

DEED BOOK

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Deed Record No. 339.

08700—STATE JOURNAL PRINTING CO. LINCOLN, NEB.

WARRANTY DEED

E. S. Josephine Taylor
and husband.

TO

Max W. Taylor

Filed for Record *January 14,*
A. D. 19*42*, at *3* o'clock and *15*
minutes *P. M.*

J. S. Vaughan
Register of Deeds.

By _____ Deputy.

Fee \$ *1.00*

Know all Men by these Presents:

THAT *E. S. Josephine Taylor and A. D. Taylor*,
wife and husband,

of the County of *Lancaster* and State of *Nebraska* for and in consideration of the sum of *One dollar and other valuable consideration* DOLLARS,

in hand paid do hereby grant, bargain, sell, convey and confirm unto *Max W. Taylor*

of the County of *Lancaster* and State of *Nebraska*

the following described real estate situated in *Lancaster* County, and State of *Nebraska* to-wit:
all that part of Lot Ten (10) of irregular tracts in the Northwest quarter (NW 1/4) of Section Twenty-eight (28), Township Ten (10), North, Range Seven (7), East of the Sixth Principal Meridian, in Lancaster County, Nebraska, lying and being north of a line drawn parallel with and 158 feet south of the north line of the said Northwest quarter (NW 1/4) of said Section Twenty-eight (28), Township Ten (10), North, Range Seven (7), East of the Sixth Principal Meridian, in Lancaster County, Nebraska.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said *Max W. Taylor* and to *his* heirs and assigns forever. And *we* do hereby covenant with the said grantee and with *his* heirs and assigns, that *we are* lawfully seized of said premises; that they are free from encumbrance that *we* have good right and lawful authority to sell the same; and *we* do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said *A. D. Taylor* hereby relinquishes all *right, title and interest of every nature* in and to the above described premises.

Signed this *13th* day of *January* A. D. 19*42*.

IN PRESENCE OF
Herman Ginsburg

E. S. Josephine Taylor
A. D. Taylor

STATE OF *Nebraska*)
Lancaster County,) ss. On this *13th* day of *January* A. D. 19*42* before me, the undersigned *Herman Ginsburg* a Notary Public, duly commissioned and qualified for and residing in said County, personally came *E. S. Josephine Taylor and A. D. Taylor wife and husband,* to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged *the same* to be *their* voluntary act and deed.



Witness my hand and Seal the day and year last above written.
Herman Ginsburg, Notary Public.
My commission expires *the 25th day of February 1943.*

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PAC