

CORRECTIVE
CORPORATION QUITCLAIM DEED

The Grantor, HADCO, INC., A Nebraska Corporation, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from Grantee, does hereby quitclaim, grant, bargain, sell, convey, and confirm unto A-1 FIBERGLASS, INC. (herein called the Grantee) the real property described on Exhibit "A" hereto which by this reference is incorporated herein and made a part hereof, subject to the exceptions, reservations, and encumbrances set forth in the Quitclaim Deed from the United States of America to the City of Hastings, Nebraska, filed with the Register of Deeds of Adams County, Nebraska, on November 30, 1967, and further excepting therefrom and reserving to the Grantor ownership, use and right of access to all railroad tracks, ties, and ballast located upon the said premises, and right of access over all presently existing roadways as shown on the map attached to the Corporation Quit-Claim Deed dated June 16, 1980 and filed as Instrument No. 832067. Grantee shall have the use and right of access to the subject property over presently existing roadways indicated as Patrol Road, HLF-5, HLF-7, and HLF-2.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments, and appurtenances thereunto belonging unto the Grantee and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be affixed and these presents to be signed by its President and attested by its Secretary.

Dated this 28th day of July, 1986.

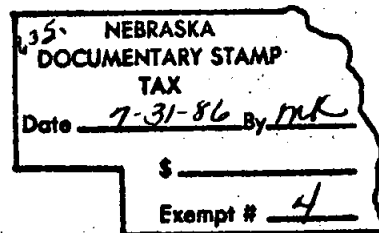
HADCO, INC.,
A Nebraska Corporation

By: Patrick H. Reusch
President

ATTEST:

William March
Secretary

(S E A L)

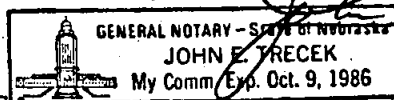


STATE OF NEBRASKA)
) SS:
COUNTY OF Douglas)

On this 28th day of July, 1986, before me, the undersigned, a Notary Public in and for said County, personally came Patrick H. Reusch, to me personally known to be the President of the corporation above named and the identical person whose name is affixed to the above Quitclaim Deed, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

John E. Trecek
Notary Public



My commission expires _____

Exhibit "A"

TO QUITCLAIM DEED
DATED JULY 28, 1986

TRACT #4

A tract of land in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, T7N, R9W, more completely described as follows:

Referring to the Northeast Corner of the NE $\frac{1}{4}$ of Section 22, T7N, R9W of the 6th P.M.; thence running Westerly along the north line of said NE $\frac{1}{4}$ a distance of 1448.68'; thence deflecting left 89°58' and running Southerly a distance of 873.84'; thence deflecting left 89°56'40" and running Easterly a distance of 1241.64' to the True point of beginning; thence continuing Easterly along the last described course a distance of 210.58' to a point on the East line of the NE $\frac{1}{4}$ which is also 876.10' Southerly from the NE corner of the NE $\frac{1}{4}$; thence deflecting right 89°42'48" and running Southerly along the East line of the NE $\frac{1}{4}$ a distance of 271.55'; thence deflecting right 90°17'12" and running Westerly a distance of 212.33'; thence deflecting right 90°05'00" and running Northerly 271.55' to the point of beginning, containing a calculated area of 1.32 acres.

TRACT #5

A tract of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T7N, R9W, more completely described as follows:

Beginning at a point 876.10' Southerly from the NW Corner of the NW $\frac{1}{4}$ of Section 23, T7N, R9W of the 6th P.M., and on the section line; thence deflecting left 89°42'48" and running Easterly a distance of 193.60'; thence deflecting right 90°05'00" and running Southerly a distance of 271.55'; thence deflecting right 89°55'00" and running Westerly a distance of 191.85' to a point on the West line of the NW $\frac{1}{4}$; thence deflecting right 89°42'48" and running North along the section line a distance of 271.55' to the point of beginning, containing a calculated area of 1.20 acres.

23-7-9 ✓
 NUM 22-7-9 COMP ✓
 GRANTOR x ✓ GRANTEE x ✓
 CMK _____ C-2-22

FILED
 INST. NO. 862703

1986 JUL 31 PM 4:25



James J. Thomas
 REGISTER OF DEEDS
 ADAMS COUNTY

*Typing
 \$15.50
 11 00
 Adams Sullivan*