W GENT GLAIR DREE

HIS INDENTURE Host On.

GERMAN RED ELVA C BATEMAN

numbers and bixty-mix

and other valuable consideration.

Particular States (10) September 100 (10) September 10) September 10)

the first peri and JAMES DALE BATEMAN and LUCILLE BATEMAN, husbend and wife

perties of the second part is of the first part in consideration of the summ of Otie Dollar (\$1.00)

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to them our paid the receipt whereof is hereby acknowledged. They have remised released and quin-claimed and by these presents do for them selves and their heri executors and administrators remase release and foreser outs claim unto the said parties. Of the second part and to their news and assigns foreser all. Their right little interest estate.

Lots 4, 9, and 14 and one-half of the street bordering Lot 14, all located in the West Half of the Southwest Quarter of Section 34, Township 10 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, consisting of 15 acres, more or less.

Together unth all and singular the hereditaments thereunto belonging

TO HAVE AND TO HOLD the above described premises unto the said parties of the second

part and their heirs and assigns; so that neither the said grantor S, nor any person in their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, the said part les of the first part ha ve hercunto set their hand and seal the day and year above written.

Signed, sealed and delivered in presence of	Roy 91 Bateman Elva 6. Bateman