



REL 2017036055



MAY 12 2017 10:46 P 2

Fee amount: 16.00  
FB: 03-8000  
COMP: PN

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
05/12/2017 10:46:24.00



2017036055

When Recorded Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA91209-9071  
Phone #: 800-331-3282  
2 of 2

Prepared By:  
CT LIEN SOLUTIONS  
PRAVALLIKA GELLA  
PO BOX 29071  
GLENDALE, CA91209-9071

**DEED OF RECONVEYANCE**



First American Title Insurance Company as Trustee, under the Deed of Trust dated 06/25/2007, made and executed by BURLINGTON PLACE, LLC, as Grantor, and recorded in Book: NA Page: NA Instrument No: 2007071757 on 06/25/2007 of the Official Records in the Office of the Recorder of Douglas County Register of Deeds, Nebraska, having received from JPMORGAN CHASE BANK, N.A., A BANKING ASSOCIATION CHARTERED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Beneficiary, under said Deed of Trust a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, satisfied, or otherwise discharged, and said Deed of Trust and the note(s) secured thereby having been surrendered to the Trustee (or Trustor) for cancellation, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, all right, title and interest acquired and now held by said Trustee under said Deed of Trust.

1004 FARNAM ST, OMAHA, NE, 68102  
PIN: 0312060003

JPMORGAN CHASE BANK, N.A., A BANKING ASSOCIATION CHARTERED UNDER THE LAWS OF THE UNITED STATES OF AMERICA ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP12 RECORDED ON 12/17/2007 IN DOC # 2007137927  
Description/Additional information: SEE ATTACHED EXHIBIT A-1 FOR LEGAL DESCRIPTION.  
Trustee Address: 10011 S. Centennial Parkway, #340, Sandy, UT, 84070

Dated this 05/08/2017

Trustee: First American Title Insurance Company

Paul Richards  
By: Paul Richards

State of: Utah

County of: Salt Lake

On 5/12/17, before me, the undersigned, a notary public in and for said state, personally appeared Paul Richards, as Vice President of First American Title Insurance Company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Amelia Kranendonk

Notary Public: Amelia Kranendonk  
My Commission Expires: 3/26/20



EXHIBIT A-1

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

**The South 62.2 feet of the East 89.25 feet of Lot 7 and the East 89.25 feet of Lot 8, in Block 123, in the ORIGINAL CITY OF OMAHA, as surveyed and lithographed, in Douglas County, Nebraska.**