



MISC 2017036054



MAY 12 2017 10:46 P 3

Fee amount: 22.00  
FB: 03-80000  
COMP: PN

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
05/12/2017 10:46:24.00



2017036054

When Recorded Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

Prepared By:  
CT LIEN SOLUTIONS  
PRAVALLIKA GELLA  
PO BOX 29071  
GLENDALE , CA 91209-9071

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**SUBSTITUTION OF TRUSTEE**



**First American Title Insurance Company**, whose address is **10011 S. Centennial Parkway, #340**, is hereby appointed successor trustee under the trust deed executed by **BURLINGTON PLACE, LLC**, as trustor, in which **JPMORGAN CHASE BANK, N.A., A BANKING ASSOCIATION CHARTERED UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, is named beneficiary and **TRANSNATION TITLE INSURANCE COMPANY** as trustee, and filed for record **06/25/2007** and recorded in **Book: NA Page: NA Instrument No: 2007071757** records of **Douglas County Register of Deeds, Nebraska**. The trust property affected is legally described as follows:

Property Address: **1004 FARNAM ST, OMAHA, NE, 68102**  
PIN: **0312060003**

Description/Additional information: **SEE ATTACHED EXHIBIT A-1 FOR LEGAL DESCRIPTION.**  
New Trustee Name: **First American Title Insurance Company**  
New Trustee Address: **10011 S. Centennial Parkway, #340, Sandy, UT, 84070**

Dated **05/05/2017**

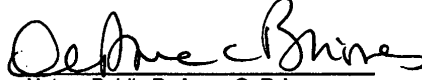
Beneficiary

**BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007 LDP12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP12 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER**

By: **Paul Choi**  
Its: **Assistant Vice President**

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **May 05, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Choi**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2020**



EXHIBIT A-1

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

**The South 62.2 feet of the East 89.25 feet of Lot 7 and the East 89.25 feet of Lot 8, in Block 123, in the ORIGINAL CITY OF OMAHA, as surveyed and lithographed, in Douglas County, Nebraska.**