



UCC Inst. # 2018018412, Pg: 1 of 3 Rec Date: 03/12/2018 13:21:41.760
Fee Received: \$11.00 By: AH
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

please see 2nd

ME

[Redacted]
[Redacted]
[Redacted]

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Cindy Pieters 952-356-0073
B. E-MAIL CONTACT AT FILER (optional) cpieters@northmarq.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) NorthMarq Capital 3500 American Blvd. West, Suite 500 Bloomington, MN 55431

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2013087269 08/26/2013	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach Amendment Addendum (Form UCC3Ad)</u> and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Jasper Stone Empire Park I LLC and Jasper Stone Empire Park II LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Athene Annuity & Life Company

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
NMC Loan #520881-Douglas continuation

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2013087269 08/26/2013

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Athene Annuity & Life Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Legal Description is attached.

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):**Jasper Stone Empire Park I LLC
Jasper Stone Empire Park II LLC
16820 Francis St., Suite 2016
Omaha, NE 68130**

17. Description of real estate:

**Jasper Stone Empire Park
5066-70 South 111 St
Omaha, NE 68130**

18. MISCELLANEOUS:

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11) International Association of Commercial Administrators (IACA)

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Debtor – Jasper Stone Empire Park I LLC and Jasper Stone Empire Park II LLC
Secured Party – Aviva Life and Annuity Company

EXHIBIT A**Legal Description****Parcel A:**

Lots 57, 58, 59 and 60, Empire Park Replat II, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska, EXCEPT that part of Lot 57, more particularly described as follows: A triangular parcel of land located in Lot 57, Empire Park Replat II, City of Omaha, Douglas County, Nebraska, described as follows: Commencing at the Southeast corner of said Lot 57; thence West along the South boundary line of said Lot for a distance of 7.00 feet; thence Northeasterly along a straight line for a distance of 16.55 feet to a point on the East boundary line of said Lot 57, said point being 15.00 feet North of the Southeast corner of said Lot; thence South along the East boundary line of said lot for a distance of 15.00 feet to the point of beginning. AND EXCEPT that part of Lot 59, more particularly described as follows: A triangular parcel of land located in Lot 59, Empire Park Replat II, City of Omaha, Douglas County, Nebraska, described as follows: Commencing at the Southwest corner of said Lot 59; thence North along the West boundary line for a distance of 20.00 feet; thence Southeasterly along a straight line for a distance of 28.25 feet to a point on the South boundary line of said Lot 59, said point being 20.00 feet East of the Southwest corner of said Lot 59; thence West along the South boundary line of said lot for a distance of 20.00 feet to the point of beginning.

Parcel B:

Lot 1, Empire Park Replat 5, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska

Parcel C:

Lot 2, Empire Park Replat 5, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

Parcel D:

Easement for ingress and egress as established by document captioned "Easements with Covenants and Restrictions Affecting Land ("ECR") filed July 20, 1995 in Book 1151 at Page 687 of the Miscellaneous Records of Douglas County, Nebraska.