



THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

RETURN TO: FULLI

CHECK NUMBER

RETURN TO:
FULLENKAMP, JOBEUN,
JOHNSON & BELLER, LLP
11440 WEST CENTER ROAD
OMAHA, NEBRASKA 68144-4482
ATTN: Brianna Johnson

**CONSENT AND ACKNOWLEDGMENT OF FORMATION
OF SANITARY AND IMPROVEMENT DISTRICT**

COMES NOW, Equitable Bank, under a Deed of Trust filed against the real property legally described on the attached Exhibit "A" and hereby consents to the formation of Sanitary and Improvement District No. 586 of Douglas County, Nebraska (McGregor Brae), agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 17 day of April, 2018.

EQUITABLE BANK,



By: _____ Vice President
Title

STATE OF NEBRASKA)
) ss.
COUNTY OF Douglas)

Before me, the undersigned Notary Public in and for said County and State appeared Adam Lammers, to me known to be the Vice President of Equitable Bank, and the identical person who executed the above instrument and acknowledged his/her execution thereof to be his voluntary act and deed and the voluntary act and deed of said banking institution.

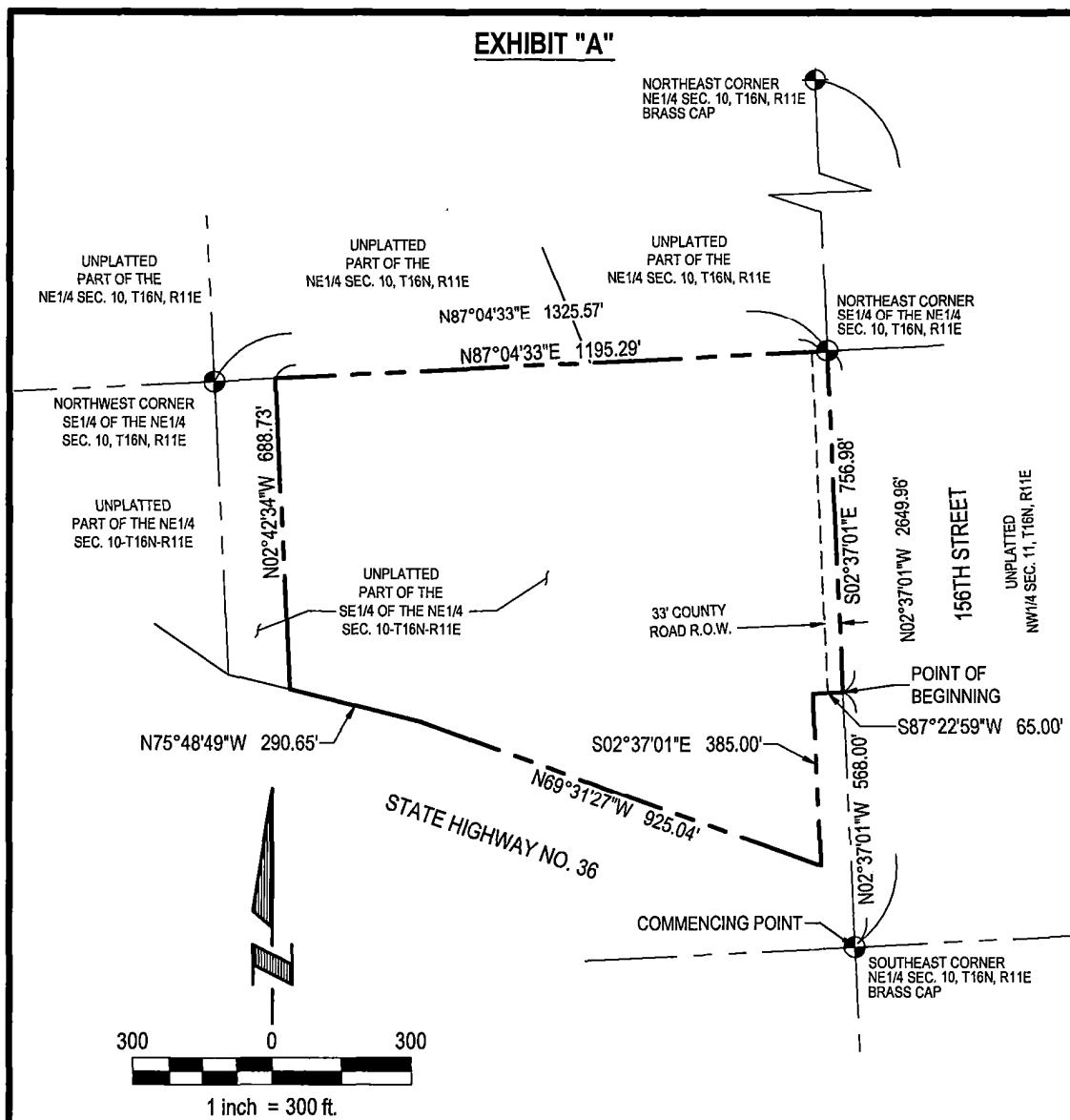
WITNESS my hand and Notarial Seal this 17th day of April, 2018.



(Seal)



Notary Public



LEGAL DESCRIPTION - SANITARY & IMPROVEMENT DISTRICT NO. XXX - DISTRICT BOUNDARY:

A TRACT OF LAND BEING PART OF THE SE1/4 OF THE NE1/4 OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NE1/4 OF SECTION 10, THENCE N02°37'01"W (ASSUMED BEARING) ALONG THE EAST LINE OF SAID NE1/4 OF SECTION 10, A DISTANCE OF 568.00 FEET TO THE POINT OF BEGINNING; THENCE S87°22'59"W, A DISTANCE OF 65.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET, THENCE S02°37'01"E ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET, A DISTANCE OF 385.00 FEET TO THE INTERSECTION OF SAID WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET AND THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 36; THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 36 ON THE FOLLOWING TWO (2) DESCRIBED COURSES: (1) THENCE N69°31'27"W, A DISTANCE OF 925.04 FEET; (2) THENCE N75°48'49"W, A DISTANCE OF 290.65 FEET; THENCE N02°42'34"W, A DISTANCE OF 688.73 FEET TO A POINT ON THE NORTH LINE OF SAID SE1/4 OF THE NE1/4 OF SECTION 10; THENCE N87°04'33"E ALONG THE NORTH LINE OF SAID SE1/4 OF THE NE1/4 OF SECTION 10, A DISTANCE OF 1195.29 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 OF THE NE1/4 OF SECTION 10; THENCE S02°37'01"E ALONG SAID EAST LINE OF THE NE1/4 OF SECTION 10, A DISTANCE OF 756.98 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 1,068,234 SQUARE FEET OR 24.523 ACRES MORE OR LESS, OF WHICH 24,977 SQUARE FEET OR 0.573 ACRES, MORE OR LESS IS 156TH STREET COUNTY ROAD RIGHT-OF-WAY.



E & A CONSULTING GROUP, INC.

Engineering • Planning • Environmental & Field Services

10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599

Drawn by: CJV | Chkd by: | Date: 01-03-2018
Job No.: P2015.717.001

DISTRICT BOUNDARY
SANITARY & IMPROVEMENT DISTRICT
NO. XXX
DOUGLAS COUNTY, NEBRASKA