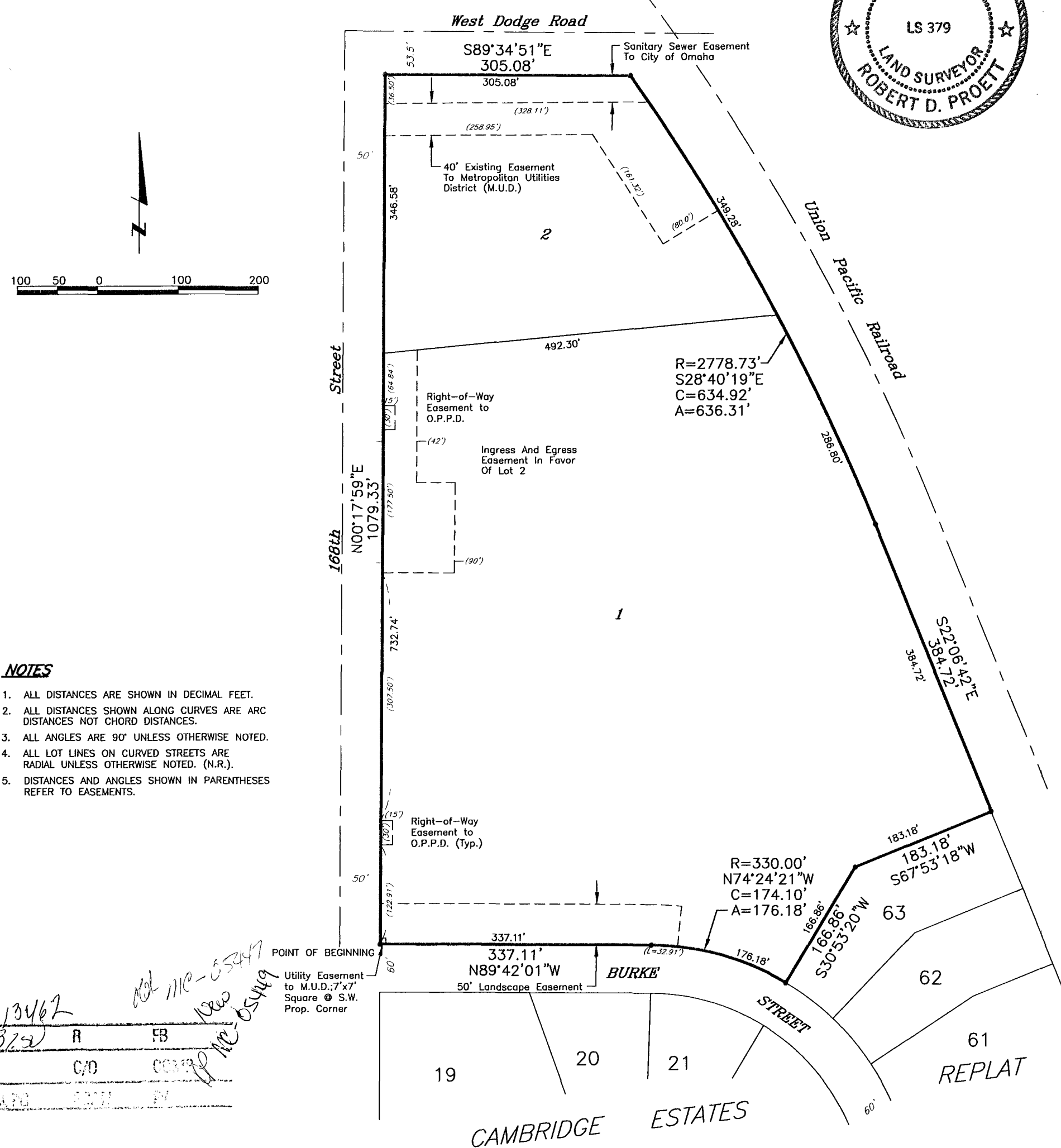
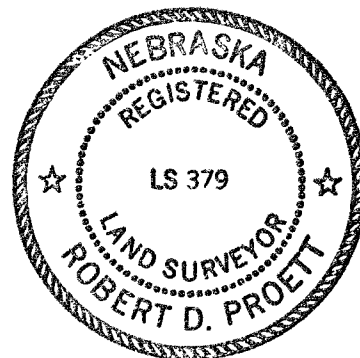
LOTS 1 and 2, BEING A REPLATTING OF LOT 64,
CAMBRIDGE ESTATES REPLAT, A SUBDIVISION, AS SURVEYED,
PLATTED, AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision herein and that permanent monuments have been placed at all corners, angle points and ends of curves on the boundary and all lots in said subdivision to be known as CAMBRIDGE ESTATES REPLAT 2, Lots 1 and 2, being a replatting of Lot 64, CAMBRIDGE ESTATES REPLAT, a subdivision, as surveyed, plotted and recorded in Douglas County, Nebraska, described as follows: Beginning at the point of intersection of the north right of way line of Burke Street with the east right of way line of 168th Street; Thence North 00°17'59" East (bearing referenced to the Final Plat of CAMBRIDGE ESTATES REPLAT) for 1079.33 feet along the east right of way line of 168th Street which is parallel with and 50.00 feet east of the west line of the Northwest Quarter of Section 22, Township 15, North, Range 13 East of the 6th P.M., Douglas County, Nebraska to the south right of way line of West Dodge Road (U.S. Highway 6); Thence South 89°34'51" East for 305.08 feet to the west right of way line of the Union Pacific Railroad; Thence along a curve to the right (having a radius of 2778.73 feet and a long chord bearing South 28°40'19" East for 634.92 feet) for an arc length of 636.31 feet along the said west right of way line of the UPRR; Thence South 22°06'42" East for 384.72 feet along the said west right of way of the UPRR to the northeast corner of Lot 63, CAMBRIDGE ESTATES REPLAT; Thence South 67°53'16" West for 183.18 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLAT to the angle point therein; Thence South 30°53'20" West for 166.86 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLAT to the northeast right of way line of Burke Street; Thence along a curve to the left (having a radius of 330.00 feet and a long chord bearing North 74°24'21" West for 174.10 feet) for an arc length of 176.18 feet along the northeast right of way line of Burke Street; Thence North 89°42'01" West for 337.11 feet along the north right of way line of Burke Street to the Point of Beginning. Contains 14.04 acres.

