

CORPORATION QUIT-CLAIM DEED

The Grantor, Hadco, Inc., a Nebraska corporation, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from Grantee, does hereby quit-claim, grant, bargain, sell, convey and confirm unto A-1 Fiber Glass Co. Inc. (herein called the Grantee) the real property described on Exhibit A hereto which by this reference is incorporated herein and made a part hereof, subject to the exceptions, reservations and encumbrances set forth in the Quit-Claim Deed from the United States of America to The City of Hastings, Nebraska, filed with the Register of Deeds of Adams County, Nebraska, on November 30, 1967, and further excepting therefrom and reserving to the Grantor ownership, use and right of access to all railroad tracks, ties and ballast located upon the said premises, and right of access over all presently existing roadways as shown on the attached map of the area. Grantee shall have the use and right of access to the subject property over presently existing roadways indicated as Patrol Road, HLF-5, HLF-7 and HLF-2.

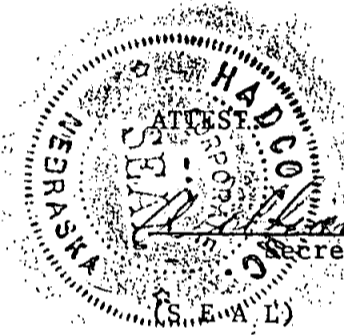
TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging unto the Grantee and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be affixed and these presents to be signed by its President and attested by its Secretary.

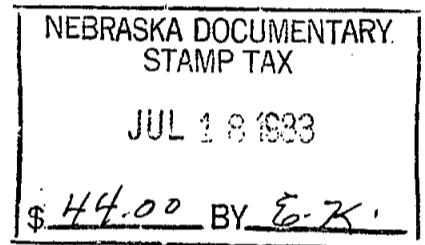
Dated this 16<sup>th</sup> day of June, 1980.

HADCO, INC., a corporation

By Patrick H. Rensch



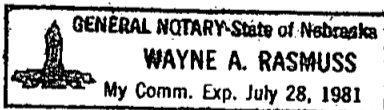
Patrick H. Rensch  
Secretary



STATE OF NEBRASKA )  
) SS.  
COUNTY OF DOUGLAS )

On this 16 day of June, 1980, before me, the undersigned, a Notary Public in and for said County, personally came Patrick H. Rensch, to me personally known to be the President of the corporation above named and the identical person whose name is affixed to the above mortgage, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.



Wayne A. Rasmuss  
Notary Public

My commission expires: July 28 1981

TRACT #4

A tract of land in the NE1/4 NE1/4 of Section 22 T7N R9W more completely described as follows:

Referring to the Northeast Corner of the NE1/4 of Section 22 T7N R9W of the 6th P.M.; thence running Westerly along the north line of said NE1/4 a distance of 1448.68'; thence deflecting left 89°58' and running Southerly a distance of 873.84'; thence deflecting left 89°56'40" and running Easterly a distance of 1241.64' to the True point of beginning; thence continuing Easterly along the last described course a distance of 210.58' to a point on the East line of the NE1/4 which is also 876.10' Southerly from the NE corner of the NE1/4; thence deflecting right 89°42'48" and running Southerly along the East line of the NE1/4 a distance of 271.55'; thence deflecting right 90°17'12" and running Westerly a distance of 212.33'; thence deflecting right 89°42'48" and running Northerly 271.55' to the point of beginning containing a calculated area of 1.32 acres.

TRACT #5

A tract of land in the NW1/4 NW1/4 of Section 23 T7N R9W more completely described as follows:

Beginning at a point 876.10' Southerly from the NW Corner of the NW1/4 of Section 23 T7N R9W of the 6th P.M. and on the section line; thence deflecting left 89°42'48" and running Easterly a distance of 193.60"; thence deflecting right 89°42'48" and running Southerly a distance of 271.55'; thence deflecting right 90°05'00" and running Southerly a distance of 271.55' thence deflecting right 89°55'00" and running Westerly a distance of 191.85' to a point on the West line of the NW1/4; thence deflecting right 89°42'48" and running North along the section line a distance of 271.55' to the point of beginning containing a calculated area of 1.20 acres.

✓ 23-7-9  
 ✓ 22-7-9 COMP ✓  
 GRANTOR ✓ GRANTEE ✓

FILED  
INST. NO. 832067

1983 JUL 18 PM 2:23

*Sharon Lewis*

REGISTER OF DEEDS  
ADAMS COUNTY

*A. L. Fiberglass  
Rte 2 Box 170  
Hastings 6.50 01 ab.*