KNOW ALL MEN BY THESE PRESENTS, That THE BRANDEIS INVESTMENT COMPANY.

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska , for and in consideration of the sum of ONE DOLLAR and other valuable consideration DOCKERSS in hand paid does hereby grant, bargain, sell and convey unto ANDREW C. NELSEN and THE NELSEN FOUNDATION, as Tenants in Common,

grantee(s) the following described real estate, situated in the County of

Douglas and State of Nebraska , to-wit:

PARCEL A: Lot 4 and the West 33 ft. of Lot 3, Block 124; Original City of Omaha, as surveyed, platted and lithographed, more particularly described and bounded as follows: Beginning at the S.W. corner of said Lot 4, thence North 0°-00' East along the West line of said Lot 4, being the East line of 10th Street, for 132 ft.; thence South 89°-55' East along the North lines of said Lots 3 and 4, being the South line of Douglas Street, for 99 ft.; thence South 0°-04' West along the East line of the West 33 ft. of said Lot 3, for 132 ft.; thence North 89°-55' West along the South lines of said Lots 3 and 4, said line being the North line of the alley in Block 124, for 99 ft. to the point of beginning. Containing 13068 square feet more or less.

PARCEL B: Lots 5 and 6, Block 124; Original City of Omaha, as surveyed, platted and lithographed, more particularly described and bounded as follows: Beginning at the Southwest Corner of said Lot 5; thence North 0°-00' East along the West line of said Lot 5, being the East line of 10th Street, for 132 ft.; thence South 89°-48' East along the North lines of said Lots 5 and 6, being the South line of the alley, for 132 ft.; thence South 0°-04' West along the East line of said Lot 6 for 132 ft. to the North line of Farnam Street; thence North 89°-53' West along the South lines of said Lots 6 and 5, being the North line of Farnam St., for 132 feet to the point of beginning. Containing 17424 square feet more or less.

Subject to all party wall agreements of record and subject to all easements of record.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance except party wall agreements above referred to

and except easements of record above referred to.

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this	13th	day of	September	,	19 65.		
In the Presenc	e of			THE BR	RANDEIS	INVESTMENT	COMPANY (10)
	- 5.		•	By	Am	Mund	A Corporation 6
				Attest	Odse	neug	Secretary

BOOK 1265 PAGE 654 STATE OF NEBRASKA) On	this 13 Hoday of	September	.1965 before me,
Douglas County	Ss.	-		nd for said County
	E, John Brande	is		, President of
The Brandeis Inves				(a corporation)
to me personally known to be the Presi ance, and acknowledged the execution act and deed of said corporation and authority.	thereof to be his vol	untary act and dee	d as such office	r and the voluntary
Witness my hand and Notarial Se	al at Omaha	n said county t	he day and year	last above written. (i.S. Notary Public.
My Commission expires the 20	day of Oct	rlech	19 6 6	Trotal Tubic.
20.20				
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FROM TO	umerical	ly recorder		Huffman General Supply House, Lincoln, Nebr
CORPORATION WARRANTY DEED FROM TO	STATE OF. Entered in Numerical Index and filed for record in the clerk's office of said county the day of, 19, 19	at the hour ofo'clock andminutes		3 Huffman Ge
	STATE OF. Entered record in t	at the of dee		Th