

Dan Jolte

REGISTER OF DEEDS

2002 FEB -6 A 11:07

LANCASTER COUNTY, NE

INST NO 2002

008752

\$16.50 BLOCK

CODE
EASTMONT
CHECKED
ENTERED
EDITED

Chg Puv

EASEMENT FOR ELECTRIC LINES AND/OR UNDERGROUND ELECTRIC FACILITIES

KNOW ALL MEN BY THESE PRESENTS:

That TAYLOR FAMILY PARTNERSHIP, of

Lancaster County, Nebraska, in consideration of \$ 1.00, receipt of which is hereby acknowledged, and the further payment of a sum to make total payment of \$ 1.00 for all poles and all anchors and other necessary equipment when set on the following described property, do hereby grant and convey unto the LINCOLN ELECTRIC SYSTEM (hereinafter referred to as Grantee, whether one or more)

Aliant Communications Co. doing business as ALLTEL
Time Warner Entertainment - Advance/Newhouse its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate and remove all necessary poles with wires, guys, underground electric facilities and other necessary equipment in connection therewith, on and across the following property situated in Lancaster County, Nebraska, more particularly described as follows: Lots 1, 2, and 3, Block 4, Eastmont Addition in Section 28, T10N, R7E, of the 6th Principal Meridian, Lincoln, Lancaster County, Nebraska

The electric line and underground electric facilities herein contemplated shall be located on the property approximately as follows:

Commencing at the northwest corner of Section 28; thence easterly along the north line of said Section 28, a distance of 473.41 feet; thence south along a line which deflects 90° right from the last described course, a distance of 50.82 feet; thence east along a line which deflects 89°08'30" left from the last described course, a distance of 21.36 feet to the Point of Beginning; thence continuing east along the last described course, a distance of 10.00 feet; thence south along a line which deflects 90° right from the last described course, a distance of 3.00 feet; thence east along a line which deflects 90° right from the last described course, a distance of 10.00 feet; thence north along a line which deflects 90° right from the last described course, a distance of 3.00 feet to the Point of Beginning. Said permanent easement contains a calculated area of 30.00 square feet, more or less.

The Grantee shall also have the privilege and easement of ingress and egress across the property to its (their) officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line and underground electric facilities.

The Grantee shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines, underground electric facilities and equipment used in connection therewith.

The Grantee shall also at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the Grantee shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of any overhead electric lines, however, in the event that all or part of the underground electric facilities which may be installed on said easement right-of-way becomes defective or unserviceable in the sole judgement of the Grantee, the Grantee shall have the right, without additional payment or consideration to the Grantor or their successors in title for any damage or loss occasioned thereby, to maintain, repair or replace such underground facilities; provided, if improvements to the property make the installation of such replacements impractical at the location of the original easement granted hereby, the Grantor or their successors in title shall grant and convey to the Grantee, for the same consideration as given herein, an easement for such further installation at a location on said property which is mutually satisfactory to the parties. If the parties fail to agree upon any such new location for the underground electric facilities, the Grantee shall have the right to determine the most suitable location for the easement therefore and the Grantor agrees to convey such easement; and if the parties fail to agree upon any such new location for underground electric facilities, the Grantee shall have no obligation to replace or provide the underground electric facilities across or to any such property. In determining the locations for further installation the Grantee shall at all times exercise due care and diligence to avoid injury or damage to the property of the Grantor or their successors.

The Grantee agrees that should the lines and underground electric facilities constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 28th day of JANUARY, A.D., 20 02.

TAYLOR FAMILY PARTNERSHIP

[Signatures]
Pamela S Lawrence

[Signatures]
Dec An Taylor
Dee An Taylor

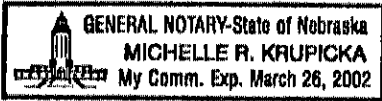
CHARLOE PUV
Pretwan Michelle
Real Estate

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 28th day of JANUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Richard E. Taylor, II, of the Taylor Family Partnership**, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



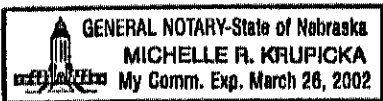
Michelle R. Krupicka
Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 28th day of JANUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Dee A. Taylor of the Taylor Family Partnership**, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



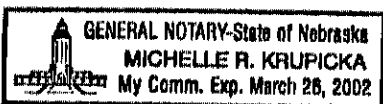
Michelle R. Krupicka
Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 28th day of JANUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Bryan K. Huntington of the Taylor Family Partnership**, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



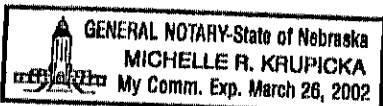
Michelle R. Krupicka
Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 28th day of JANUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Matthew W. Huntington of the Taylor Family Partnership**, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



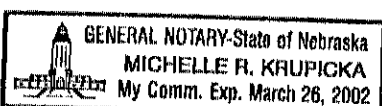
Michelle R. Krupicka
Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 28th day of JANUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Pamela S. Lawrence of the Taylor Family Partnership**, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



Michelle R. Krupicka
Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 4th day of FEBRUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared Deloris Barrett of the Taylor Family Partnership, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



Michelle R. Krupicka
Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

On this 28th day of JANUARY, 2002, before me the undersigned, a Notary Public in and for said County and State, personally appeared Robert Taylor of the Taylor Family Partnership, personally to me known to be identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his/her voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

(SEAL)



Michelle R. Krupicka
Notary Public