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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

PLAT AND DEDICATION FOR STREET WIDENING

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That we the undersigned Dial Cambridge Limited Partnership, Held Investments Inc. General Partner, sole owners of the irregular strip of land described on the attached exhibit "A" and embraced within the attached exhibit "A" and shown as additional right of way for Burke Street hereby dedicate(s) to the public for public use the said irregular strip for street purposes to be hereafter known as Burke Street.

OWNER'S AND MORTGAGE HOLDERS CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That Dial-Cambridge Limited Partnership; Held Investments, Inc., General Partner, being the owner's and Pinnacle Bank of Omaha, being the Mortgage Holder, have caused the property described and embraced on the attached exhibit "A" to be dedicated for street purposes.

Dial-Cambridge Limited Partnership
By: Held Investments Inc., General Partner

Pinnacle Bank Of Omaha

By: _____

By: Christopher R. Held, President

By: Scott D. Bradley
Title CEO

ACKNOWLEDGEMENT OF NOTARY
State of Nebraska)

FEE 20 R reg FB MC-05451
DEL. C/O 1 COMP e
LEGAL PG SCAN de FV

) ss
County of Douglas)

The foregoing owner's certification was acknowledged before me this 11 day of December, 1996 by Christopher R. Held, President of Held Investments, Inc., General Partner of Dial-Cambridge Limited Partnership on behalf of said Partnership.

Lisa A. Krutzinger
Notary Public



ACKNOWLEDGEMENT OF NOTARY

State of Nebr.)
) ss
County of Doug.)

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

The foregoing dedication was acknowledged before me this 11th day of December, 1996 by Scott D. Bradley, CEO of Pinnacle Bank of Omaha on behalf of said bank.



Janetta S. McCroden
Notary Public

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19____, recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska)
)
 County of Douglas)

s.s.

Mortgagee

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation

State of Nebraska)
)
 County of Douglas)

s.s.

Notary Public

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____, president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county, the day and year last above written.

Acknowledgement by Corporation

State of Nebraska)
)
 County of Douglas)

s.s.

Notary Public

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____, president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county, the day and year last above written.

IMPRINTED SEAL

REGISTER OF DEEDS

Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer

Raymond A. Neumann

Date

1-31-97

for Planning Director

Stu

Date

1-30-97

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 25th day of February, 1997.

ATTEST

Ruth Brown
City Clerk

Mayor

Hal Sedgwick

President, City Council

John V. S.

PLAT AND DEDICATION FOR STREET WIDENING

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (we) (I) the undersigned _____, sole owners of the _____ foot strip of land described below and embraced within the above plat and shown as additional right of way for _____ hereby dedicate(s) to the public for public use the said _____ foot strip for street purposes to be hereafter known as _____

LEGAL DESCRIPTION: (attach additional sheets if needed)

Acknowledgment by Individual

State of Nebraska)
) S.S.
County of Douglas)

