

5898

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105-A—Corporation Warranty Deed

Huffman and Felton & Wolf, Walton, No. 68461

KNOW ALL MEN BY THESE PRESENTS, That THE PETERSON GROUP, INC.

a corporation organized and existing under and by virtue of the laws of the State of COLORADO

in consideration of -----TWO AND ANY VALUABLE CONSIDERATION -----

received from grantees, does grant, bargain, sell convey and confirm unto PETER G. PETERSON

herein called the grantee whether one or more, the following described real property in

LANCASTER County, NEBRASKA :

Tract 1 - The West 322.79 feet of the South 188.55 feet of Lot 5, Strain's Acres, Lincoln, Lancaster County, Nebraska except that part deeded to the City of Lincoln by the instrument filed February 18, 1986 as Inst. No. 86-3894.

Tract 2 - The North 175 feet of the West 322.79 feet of Lot 5 and the South 25 feet of the West 322.79 feet of Lot 4, Strain's Acres, Lincoln, Lancaster County, Nebraska except that portion deeded tot he City of Lincoln by the instrument filed February 10, 1986 as Inst. No. 86-3408.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated 1/31 1991

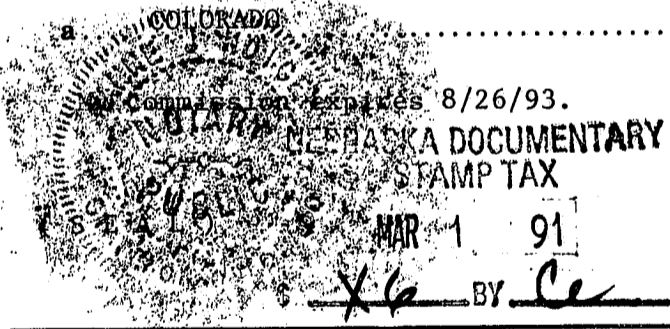
By THE PETERSON GROUP, Inc. President

STATE OF COLORADO, County of EL PASO

The foregoing instrument was acknowledged before me January 31, 1991

by John G. Peterson, President of THE PETERSON GROUP, INC. (Name of Corporation)

corporation, on behalf of the corporation.



Anne J. Noice Signature of Person Taking Acknowledgement NOTARY PUBLIC, 202 E. Cheyenne Mtn. Blvd., Colo. Spgs., Co 80906 Title

STATE OF County ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the day of 19, at o'clock and minutes M., and recorded in Book of at page

LANCASTER COUNTY, NEBR

Dan Felton REGISTER OF DEEDS

91 MAR -1 PM 1:41

ENTERED ON NUMERICAL INDEX FILED FOR RECORD AS

INST. NO. 91 5898

BLOCK CODE STAMP CHECKED ENTERED

\$6.00

By Reg. of Deeds Deputy

BTC/ALB/C/Chg