Robert D. Proett
Robert D. Proett, L.S. 379

May 22, 1995
Date



NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.

13462
322 R FB
DEL. C/O
1995

DEDICATION AND PETITION

KNOW ALL MEN BY THESE PRESENTS: That we PACIFIC LOTS, INC., a Nebraska Corporation, OWNER, and FIRST WESTROADS BANK, a Nebraska Corporation, MORTGAGEE, being the sole owners and mortgagees of the land described in the Land Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots to be numbered as shown, said subdivision to hereafter be known as CAMBRIDGE ESTATES REPLAT 2; and we do hereby ratify and approve of the disposition of our property as shown on this plat; and do hereby grant the easements shown on the plat. We do further grant a perpetual easement to the Omaha Public Power District and to U. S. West Communications and to any company which has been granted a franchise to provide a Cable Television System in the area to be subdivided; their successors and assigns, to erect, maintain, repair and renew poles, wires, cross arms, down guys, and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television system, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; an eight foot (8') strip of land abutting the rear boundary lot lines of all interior lots; and a sixteen foot (16') wide strip of land abutting the rear boundary lot lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above described subdivision. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip of land when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under, and across a five foot (5') wide strip of land abutting all streets. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the above described easement ways, but the same maybe used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

AND

KNOW ALL MEN BY THESE PRESENTS: That we PACIFIC LOTS, INC., a Nebraska Corporation, OWNER, and FIRST WESTROADS BANK, a Nebraska Corporation, MORTGAGEE, being the sole owners and mortgagees of the land described in the Land Surveyor's Certificate and embraced within this plat do hereby petition the City of Council of Omaha, Nebraska, to vacate Lot 64, CAMBRIDGE ESTATES REPLAT, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska.

PACIFIC LOTS, INC.
A Nebraska Corporation, OWNER

W. L. Morrison, Jr.
W. L. Morrison, Jr., President

FIRST WESTROADS BANK
A Nebraska Corporation, MORTGAGEE

Robert A. Anderson
Robert A. Anderson, President

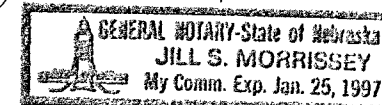
ACKNOWLEDGEMENT OF NOTARIES

State of Nebraska } SS
County of Douglas }

On this 23rd day of May, 1995, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared W. L. MORRISON, JR., who is personally known to me to be the identical person whose name is affixed to the above instrument as President of Pacific Lots, Inc., a Nebraska Corporation, and he did acknowledge his execution of the foregoing Dedication and Petition to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

Julie S. Morrissey
Notary Public

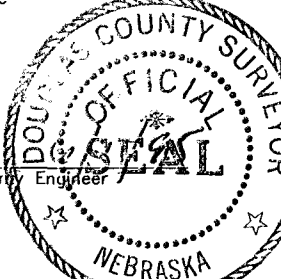


State of Nebraska } SS
County of Douglas }

On this 23rd day of May, 1995, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared ROBERT A. ANDERSON, who is personally known to me to be the identical person whose name is affixed to the above instrument as President of First Westroads Bank, a Nebraska Corporation, and he did acknowledge his execution of the foregoing Dedication and Petition to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

Robert A. Anderson
Notary Public



COUNTY ENGINEER'S CERTIFICATE

This plat of CAMBRIDGE ESTATES REPLAT 2 was reviewed by the Douglas County Engineer's office.

Frank W. [Signature]
Douglas County Engineer

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office, this 16th day of June, 1995.

Date 10-26-95

Julie M. Haney
Douglas County Treasurer

APPROVAL OF THE CITY ENGINEER

I HEREBY APPROVE this plat of CAMBRIDGE ESTATES REPLAT 2 (Lots 1 AND 2) as to the design standards this 2nd day of August, 1995.

Ray [Signature]
City Engineer

I HEREBY CERTIFY that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

November 2, 1995
Date

Ray [Signature]
City Engineer

APPROVAL OF THE CITY PLANNING BOARD

This plat of CAMBRIDGE ESTATES REPLAT 2 was approved and accepted by the Planning Board of the City of Omaha this 24th day of July, 1995.

[Signature]
Chairman, City Planning Board

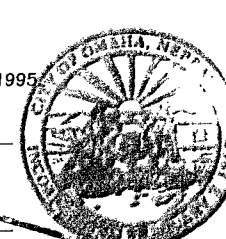
APPROVAL OF THE OMAHA CITY COUNCIL

This plat of CAMBRIDGE ESTATES REPLAT 2 was approved and accepted by the City Council of Omaha on this 19th day of September, 1995.

[Signature]
President

[Signature]
City Clerk

[Signature]
Mayor



FINAL
PLAT

lamp, rymearson & associates, inc.
engineers, planners, surveyors
14747 California Street Omaha, Nebraska 68154-1879
402-496-2498
FAX 402-496-2790

CAMBRIDGE ESTATES REPLAT 2
DOUGLAS COUNTY, NEBRASKA

designer
RDP
drawn by
GTP
revisions
job number
88013-5301
date
5/11/95
sheet
1 of 1