

3408

South 70th Street
Project 542-214
T-2500(70)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, J. Dale Bateman and Lucille F. Bateman, husband and wife, as tenants in common and not as joint tenants, herein called the grantor whether one or more, in consideration of One Thousand Three Hundred Seventy-Seven and No/100 Dollars (\$1,377.00), received from grantee, do hereby grant, bargain, sell, convey and confirm unto CITY OF LINCOLN, NEBRASKA, a municipal corporation, herein called the grantee, whether one or more, the following described real property in Lancaster County, Nebraska:

A portion of Lots Four and Five (4 & 5), Strain's Acres, located in the Southwest Quarter (SW1/4) of Section Thirty-Four (34), Township Ten North (T10N), Range Seven East (R7E) of the Sixth Principal Meridian (6th PM), Lincoln, Lancaster County, Nebraska, more particularly described as follows:

Beginning at the northwest corner of said Lot 5, said point located 33.0 feet east of the west line of said SW1/4; thence north along the west line of said Lot 4 a distance of 25.0 feet; thence east along a line perpendicular to the previously described line a distance of 6.76 feet; thence south along a line which deflects 89 degrees 13 minutes 54 seconds right a distance of 200.02 feet; thence west along a line which deflects 90 degrees 46 minutes 06 seconds right a distance of 9.44 feet to the west line of said Lot 5; thence north along the west line of said Lot 5 a distance of 175.0 feet to the point of beginning, containing an area of 1,620.0 square feet, more or less.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrances, except easements and restrictions of record; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated this 31 day of January, 19 86.

J. Dale Bateman
J. Dale Bateman

Lucille F. Bateman
Lucille F. Bateman

NEBRASKA DOCUMENTARY
STAMP TAX
FEB 10 1986
#2
exempt BY SMN

STATE OF Arizona)
COUNTY OF Maricopa) ss:

On Jan 31, 1986, before me, the undersigned, a Notary Public duly commissioned for and qualified in said County, personally came J. Dale Bateman and Lucille F. Bateman, husband and wife, to me known to be the identical person(s), whose name(s) is (are) affixed to the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and notarial seal the day and year last above written.

Vernice Bateman
Notary Public

MS

My Commission Expires: Commission Expires 12/31/1987

LANCASTER COUNTY REC. DEPT.

Don Gale

REGISTER OF DEEDS

1986 FEB 10 PM 2:20

ENTERED IN
NUMERICAL INDEX
FILED FOR RECORDS

INST. NO. 86- 3408

INDEXED
MICRO-FICHE
GENERAL

17-273

X

\$10.50

*Judy Himmelman
County Rec. Dept*