



UCC 2015098407



NOV 20 2015 11:12 P 3

UCC *M*
F FEE 10.50 FB 58-43383
 BKP EXAM *RU*
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Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 11/20/2015 11:12:28.99

 2015098407

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC
3 PGS
1 ATTACHMENTS
1 LOTS / SECTIONS

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

RETURN TO: Great Western Bank
200 E. 10th St, Ste 100
Sioux Falls, SD 57104

CHECK NUMBER

0007405053 / *cash*

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)		
B. E-MAIL CONTACT AT FILER (optional)		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> GREAT WESTERN BANK 200 E 10th Street Sioux Falls, SD 57104 </td> <td style="width: 50%; vertical-align: top; border-left: 1px solid black; padding-left: 10px;"> Prepared by: Great Western Bank 200 E. 10th St. Ste. 100 P.O. Box 2345 Sioux Falls, SD 57101-2345 605-334-2348 </td> </tr> </table>	GREAT WESTERN BANK 200 E 10th Street Sioux Falls, SD 57104	Prepared by: Great Western Bank 200 E. 10th St. Ste. 100 P.O. Box 2345 Sioux Falls, SD 57101-2345 605-334-2348
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

BT

1a. ORGANIZATION'S NAME GRANITE CITY RESTAURANT OPERATIONS, INC.					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
1c. MAILING ADDRESS 701 XENIA AVE S STE 120		CITY MINNEAPOLIS	STATE MN	POSTAL CODE 55416	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

2nd

3a. ORGANIZATION'S NAME GREAT WESTERN BANK					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
3c. MAILING ADDRESS 200 E 10th Street		CITY Sioux Falls	STATE SD	POSTAL CODE 57104	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing. located on the real property described herein.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME GRANITE CITY RESTAURANT OPERATIONS, INC.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
WESTROADS MALL, L.L.C.

16. Description of real estate:
 A portion of Lot 2, Westroads Replat 2, an Addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, and more particularly described by metes and bounds as follows: Referring to a found 1" pinched top pipe, being the North-Northeast corner of Parcel C, Block 3, Westroads Addition, an Addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, and also said point is on the South right of way line of Nicholas Street; thence South 89°48'31" West (an assumed bearing) and on the North line of Parcel C, Block 3 of said Westroads Addition and Lot 2, Westroads Replat 2, an Addition to the City of Omaha, located in the Southeast Quarter of Section 16, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, or the South right of way line of said Nicholas Street, a distance of 1239.03 feet to a found chiseled 'x' in concrete, being the North-Northwest corner of Lot 2 of said Westroads Replat 2 and also said point is the point of curvature; thence South 15°49'26" West, a distance of 227.54 feet to a chiseled 'x' in concrete, being the point of beginning; thence South 20°34'18" East, a distance of 178.20 feet to a chiseled 'x' in concrete; thence South 69°25'52" West, a distance of 108.81 feet to a chiseled 'x' in concrete; thence North 20°34'18" West, a distance of 178.20 feet to a chiseled 'x' in concrete; thence North 69°25'52" East, a distance of 103.81 feet to the point of beginning and containing a calculated area of 18,500.00 square feet of 0.4247 acres, more or less..

17. MISCELLANEOUS: