



UCC 2016103808



DEC 12 2016 17:04 P 3

Fee amount: 10.50
FB: 58-43383
COMP: DW

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
12/12/2016 17:04:45.00



2016103808

THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

DEATH CERTIFICATE COVER SHEET

LEGAL DESCRIPTION _____

LOT(S): _____

BLOCK: _____

ADDITION: _____

UCC COVER SHEET 3 pgs

UCC (NEW, CONTINUATION, ASSIGNMENT, AMENDMENT, CORRECTION)

RELEASE OF UCC

TERMINATION OF UCC

ATTACHMENTS - QTY. 1



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) 605-334-2548
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> Great Western Bank 225 S Main Ave Sioux Falls, SD 57104 <input type="checkbox"/>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2015098407 FB#58-43383	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
 Check one of these two boxes: **AND** Check one of these three boxes to
 This Change affects Debtor or Secured Party of record CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name. Complete item 7a or 7b, and item 7c DELETE name. Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a ORGANIZATION'S NAME Great Western Bank			
OR	6b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a ORGANIZATION'S NAME Great Western Bank			
OR	7b INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

7c MAILING ADDRESS 225 S Main Ave	CITY Sioux Falls	STATE SD	POSTAL CODE 57104	COUNTRY USA
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8. **COLLATERAL CHANGE:** Also check one of these four boxes ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral

filed as #2015098407 on November 20, 2015 at 11:12:28.99 - FB#58-43383

See attached for legal Description

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a ORGANIZATION'S NAME Great Western Bank			
OR	9b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**
15525400464

Exhibit A – Granite City Restaurant Operations, Inc.

A portion of Lot 2, Westroads Replat 2, an Addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, and more particularly described by metes and bounds as follows: Referring to a found 1" pinched top pipe, being the North-Northeast corner of Parcel C, Block 3, Westroads Addition, an Addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, and also said point is on the South right of way line of Nicholas Street; thence South 89°48'31" West (an assumed bearing) and on the North line of Parcel C, Block 3 of said Westroads Addition and Lot 2, Westroads Replat 2, an Addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, or the South right of way line of said Nicolas Street, a distance of 1239.03 feet to a found chiseled 'x' in concrete, being the North-Northwest corner of Lot 2 of said Westroads Replat 2 and also said point is the point of curvature; thence South 15°49'26" West, a distance of 227.54 feet to a chiseled 'x' in concrete, being the point of beginning; thence South 20°34'18" East, a distance of 178.20 feet to a chiseled 'x' in concrete; thence South 69°25'52" West, a distance of 108.81 feet to a chiseled 'x' in concrete; thence North 20°34'18" West, a distance of 178.20 feet to a chiseled 'x' in concrete; thence North 69°25'52" East, a distance of 103.81 feet to the point of beginning and containing a calculated area of 18,500.00 square feet of 0.4247 acres, more or less.