Owner's Signature

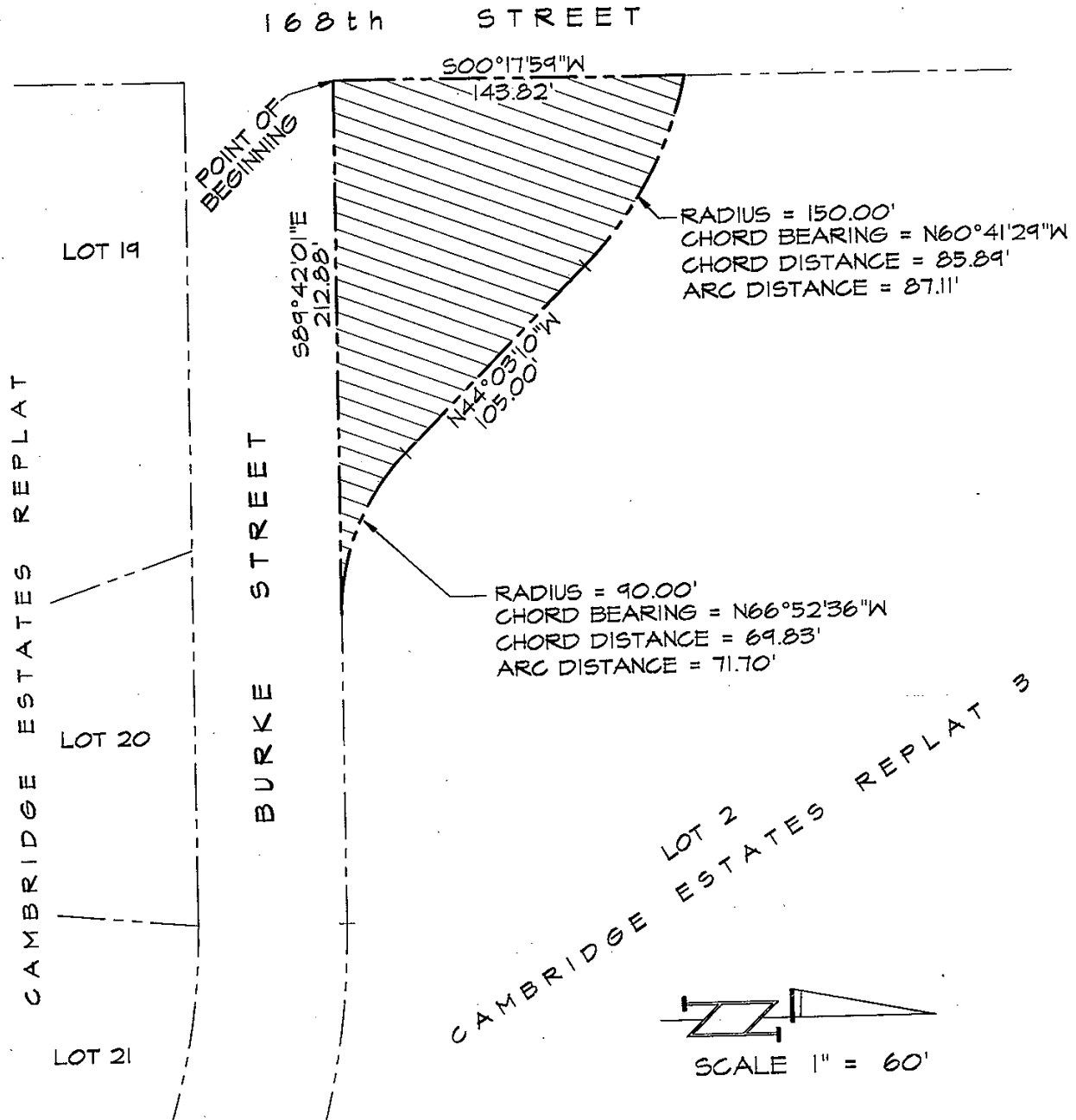
(Print or Type Name of Owner)

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____, who (are) (is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Notary Public

(Mortgage Release-Corporate Acknowledgments and Approvals on reverse side)

(7/92)



LEGAL DESCRIPTION

THAT PART OF LOT 2, CAMBRIDGE ESTATES REPLAT 3, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE 589°42'01\"E (ASSUMED BEARING) 212.88 FEET ON THE SOUTH LINE OF SAID LOT 2; THENCE NORTHWESTERLY ON A 90.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N66°52'36\"W, CHORD DISTANCE 69.83 FEET, AN ARC DISTANCE OF 71.70 FEET; THENCE N44°03'10\"W 105.00 FEET; THENCE NORTHWESTERLY ON A 150.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N60°41'29\"W, CHORD DISTANCE 85.89 FEET, AN ARC DISTANCE OF 87.11 FEET TO THE WEST LINE OF SAID LOT 2; THENCE 500°17'59\"W 143.82 FEET TO THE POINT OF BEGINNING.

EXHIBIT " A "



PURDY & SLACK

TD2 FILE NO. 898-110-AF

DATE: DEC. 11, 1996

THOMPSON, DREESSEN AND DORNER, INC., 10836 OLD MILL ROAD, OMAHA, NEBRASKA 68154, 402-330-8860