NEBRASKA DOCUMENTARY



South 70th Street Project 542-214 T-2540(70)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Peter Troy and Lois J. Troy, husband and wife, as joint tenants with right of survivorship and not as tenants in common, herein called the grantor whether one or more, in consideration of One Thousand Seven Hundred Sixteen and No/100 Dollars, (\$1,716.00), received from grantee, do hereby grant, bargain, sell, convey and confirm unto CITY OF LINCOLN, NEBRASKA, a municipal corporation, herein called the grantee, whether one or more, the following described real property in Lancaster County, Nebraska:

> A portion of Lot Five (5), Strain's Acres, located in the Southwest Quarter (SW1/4) of Section Thirty-Four (34), Township Ten North (T10N), Range Seven East (R7E) of the Sixth Principal Meridian (6th PM), Lincoln, Lancaster County, Nebraska, more particularly described as follows:

> Beginning at the southwest corner of said Lot 5, said point located 33.0 feet east of the west line of said SW1/4; thence north along the west line of said Lot 5 a distance of 188.55 feet; thence east along a line perpendicular to the previously described line a distance of 9.44 feet; thence south along a line which deflects 89 degrees 13 minutes 54 seconds right a distance of 188.57 feet to the south line of said Lot 5; thence west along the south line of said Lot 5 a distance of 11.97 feet to the point of beginning, containing an area of 2,018.4 square feet, more or less.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrances, except easements and restrictions of record; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated this 10 day of Feb., 1986.

STATE OF / County OF Lancaster) ss:

Witness my hand and notarial seal the day and year last above written.

Wotary Public

My Commission Expires: March/5, 1989

DAVID M. SCHMIDT

My Comm. Exp.

INDEXED MICRO-FILED GENERAL

17-273

LANGASTER COUNTY, NEFR.

Dan Jalo

REGISTER OF DEEDS

1986 FEB 18 AH 8: 22

ENTERED 04 NUMERICAL INDEX FILED FOR RECORD A3:

INST. NO. 86-3894

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City (env)