ong the service of the following the service services and the services of the Bungaribed in my presence and sworn to before me this 22nd day of September, 1920.

( Doris A. Gumb - Notarial Seal - General Commission Expires Aug. 3, 1925 - Dodge County - N e br as k Doris A. Guzb Notary Public.

OF EASEMENT GRANT

Beach Hinman, et ux.

Filed for record on the 9th day of November, A.D., 1938, at 3 o'clock and 35 minutes, P. M.

TO Loup River Public Power District O. BYRON COPPER, Register of Deeds.

KNOW ALL MEN BY THESE PRESENTS:

THAT WE Beach Hinman and Margaret Hinman Husband & Wife for and in consideration of \$50.00, do hereby grant unto the LOUP RIVER PUBLIC POWER DISTRICT, its successors and assigns, a right of way and perpetual easement, together with all rights and privileges incident to the use and enjoyment thereof, including the right to trim and remove underbrush and trees for safe dearances, for the construction, operation and maintenance of an electric transmission line over, upon, along and above the following described real estate situate in Dodge County, State of Nebraska, to-wit:

No of the NE's Sec. 4- Twp. 17 N- Range 7, East of the 6th. P.M. as now located.

The District shall at all times exercise due care and diligence to avoid my injury or damage to the crops, livestock and other personal property of the Grantors and the District agrees to indemnify and save harmless the Grantors from any and all such damage and loss arising or occuring to such property solely by reason of the construction, operation and maintenance of said transmisalon lines. However, all such damage is waived unless written notice is filed with the District within ten days after such damage occurs.

This agreement shall extend to the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 8th day of November, 1938.

In Presence of

John Gumb Jr

Beach Hinman

P. O. Add.

Fremont.

as to both

Margaret Hinman

P. O. Add.

Neb Fremont,

STATE OF NEBRASKA) SS. On this 8th. day of Nov. A.D. 1938 before me, the undersigned, a Dodge County Notary Public, duly commissioned and qualified for and residing in said founty, personally came Beach Kinman and Margaret Hinman, husband and wife to me known to the identical persons whose names are affixed to the foregoing instrument and acknowledged the same to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written. to be

( John Gumb, Jr., - Notarial Seal - Commission ) ( Expires - - - - - Dodge County, Nebraska )

John Gumb Jr Notary Public

My commission expires the 16 day of Jany, 1939

PENDENS LIS

THE FEDERAL LAND BANK OF OMAHA

Filed for record on the 10th day of November, A.D., 1938,

at 2 o'clock and 50 minutes. P. M.

GEORGE E. RICHARDSON, et ux.

O. BYRON COPPER, Register of Deeds.

IN THE DISTRICT COURT OF DODGE COUNTY, NEBRASKA

THE FEDERAL LAND BANK OF CMAHA, a Corporation,

Plaintiff,

- Wa-

George E. Richardson and Pearl V. Richardson, husband and wife; Defendant a.

LIS PENDENS

NOTICE IS HEREBY GIVEN, that there is an action pending between the above named plaintiff and the above named defendants, the object and purpose of which is to foreclose a certain mortgage dated November 6, 1933, given by George E. Richardson and Pearl V. Richardson, husband and wife, to THE FEDERAL LAND BANK OF OMAHA, a corporation, which mortgage was filed for record in the office of the Register of Deeds or County Clerk of Dodge County, Nebraska, on the 16th day of November,

THE PARTY OF THE P